

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

Date: May 29, 2026
To: Jonas Ionin, Commission Secretary, Historic Preservation Commission
From: *ACC* Angela Calvillo, Clerk of the Board, Board of Supervisors
Subject: Twelve Resolutions Initiating Landmark Designations

On April 28, 2026, the Board of Supervisors adopted 12 Resolutions initiating landmark designations under Article 10 of the Planning Code, for the following locations:

- California Masonic Memorial Temple, located at 1111-1171 California Street – File No. 260311
- Finocchio's, located at 500-508 Broadway – File No. 260313
- the Fugazi Building, located at 678 Green Street – File No. 260314
- the George Perine House, located at 535 Powell Street – File No. 260315
- the Italian Athletic Club, located at 1630 Stockton Street – File No. 260317
- the Maybeck Building, located at 1736 Stockton Street – File No. 260318
- Mona's Candle Light, located at 463-473 Broadway – File No. 260319
- the Nam Kue School, located at 755 Sacramento Street – File No. 260320
- Old First Presbyterian Church, located at 1751 Sacramento Street – File No. 260321
- Transamerica Pyramid, located at 600 Montgomery Street – File No. 260323
- the University Club, located at 800 Powell Street – File No. 260324
- Vesuvio Cafe Building, located at 253 Columbus Avenue – File No. 260325

The resolutions were enacted on May 8, 2026. Please find the attached courtesy copy of Resolution Nos. 237-26, 238-26, 239-26, 240-26, 241-26, 242-26, 243-26, 244-26, 245-26, 246-26, 247-26 and 248-26 for your office's information and consideration.

If you have any questions or concerns, please contact the Office of the Clerk of the Board at (415) 554-5184.

- c: Supervisor Danny Sauter, Board of Supervisors
- Sarah Dennis Phillips, Director, Planning Department
- Lisa Gluckstein, Planning Department
- Josh Switzky, Planning Department
- Pilar LaValley, Planning Department
- Alex Westoff, Planning Department

1 [Initiating Landmark Designation - George Perine House]

2

3 **Resolution initiating landmark designation under Article 10 of the Planning Code for**
4 **the George Perine House, located at 535 Powell Street, Assessor's Parcel Block**
5 **No. 0284, Lot No. 002.**

6

7 WHEREAS, Under Planning Code, Section 1004.1, the Board of Supervisors may by
8 Resolution initiate landmark designations; and

9 WHEREAS, Planning Code, Section 1004.2(b), requires the Historic Preservation
10 Commission to respond to historic district or individual landmark designations initiated by the
11 Board of Supervisors within 90 days, and authorizes the Board, by Resolution, to extend the
12 time within which the Historic Preservation Commission is to render its decision; and

13 WHEREAS, The George Perine House, located at 535 Powell Street, Assessor's
14 Parcel Block No. 0284, Lot No. 002, was constructed in 1907 in the Downtown/Civic Center
15 neighborhood; and

16 WHEREAS, The property is significant as a rare and very late example of a Second
17 Empire style house and as the only structure left downtown built as a single-family residence;
18 and

19 WHEREAS, The property exhibits extant Second Empire features, including masonry
20 cladding, Mansard roof, dormer windows in the steep lower slope of the roof, molded cornices
21 above and below the sloped roof, carved decoration at windows, doors, and cornice, hooded
22 windows with scrolls at the base of the window surround, stone quoins, and belt courses; and

23 WHEREAS, In 2022, the San Francisco Historic Preservation Commission adopted the
24 Victorian Era Styles (1870-1910) Historic Context Statement, which provides an evaluative

25

1 framework for consistent, informed evaluations of San Francisco's Victorian era architecture,
2 including the Second Empire style; and

3 WHEREAS, Through its extant character defining features and applying the
4 documentation presented in the Victorian Era Styles (1870-1910) Historic Context Statement,
5 the property can be considered as an individually eligible historic resource based on its year
6 built, extant character-defining features, and sufficient integrity; now, therefore, be it

7 RESOLVED, The Board of Supervisors hereby initiates landmark designation of the
8 George Perine House under Planning Code, Section 1004.1; and, be it

9 FURTHER RESOLVED, The Board requests that the Planning Department prepare a
10 landmark designation report to submit to the Historic Preservation Commission for its
11 consideration of the full historical, architectural, aesthetic, and cultural interest and value of
12 the George Perine House; and, be it

13 FURTHER RESOLVED, The Board of Supervisors requests that the Historic
14 Preservation Commission consider whether the George Perine House warrants landmark
15 designation and submit its recommendation to the Board according to Article 10 of the
16 Planning Code.



City and County of San Francisco
Tails
Resolution

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

File Number: 260315

Date Passed: April 28, 2026

Resolution initiating landmark designation under Article 10 of the Planning Code for the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002.

April 20, 2026 Land Use and Transportation Committee - RECOMMENDED

April 28, 2026 Board of Supervisors - ADOPTED

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton and Wong

Excused: 1 - Fielder

File No. 260315

I hereby certify that the foregoing Resolution was ADOPTED on 4/28/2026 by the Board of Supervisors of the City and County of San Francisco.

f Angela Calvillo
Clerk of the Board

Daniel Lurie
Mayor

MAY 8, 2026

Date Approved