President, District 5 **BOARD of SUPERVISORS** 



BOSII, PSNS, COB

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## **London Breed**

| PRESIDENTIAL ACTION                                   |  |  |                         |           |         |  |
|---|--|--|-------------------------|-----------|---------|--|
| Date:   | 3/31/15  |  | ,                       |           |         |  |
| То:   | Angela Calvillo, Clerk of the Board of Supervisors |  |                         |           |         |  |
| Madam Clerk,<br>Pursuant to Board Rules, I am hereby: |  |  |                         |           |         |  |
|   | Waiving 30-Day Rule (Board Rule No. 3.23)          |  |                         |           |         |  |
|   | File No.   |  | (Primary Sponsor)       |           |         |  |
|   | Title.   |  |                         |           |         |  |
| $\boxtimes$   | Transferring (Board Rule No. 3.3)                  |  |                         |           |         |  |
|   | File No.   | 150203   | Yee (Primary Sponsor)   |           |         |  |
|   | Title. He  | earing on vehicle telem  | natics for City Vehicle |           |         |  |
|   | From:  | Public Safety & Neig   | ghborhood Services      | Committee |         |  |
|   | To:  | Government Audit & Oversight Committee                         |                         |           |         |  |
|   | Assigning T  | Assigning Temporary Committee Appointment (Board Rule No. 3.1) |                         |           |         |  |
|   | Supervisor   |  |                         |           |         |  |
| ă.  | Replacin   | g Supervisor   | J. White                |           |         |  |
|   | For:   | (Date)   | (Committee)             |           | Meeting |  |

London Breed, President Board of Supervisors