

File No. 100859

Committee Item No. 8
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date July 12, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date July 9, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Claim]

2
3 **Resolution approving the settlement of the unlitigated claim filed by Lance Gentile**
4 **against San Francisco for \$105,000; claim was filed on September 28, 2009.**

5
6 WHEREAS, Lance Gentile has filed a claim on September 28, 2009 against the City
7 and County of San Francisco for personal injuries; and

8 WHEREAS, The Department of Public Works of the City and County of San Francisco
9 has recommended settlement of said claim by payment of \$105,000.

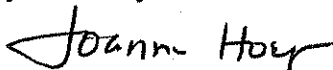
10 RESOLVED, That pursuant to Section 10.22 of the San Francisco Administrative Code,
11 settlement and compromise of said claim by payment of \$105,000 is hereby approved.

12
13 APPROVED:

RECOMMENDED:

14 DENNIS J. HERRERA
15 City Attorney

Department of Public Works

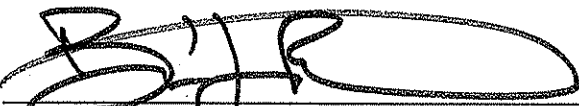
16 



17 JOANNE HOEPER
18 Chief Trial Deputy

Edward Reiskin
Director of Public Works

19 FUNDS AVAILABLE:

20 

21 BENJAMIN ROSENFELD
22 Controller

23 Index Code 975016
24 Subobject 05311
25