

File No. 250024

Committee Item No. 2

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: February 13, 2025

Board of Supervisors Meeting:

Date: _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Police Department Report – 020425</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Planning Department Review – 011525</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>PC or N Referral to Planning and Police – 010925</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>PC or N Request Letter – 121824</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: Monique Crayton

Date: February 7, 2025

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____



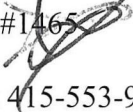
San Francisco Police Department
ABC Liaison Unit



Alcoholic Beverage License -
*Public Convenience or
Necessity Recommendation*

To: The San Francisco Board of Supervisors' Committee on Public Safety
and Neighborhood Services

Supervisor Matt Dorsey
Supervisor Joel Engardio

From: Lt. David A. Goff #1465 
Officer in Charge
ALU/Permits Unit 415-553-9550

Date: February 3, 2025

Subject: P.C.N. Investigation Regarding: First Owner: Dapper Nob Hill, LLC
DBA: Dapper
1198 Pacific Ave.
San Francisco CA. 94133
ABC File # 21-644443

Dapper Nob Hill LLC., operating as "Dapper", has filed an application with the California Department of Alcoholic Beverage Control seeking a Type 21 (Off Sale General Package Store) license to be located at 1198 Pacific Ave. (located between Talor St. and Jones St.).

Hours of Operation:

7am to 12am each day of the week.

Digest:

"Dapper Nob Hill LLC." would like to operate a Off Sale Package Store to be located at 1198 Pacific Ave. If approved, this license will allow them to sell Wine, Beer, and Distilled Spirits.

Letters of Protest

0

Letters of Support

0

Police Calls for Service:

From November 22,2023 to November 22, 2024

0 calls for service

Police Reports:

From November 22, 2023 to November 22, 2024

0 police reports

San Francisco Plot Information:

This premise is located in Plot: **136B**

A High Crime area is defined as **103** or more police reports in a plot for the year of **2023**.

This plot had 94 police reports for **2023**, which is 9 **Lower** than the **Citywide “High Crime”** average.

State Census Tract Information:

This premise is located in Census Tract: **108.00**
Population for this tract is: **4,573**

On-sale license authorized by census tract: **15**
Active on-sale licenses: 2 with 0 pending

Off-sale licenses authorized by census tract: **4**
Active off-sale licenses: 3 with 0 pending

Departmental Recommendation:

Points of consideration: **0**

No opposition from **Central Station**.

Applicant premise **is** located in a “**Low Crime**” area.

Applicant premise **is** located in a “**Low Concentration**” area.

0 - Protest.

