

File No. 260741

Committee Item No. \_\_\_\_\_  
Board Item No. 16

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: June 30, 2026

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Calvin Ho  
Prepared by: \_\_\_\_\_

Date: June 26, 2026  
Date: \_\_\_\_\_

1 [Designating the San Francisco Arts Commission as the State-Local Partner with the  
2 California Arts Council]

3 **Resolution designating the San Francisco Arts Commission as the City and County of**  
4 **San Francisco’s agency serving as the state-local partner with the California Arts**  
5 **Council from July 1, 2026, through June 30, 2027.**

6  
7 WHEREAS, The San Francisco Arts Commission has served as the City and County of  
8 San Francisco’s State-Local Partner with the California Arts Council for well over a decade;  
9 and

10 WHEREAS, This State-Local Partnership (SLP) program provides general operating  
11 support and technical assistance for county-designated local arts agencies; and

12 WHEREAS, The California Arts Council requires that the Board of Supervisors of local  
13 jurisdictions pass a Resolution naming its local arts agency as the SLP as a qualification for  
14 funding; and

15 WHEREAS, The purpose of the SLP program is to foster cultural development on the  
16 local level through a partnership between the State and the counties of California; and

17 WHEREAS, The nature of this partnership includes funding information exchange,  
18 cooperative activities, and leadership; and

19 WHEREAS, The partnership enables individuals, organizations, and communities to  
20 create, present, and preserve the arts of all cultures to enrich the quality of life for all  
21 Californians; now, therefore, be it

22 RESOLVED, That the Board of Supervisors designates the San Francisco Arts  
23 Commission as the California Arts Council’s State-Local Partner from July 1, 2026, through  
24 June 30, 2027.

25

## Introduction Form

*(by a Member of the Board of Supervisors or the Mayor)*

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)  
*(Routine, non-controversial and/or commendatory matters only)*
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor \_\_\_\_\_ inquires..."
- 5. City Attorney Request
- 6. Call File No. \_\_\_\_\_ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. \_\_\_\_\_
- 9. Reactivate File No. \_\_\_\_\_
- 10. Topic submitted for Mayoral Appearance before the Board on \_\_\_\_\_

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission       Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes                       No

*(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)*

Sponsor(s):

Chan

Subject:

Designating San Francisco Arts Commission as The State-Local Partner with The California Arts Council

Long Title or text listed:

Resolution designating the San Francisco Arts Commission as the City and County of San Francisco agency serving as the state-local partner with the California Arts Council from July 1, 2026, through June 30, 2027.

Signature of Sponsoring Supervisor:

