

File No. 130152

Committee Item No. _____

Board Item No. 37

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date February 26, 2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date February 21, 2013

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [UCSF Philip R. Lee Institute for Health Policy Studies Day - February 27, 2013]

2
3 **Resolution commending the Philip R. Lee Institute for Health Policy Studies at the**
4 **University of California, San Francisco (UCSF), and declaring February 27, 2013, as**
5 **UCSF Philip R. Lee Institute for Health Policy Studies Day in the City and County of San**
6 **Francisco.**

7
8 WHEREAS, The Philip R. Lee Institute for Health Policy Studies (the Institute) at the
9 University of California, San Francisco (UCSF) was founded in 1972 by Dr. Philip Lee as the
10 first multidisciplinary health policy and health services research group within a health sciences
11 campus; and

12 WHEREAS, The Institute's vibrant and multidisciplinary community of scholars is
13 conducting innovative and rigorous translational research and policy analyses in three areas:
14 Healthcare Systems, such as health outcomes and quality of care, Population Health and
15 Determinants, such as disparities in health and healthcare, access to care, and Clinical
16 Practice, such as the evaluation of pharmaceuticals; and

17 WHEREAS, The Institute's research informs policies that benefit and improve the
18 health and healthcare of individuals, groups, neighborhoods, and communities in the Greater
19 San Francisco Bay Area; within the State of California; across the nation; and throughout the
20 world; and

21 WHEREAS, The Institute is training the next generation of diverse health policy and
22 health services researchers to conduct outstanding research, foster effective communication
23 across disciplines, and translate research into action; and

24 WHEREAS, The Institute carries out its research and education activities in
25 collaboration with other departments and divisions in the UCSF Schools of Medicine,

1 Dentistry, Nursing, and Pharmacy, as well as with other universities; government, the private
2 sector, and community organizations; and

3 WHEREAS, The Institute also partners with other UCSF groups, such as the Clinical
4 and Translational Science Institute (CTSI), whose aim is to facilitate the rapid translation of
5 research to improvements in patient and community health, and with CTSI's San Francisco
6 Health Improvement Partnerships (SF HIP), whose aim is to connect UCSF expertise with
7 community partners to improve health and promote health equity in San Francisco; now,
8 therefore, be it

9 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
10 commends and congratulates the UCSF Philip R. Lee Institute for Health Policy Studies and
11 its partners for 40 years of excellence in health policy and health services research and
12 education; and, be it

13 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
14 Francisco declares February 27, 2013, as UCSF Philip R. Lee Institute for Health Policy
15 Studies Day in the City and County of San Francisco.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee:
- An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee:
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.

Sponsor(s):

Supervisor Mar

Subject:

UCSF Philip R. Lee Institute for Health Policy Studies Day - February 27, 2013

The text is listed below or attached:

Please see attached document.

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only:

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