

File No. 220305

Committee Item No. _____
Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 5, 2022

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: Brittney Harrell

Date March 30, 2022

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Urging the Biden Administration to Close the Dating Partner Loophole]

2
3 **Resolution urging the Biden Administration to close the dating partner loophole**
4 **through Executive Action.**
5

6 WHEREAS, Every day, more than 110 Americans are killed by gun violence, and more
7 than 200 are shot and wounded; and

8 WHEREAS, On average, there are more than 40,000 gun deaths and more than
9 15,000 gun homicides each year; and

10 WHEREAS, Women in the United States are 28 times more likely to be killed with a
11 gun than women in other like-countries; and

12 WHEREAS, Each month, 70 women in the United States are shot and killed by an
13 intimate partner, and many more are shot and wounded; and

14 WHEREAS, Nearly one million women in the United States alive today have been shot
15 or shot at by an intimate partner and approximately 3.7 million women in the United States
16 alive today have been threatened with a gun by an intimate partner; and

17 WHEREAS, Access to a gun in a domestic violence situation makes it five times more
18 likely that a woman will be killed; and

19 WHEREAS, Men who abuse women go on to kill others as well, in at least 53 percent of
20 mass shootings between 2009 and 2020, the perpetrator shot a current or former intimate
21 partner or family member, many of whom were women and children; and

22 WHEREAS, Federal law only prohibits convicted domestic abusers from having a gun if
23 they are married to, live with, have children with, or are “similarly situated” to their victim, this
24 dangerously excludes dating partners; and
25

1 WHEREAS, The share of homicides committed by dating partners has steadily
2 increased for three decades and now women are as likely to be killed by dating partners as by
3 spouses; and

4 WHEREAS, States that prohibit domestic abusers from possessing guns have seen a
5 13 percent reduction in intimate partner firearm homicide rates; now, therefore be it,

6 RESOLVED, That the Board of Supervisors recognizes the legitimate threat to public
7 health and safety that gun violence has on communities nationwide; and be it

8 RESOLVED, That the Board of Supervisors urges President Joseph R. Biden to close
9 the dating partner loophole through Executive Action, and urges Members of Congress to
10 support it as well; and, be it

11 FURTHER RESOLVED, That the Board of Supervisors directs the Clerk of the Board
12 to transmit copies of this Resolution to Senators Dianne Feinstein and Alex Padilla, Speaker
13 Nancy Pelosi, and Representative Jackie Speier upon passage.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- ☒ 2. Request for next printed agenda Without Reference to Committee.
- ☐ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning : "Supervisor inquiries"
- ☐ 5. City Attorney Request.
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget Analyst request (attached written motion).
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only