

Member, Board of Supervisors
District 2



City and County of San Francisco

STEPHEN SHERRILL

DATE: Thursday, May 28, 2026
TO: Angela Calvillo
Clerk of the Board of Supervisors
FROM: Supervisor Stephen Sherrill, Chair, Government Audit and Oversight Committee
RE: Government Audit and Oversight Committee COMMITTEE REPORT

Pursuant to Board Rule 4.20, as Chair of Government Audit and Oversight Committee, I have deemed the following matter is of an urgent nature and request that it be considered by the full Board on Tuesday, June 9, 2026, as a Committee Report:

1. File No. 260533 – First Amendment- 2024-2027 Memorandum of Understanding – Machinists Union, Local 1414 International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190

This matter will be heard in the Government Audit and Oversight Committee at a Regular Meeting on Thursday, June 4, 2026, at 10:00 a.m.

Sincerely,

A handwritten signature in black ink, appearing to read "S. Sherrill", written over a white background.