

File No. 200298

Committee Item No. 5

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date May 13, 2020

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER (Use back side if additional space is needed)

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Completed by: Linda Wong

Date May 8, 2020

Completed by: Linda Wong

Date \_\_\_\_\_

1 [Apply for Grants - 2020 Emergency Preparedness Grants]  
2

3 **Resolution authorizing designated City and County officials to execute and file on**  
4 **behalf of the City and County of San Francisco any actions necessary for the purpose**  
5 **of obtaining State and Federal financial assistance under various grant programs,**  
6 **including: the Federal Fiscal Year 2020 Urban Areas Security Initiative Grant, the**  
7 **Federal Fiscal Year 2020 State Homeland Security Grant Program, the 2020 Emergency**  
8 **Management Performance Grant, the 2020 Local Government Oil Spill Contingency**  
9 **Plan Grant, and the 2020 Hazard Mitigation Grant Program.**  
10

11 WHEREAS, The State of California, through various homeland security grant  
12 programs, provides support for the development and maintenance of the capability of local  
13 jurisdictions to prepare for and respond to natural disasters, acts of terrorism, and other man-  
14 made disasters, as well as disperses federal funds provided for this purpose; and

15 WHEREAS, The State of California’s Department of Fish and Wildlife provides support  
16 for oil spill response planning; and

17 WHEREAS, The State of California’s Hazard Mitigation Assistance provides support to  
18 funds plans and projects to reduce the effects of future natural disasters; and

19 WHEREAS, The City and County of San Francisco has participated in these programs  
20 since their inception and deems them vital to the continued well-being of its citizens; and,

21 WHEREAS, The City and County of San Francisco will encourage initiatives that  
22 strengthen emergency planning, first responder preparedness, and community safety,  
23 resilience, and recovery; and  
24  
25

1           WHEREAS, The City and County of San Francisco, as fiscal agent for the Bay Area  
2 Urban Areas Security Initiative, is committed to ensuring all grant funds are utilized in a  
3 compliant, appropriate, and transparent manner (including planning, organization, equipment,  
4 training, and exercises) that respects the civil rights and civil liberties of all Bay Area  
5 residents; and

6           WHEREAS, The State of California requires that applicant's agents be named in the  
7 resolution, now, therefore, be it

8           RESOLVED, That the Board of Supervisors of the City and County of San Francisco  
9 authorizes the Executive Director of the Department of Emergency Management; or in his or  
10 her absence, the Chief Financial Officer, the Deputy Director, or the Assistant Deputy Director  
11 of the Department of Emergency Management; or the General Manager, Assistant General  
12 Manager, or Chief Financial Officer of the Bay Area Urban Areas Security Initiative (UASI)  
13 program, to execute for and on behalf of the City and County of San Francisco, a public entity  
14 established under the laws of the State of California, any actions necessary for the purpose of  
15 obtaining State and Federal financial assistance provided by the Federal Department of  
16 Homeland Security and sub-granted through the State of California, as well as provided  
17 directly by the State of California, including: the Federal Fiscal Year 2020 UASI Grant, the  
18 Federal Fiscal Year 2020 State Homeland Security Grant Program, the 2020 Emergency  
19 Management Performance Grant, and the 2020 Local Government Oil Spill Contingency Plan  
20 Grant Program.

1 Recommended:

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4 Mary Ellen Carroll, Executive Director

5 Department of Emergency Management

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## Department of Emergency Management

1011 Turk Street, San Francisco, CA 94102

Phone: (415) 558-3800 Fax: (415) 558-3843



London Breed  
Mayor

Mary Ellen Carroll  
Executive Director

March 5, 2020

Ms. Angela Calvillo  
Clerk of the Board  
San Francisco Board of Supervisors  
City and County of San Francisco  
City Hall

Re: Resolution amending FY 19 Urban Areas Security Initiative Grant Budget Increase

Dear Ms. Calvillo:

Attached is the packet of documents for the FY 19 Urban Areas Security Initiative Grant Accept and Expend Resolution. All documents listed in the Resolution Checklist are included.

Thank you for your assistance in this matter. If you should have any questions, please do not hesitate to contact me at 415-558-2745.

Sincerely,

A handwritten signature in black ink, appearing to read "MEC".

*MEC*  
Mary Ellen Carroll  
Executive Director

OFFICE OF THE MAYOR  
SAN FRANCISCO



LONDON N. BREED  
MAYOR

RECEIVED  
3/17/2020 @ 4:34pm

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TO: Angela Calvillo, Clerk of the Board of Supervisors  
FROM: Sophia Kittler  
RE: Apply for Grants – 2020 Emergency Preparedness Grants  
DATE: Tuesday, March 17, 2020

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**Resolution authorizing designated City and County officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance under various grant programs, including: the Federal Fiscal Year 2020 Urban Areas Security Initiative Grant, the Federal Fiscal Year 2020 State Homeland Security Grant Program, the 2020 Emergency Management Performance Grant, the 2020 Local Government Oil Spill Contingency Plan Grant, and 2020 Hazard Mitigation Grant Program.**

Should you have any questions, please contact Sophia Kittler at 415-554-6153.