

File No. 100547

Committee Item No. _____

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date May 11, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Annette Lonich Date May 6, 2010

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

5/4/10
MCA

I hereby submit the following item for introduction:

- 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter.
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request.
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.


Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor David Chiu

SUBJECT: Resolution authorizing the District Attorney to retroactively contract for, accept and expend up to \$88,538 allocated from the California Victim Compensation and Government Claims Board for a project entitled the Criminal Restitution Compact for the period of July 1, 2009 through June 30, 2011.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

Intergov
AG 126
100547

1 [Accept-Expend State Grant – Criminal Restitution Compact]

2
3 **Resolution authorizing the Department of the District Attorney of the City and County**
4 **of San Francisco to retroactively contract for, accept and expend up to \$88,538**
5 **allocated from the California Victim Compensation and Government Claims Board for a**
6 **project entitled the Criminal Restitution Compact for the period of July 1, 2009 through**
7 **June 30, 2011.**

8
9 WHEREAS, The City and County of San Francisco desires to enter into an agreement
10 with the California Victim Compensation and Government Claims Board in accordance with
11 Government Section 13835 for the purpose of ensuring that restitution fines and orders are
12 properly administered; and

13 WHEREAS, Funds received hereunder shall not be used to supplant local funds that
14 would, in the absence of California victim Compensation and Government Claims Board
15 Programs, be made available to support the assistance of victims and witnesses of crime;
16 and,

17 WHEREAS, All positions supported by these funds shall be coded "G" in the District
18 Attorney's budget; and

19 WHEREAS, The grant budget includes provision for indirect costs of \$8,049; and

20 WHEREAS, The grant does not require an ASO amendment; now, therefore, be it

21 **RESOLVED**, That the District Attorney of the City and County of San Francisco is
22 authorized on behalf of the City and County of San Francisco to contract for, accept and
23 expend funds from the California Victim Compensation and Government Claims Board to
24 continue the Criminal Restitution Compact, including any extensions, augmentations or
25 amendments thereof.

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APPROVED:
Office of the District Attorney

Kamala D. Harris

APPROVED:
Office of the Controller

By: _____
Ben Rosenfield

APPROVED:
Office of the Mayor

By: _____
Gavin Newsom