BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

Γ	Date:	June 20, 2025 Planning Department/Planning Commission John Carroll, Assistant Clerk, Land Use and Transportation Committee		
Т	o:			
F	rom:			
Subject:		Board of Supervisors Legislation Referral - File No. 250657 Building and Planning Codes - Development Impact Fees for Residential Development Projects		
	(Californa ⊠	ia Environmental Quality Act (CEQA) De ia Public Resources Code, Sections 21000 et seq., Ordinance / Resolution Ballot Measure	Not defined as a project under CEQA Guidelines Sections 15376 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment. 6/26/2025	
	Amendment to the Planning Code, including the following Findings: (Planning Code, Section 302(b): 90 days for Planning Commission review)			
		Amendment to the Administrative Code, involving Land Use/Planning (Board Rule 3.23: 30 days for possible Planning Department review)		
	(Charter, (Require subdivising relocation public her the anni	General Plan Referral for Non-Planning Code Amendments (Charter, Section 4.105, and Administrative Code, Section 2.A.53) (Required for legislation concerning the acquisition, vacation, sale, or change in use of City property; subdivision of land; construction, improvement, extension, widening, narrowing, removal, or relocation of public ways, transportation routes, ground, open space, buildings, or structures; plans for public housing and publicly-assisted private housing; redevelopment plans; development agreements; the annual capital expenditure plan and six-year capital improvement program; and any capital improvement project or long-term financing proposal such as general obligation or revenue bonds.)		
		Preservation Commission Landmark (Planning Code, Section 1004.3) Cultural Districts (Charter, Section 4.135 & Mills Act Contract (Government Code, Section Designation for Significant/Contributory	n 50280)	

Please send the Planning Department/Commission recommendation/determination to John Carroll at john.carroll@sfgov.org.