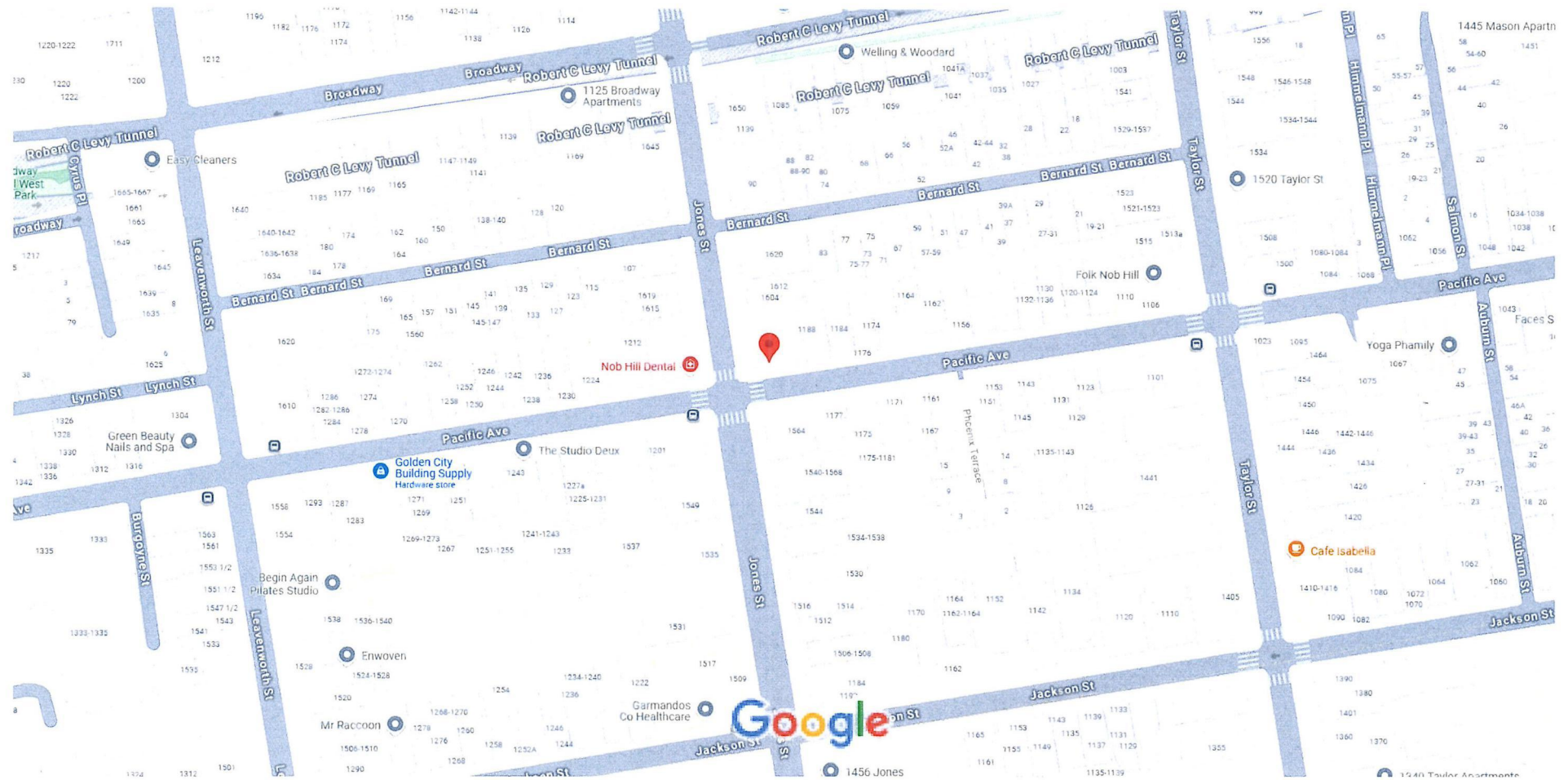
0 - Support

ALU Recommendation: **Approval with the condition:**

1. Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-253.



1198 Pacific Ave



Map data ©2025 Google 50 ft



San Francisco Planning

49 South Van Ness Avenue, Suite 1400
San Francisco, CA 94103
628.652.7600
www.sfplanning.org

1/15/2025

Assistant Clerk of the Board of Supervisors
City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102

Re: BOS referral - Liquor License Public Convenience or Necessity Referral for Union & Hyde – 1198 Pacific Ave., Planning Department Files No. **2025-000293MIS**.

To Whom It May Concern:

The Planning Department is recommending approval of the attached Type 21 License (Off-sale General). Type 21 ABC License is permitted in conjunction with a general grocery retail sales and service use in the Pacific Avenue NCD per P.C. Sec. 726. Continuation of existing use. Area devoted to alcohol sales may not exceed 15% of the Occupied Floor Area of the establishment and shall operate with the specified conditions in Section 202.2(a)(1).

If you have any questions related to Planning's evaluation, please contact me at honora.montano@sfgov.org.

Sincerely,

Honora Montano

Honora Montano (she/her), Planner
District 3, Current Planning Division
San Francisco Planning
49 South Van Ness Avenue, Suite 1400, San Francisco, CA 94103
Direct: 628.652.7402 | General Inquiries: pic@sfgov.org | www.sfplanning.org
[San Francisco Property Information Map](#) | [San Francisco Permit Center](#)

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

TO: Planning Department
Attn: _____
Phone No. _____

TO: Police Department
Andrew Froines
Phone No. (415) 837-7254

DATE: January 8, 2024
AP Block/Lot Nos.: 0157/021
Zoning: NCD - pacific avenue
neighborhood commercial – 40-X

Quad: _____ Dist 3
Record No.: 2025-000293MIS

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in February of 2025.

