

1 [Memorandum of Understanding - Machinists Union, Local 1414]

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3 **Ordinance adopting and implementing Amendment No. 2 to the 2014-2019**
4 **Memorandum of Understanding between the City and County of San Francisco and the**
5 **Machinists Union, Local 1414, International Association of Machinists & Aerospace**
6 **Workers Machinists Automotive Trades District Lodge 190, to implement a “Union**
7 **Access to New Employees” program.**

8 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
9 **Additions to Codes** are in *single-underline italics Times New Roman font*.
10 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.
11 **Board amendment additions** are in double-underlined Arial font.
12 **Board amendment deletions** are in ~~strikethrough Arial font~~.
13 **Asterisks (* * * *)** indicate the omission of unchanged Code
14 subsections or parts of tables.

15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. The Board of Supervisors hereby adopts and implements Amendment No. 2
17 to the 2014-2019 Memorandum of Understanding (“MOU”) between the City and County of
18 San Francisco and the Machinists Union, Local 1414, International Association of Machinists
19 & Aerospace Workers Machinists Automotive Trades District Lodge 190, to implement a
20 “Union Access to New Employees” program.

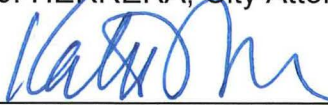
21 Amendment No. 2 to the MOU so implemented is on file with the Clerk of the Board of
22 Supervisors in Board File No. 180045.

23 Section 2. The Board of Supervisors hereby authorizes the Department of Human
24 Resources to make non-substantive ministerial or administrative corrections to the MOU.

25 Section 3. Effective Date. This ordinance shall become effective upon enactment.

1 Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordinance
2 unsigned or does not sign the ordinance within ten days of receiving it, or the Board of
3 Supervisors overrides the Mayor's veto of the ordinance.

4 APPROVED AS TO FORM:
5 DENNIS J. HERRERA, City Attorney

6 By: 
7 KATHARINE HOBIN PORTER
8 Chief Labor Attorney

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City and County of San Francisco
Tails
Ordinance

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 180045

Date Passed: April 17, 2018

Ordinance adopting and implementing Amendment No. 2 to the 2014-2019 Memorandum of Understanding between the City and County of San Francisco and the Machinists Union, Local 1414, International Association of Machinists & Aerospace Workers Machinists Automotive Trades District Lodge 190, to implement a "Union Access to New Employees" program.

April 04, 2018 Government Audit and Oversight Committee - RECOMMENDED

April 10, 2018 Board of Supervisors - PASSED ON FIRST READING

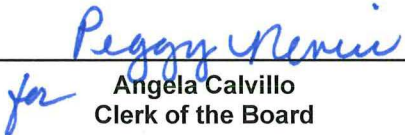
Ayes: 11 - Breed, Cohen, Fewer, Kim, Peskin, Ronen, Safai, Sheehy, Stefani, Tang and Yee


April 17, 2018 Board of Supervisors - FINALLY PASSED

Ayes: 11 - Breed, Cohen, Fewer, Kim, Peskin, Ronen, Safai, Sheehy, Stefani, Tang and Yee

File No. 180045

I hereby certify that the foregoing Ordinance was FINALLY PASSED on 4/17/2018 by the Board of Supervisors of the City and County of San Francisco.


for Angela Calvillo
Clerk of the Board


Mark E. Farrell
Mayor


Date Approved