



London N. Breed, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: Philip A. Ginsburg, General Manager
Recreation and Park Department
DATE: December 30, 2022
SUBJECT: Contract for Subject Grant

GRANT TITLE: McLaren Park and Neighborhood Connections

Attached please find the original and 4 copies of each of the following:

- Proposed grant resolution; original signed by Department, Mayor, Controller
- Grant information form, including disability checklist
- Grant budget
- Grant Award Announcement
- Recreation and Park Commission Resolution 2012-003
- Grant Master Agreement and Example Supplement

Special Timeline Requirements: Grant Accept and Expend introduction and approval requested by January 2023 to allow for timely grant reimbursement.

Departmental representative to receive a copy of the adopted resolution:

Name: Toni Moran Phone: 415 407-6797

Interoffice Mail Address:

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