PLEASE EMAIL YOUR RESPONSE by January 17, 2025, to:
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

Applicant name: DAPPER NOB HILL LLC

Business name: DAPPER

Application address: 1198 Pacific Avenue

Applicant contact info: Linda Muhawieh
blueprintssf@gmail.com

vanessa@abclicensecompany.com

PLANNING REVIEW: ☒ Approval ☐ Denial

Planning Staff Contact: _____
(Please add comments on a trailing page.)

POLICE REVIEW: ☐ Approval ☐ Denial
(Please add comments in a trailing report.)

From: [Crayton, Monique \(BOS\)](#)
To: [CPC.Referrals](#); [Froines, Andrew \(POL\)](#); [blueprints@gmail.com](#); [Vanessa Graves](#)
Cc: [Alabanza, Analyn@ABC](#); [amarjit.tamber@abc.ca.gov](#); [Ghanem, Sakher \(POL\)](#); [Goff, David \(POL\)](#); [Andrews, Michelle \(BOS\)](#); [Bell, Tita \(BOS\)](#); [Lee, Amy \(BOS\)](#); [Nagano, Tomio \(BOS\)](#); [Donovan, Dominica \(BOS\)](#); [Tam, Madison \(BOS\)](#); [Dahl, Bryan \(BOS\)](#); [Ebadi, Mahanaz \(BOS\)](#)
Subject: Liquor License Transfer - 1198 Pacific Avenue - Dapper - BOS File No. 250024
Date: Thursday, January 9, 2025 5:34:00 PM

Greetings,

The office of the Clerk of the Board has received a letter requesting public convenience or necessity findings for a liquor license transfer. I'm referring this matter to you for response via the following linked document:

[Referral Letter - Planning and Police Departments – January 9, 2025](#)

You may review the entire matter on our [Legislative Research Center](#) by following the link below:

- Board of Supervisors [File No. 250024](#)

After receiving review from the Planning and Police Departments, the Public Safety and Neighborhood Services Committee may hear and consider public convenience or necessity findings for the application, to be forwarded to the California Department of Alcoholic Beverage Control for consideration in the license matter.

The Public Safety and Neighborhood Services Committee will tentatively schedule this hearing for a regular meeting in February of 2025.

I request the Planning Department's response on or before January 17, 2025. Please confirm receipt of this message.

You may review the fact sheet for public convenience or necessity requests from the San Francisco Board of Supervisors via the following link:

[Liquor License Public Convenience or Necessity Request](#)

Thanks for the review.

Monique C. Crayton (she/her)

Assistant Clerk

Board of Supervisors - Clerk's Office

1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

(415) 554-7750 | Fax: (415) 554-5163

monique.crayton@sfgov.org | www.sfbos.org

(VIRTUAL APPOINTMENTS) To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

BOARD of SUPERVISORS



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San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

TO: Planning Department
Attn: _____
Phone No. _____

DATE: January 8, 2024
AP Block/Lot Nos.: 0157/021
Zoning: NCD - pacific avenue
neighborhood commercial – 40-X

TO: Police Department
Andrew Froines
Phone No. (415) 837-7254

Quad: _____
Record No.: _____

Please submit your response within two weeks. The Public Safety and Neighborhood Services Committee will tentatively schedule the PC or N hearing for a regular meeting in February of 2025.

PLEASE EMAIL YOUR RESPONSE by January 17, 2025, to:
Monique Crayton, Public Safety and Neighborhood Services Committee Clerk.
monique.crayton@sfgov.org ~ (415) 554-7750

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Business name: DAPPER

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Applicant contact info: Linda Muhawieh
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PLANNING REVIEW: ☐ Approval ☐ Denial

Planning Staff Contact: _____
(Please add comments on a trailing page.)

