

1 [Coordinated and comprehensive services for youth engaged in or at high risk of committing
2 juvenile crime.]

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4 **Resolution authorizing the San Francisco Department of Public Health (SFDPH),**
5 **Community Mental Health Services (CMHS) to accept and expend retroactively funds in**
6 **the amount of \$353,022 for the first year of a three year grant from the California**
7 **Department of Mental Health (CDMH) and the San Francisco Private Industry Council**
8 **(SFPIC) to reduce youth violence and substance abuse in San Francisco; for the period**
9 **of July 1, 2001 to June 30, 2002.**

10
11 WHEREAS, SFDPH CMHS has applied for and been awarded funds in the combined
12 amount of \$353,022 for the first year of a three year grant from CDMH and SFPIC to reduce
13 youth violence and substance abuse in San Francisco; and,

14 WHEREAS, As a condition of receiving the grant funds, CDMH required SFDPH
15 CMHS, as the lead agency, to submit a revised application for Fiscal Year 01-02 in the
16 amount of \$353,022 for the first year, a copy of which is on file with the Clerk of the Board of
17 Supervisors in File No. _____, which is hereby declared to be a part of this resolution
18 as if set forth fully herein; and,

19 WHEREAS, The grant budget includes provision for indirect costs of \$7,552; now,
20 therefore, be it

21 RESOLVED, That SFDPH is hereby authorized to accept and expend the first year of a
22 three year grant in the combined amount of \$353,022 from CDMH and SFPIC; and, be it

23 FURTHER RESOLVED, That SFDPH is hereby authorized to accept and expend the
24 grant funds in accordance with the revised application pursuant to the San Francisco
25 Administrative Code section 10-170-1; and, be it

1 FURTHER RESOLVED, That the Controller is directed to designate the positions
2 created under the grant as a “G” or grant-funded positions, which would terminate when the
3 grant expires.

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5 Recommended:

Approved:

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7 _____

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9 Mitchell Katz, M.D.
10 Director of Health

Health Commission

11 _____
12 Office of the Mayor

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14 _____
15 Office of the Controller