POLICE REVIEW: ☐ Approval ☐ Denial
(Please add comments in a trailing report.)

Dapper Nob Hill LLC

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
2024 DEC 18 PM03:47

Alisa Somera, Legislative Deputy Director San Francisco Board of Supervisors
1 Dr Carlton B. Goodlett Place Room 244
San Francisco, CA. 94102
415-554-4445

Re: Liquor License "PCN" Request
Type 21 Off Sale General Pending License No: 21-644443
1198 Pacific Avenue, San Francisco CA 94133

To the Clerk of the Board,

The purpose of this letter is to respectfully request to be placed on the Board's calendar for Public Convenience and Necessity approval with regard to our upgrading to a Type 21 license. We are wishing to upgrade to include distilled spirits to better serve the community at already-established store located at 1198 Pacific Avenue, San Francisco in Nob Hill. We will sell beer, wine and distilled spirits as a market, and continue to prepare to-go food items as a deli. We will continue to provide a range of fine off-sale food and drink fitting local customer's preferences and needs.

Our business has filled the need for quality food and beverages and now we wish to further serve the needs of our consumers in the community by including distilled spirits.

The hours of operation will be 7:00 am to 12:00 am every day. We will continue to vigilantly monitor the surrounding area to always ensure the safety of our business and customers and maintain a lawful business as we have for the past year and a half. Our experience in this area has allowed us to cultivate very good relationships with the community leaders and members.

We seek the SF Board of Supervisor's affirmative ruling that our application serves the public convenience and necessity of our city.

Sincerely,



Linda Muhawieh, Manager

Please send correspondence to:
blueprints@gmail.com and vanessa@abclicensecompany.com

APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE

ABC 211 (6/99)

TO: Department of Alcoholic Beverage Control
33 NEW MONTGOMERY STREET
STE 1230
SAN FRANCISCO, CA 94105
(415) 356-6500

File Number: **644443**
Receipt Number: **2943874**
Geographical Code: **3800**
Copies Mailed Date: **October 22, 2024**
Issued Date:

DISTRICT SERVING LOCATION: **SAN FRANCISCO**First Owner: **DAPPER NOB HILL LLC**Name of Business: **DAPPER**Location of Business: **1198 PACIFIC AVE
SAN FRANCISCO, CA 94133-4212**County **SAN FRANCISCO**Is Premises inside city limits **Yes**Census Tract: **0108.00**Mailing Address: (If different
from
premises address)Type of license(s): **21**

Dropping Partner: Yes___ No___

Transferor's license/name: **606871 / ASSAL, ABDELGHANI**

<u>License Type</u>	<u>Transaction Type</u>	<u>Master</u>	<u>Secondary LT And Count</u>		
21 - Off-Sale General	PER/PRM	Y			
<u>License Type</u>	<u>Transaction Description</u>	<u>Fee Code</u>	<u>Dup</u>	<u>Date</u>	<u>Fee</u>
Application Fee	DBL TRF: PREMISES AND PERSON	NA	0	10/22/24	\$1,470.00
21 - Off-Sale General	ANNUAL FEE	NA	0	10/22/24	\$949.00
Total					\$2,419.00

Have you ever been convicted of a felony? **No**Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the
Department pertaining to the Act? **No**STATE OF CALIFORNIA County of **SAN FRANCISCO**Date: **October 22, 2024**

Applicant Name(s)

DAPPER NOB HILL LLC

RECEIVED
STATE OF CALIFORNIA
SAN FRANCISCO
2024 OCT 25 AM 9:41
BY 

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☒ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor _____ inquiries..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. _____ from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No. _____
- ☐ 9. Reactivate File No. _____
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Clerk of the Board

Subject:

Liquor License Transfer - 1198 Pacific Avenue - Dapper

Long Title or text listed:

Hearing to consider that the person-to-person, premise-to-premise transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to DAPPER NOB HILL LLC, doing business as DAPPER, located at 1198 Pacific Avenue (District 3), will serve the public convenience or necessity of the City and County of San Francisco.

F. Olivera