



City and County of San Francisco Meeting Agenda

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Health and Human Services Committee

Members: Supervisors Chris Daly, Mark Leno and Sophie Maxwell

Clerk: Linda Laws

Thursday, February 21, 2002

1:00 PM

City Hall, Room 263

Regular Meeting

Note: Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation*
- 2) Budget Analyst report*
- 3) Legislative Analyst report*
- 4) Department or Agency cover letter and/or report*
- 5) Public correspondence*

These items will be available for review at City Hall, Room 244, Reception Desk.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the Chair at the beginning of each item, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance.

AGENDA CHANGES

CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine and will be acted upon by a single roll call vote of the Committee. There will be no separate discussion of these items unless a member of the Committee so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

1. 020094 **[Preventive oral health care among various ethnic/racial caregivers of children in San Francisco between 1 and 5 years of age]**
Resolution authorizing the San Francisco Department of Public Health (SFDPH) to enter retroactively into an agreement in the amount of \$93,537 with The Regents of the University of California (UCR), the primary contractor, to understand ethnic/racial cultural differences related to children's oral health, under the first year of an award from the National Institutes of Health (NIH); for the period of September 1, 2001 to July 31, 2002. (Public Health Department)

1/16/02, RECEIVED AND ASSIGNED to Public Health and Environment Committee.
1/28/02, TRANSFERRED to Health and Human Services Committee. New Committee Structure 2/1/02.

2. **020103** **[Reduce risk behaviors that lead to exposure to HIV and increase adherence to remedial treatment after exposure to HIV]**
Resolution authorizing the San Francisco Department of Public Health (SFDPH) to enter retroactively into an agreement in the amount of \$162,320.48 with The Regents of the University of California San Francisco (UCRSF), for the "Behavioral, Basic and Clinical Studies of the Post-Exposure Prophylaxis (PEP)" project for the period of September 1, 2001 to August 31, 2002. (Public Health Department)

1/18/02, RECEIVED AND ASSIGNED to Public Health and Environment Committee. Department requests this item be calendared at the February 12, 2002 meeting.
1/28/02, TRANSFERRED to Health and Human Services Committee. New Committee Structure 2/1/02.

3. **020124** **[Balboa Teen Health Center services to participants and staff of the YMCA OMI/Excelsior Neighborhood Beacon Center]**
Supervisor Sandoval
Resolution authorizing the San Francisco Department of Public Health, Community Health Network, Balboa Teen Health Center (BTHC) to enter retroactively into an agreement in the amount of \$19,304 with the Urban Services YMCA OMI/Excelsior Neighborhood Beacon Center (YMCA) to provide services to Beacon Center participants and staff, for the period of July 1, 2001 to June 30, 2002. (Public Health Department)

1/23/02, RECEIVED AND ASSIGNED to Health and Human Services Committee.

4. **020132** **[Research study to evaluate the effectiveness of different approaches for reducing the transmission risk behaviors of HIV-infected patients]**
Resolution authorizing the San Francisco Department of Public Health (SFDPH) to enter retroactively into an agreement in the amount of \$241,549 with The Regents of the University of California San Francisco (UCSF), the primary contractor, for a collaborative study of prevention for HIV-positive persons under the first year of an award from the DHHS Centers for Disease Control and Prevention (CDC); for the period of September 30, 2001 to September 29, 2002. (Public Health Department)

1/30/02, RECEIVED AND ASSIGNED to Health and Human Services Committee.

5. **020108** **[Grant - Mental health services to transgender racial and ethnic minorities in non-mental health settings]**
Supervisor Leno
Resolution authorizing the San Francisco Department of Public Health (SFDPH) to accept and expend retroactively a grant in the amount of \$400,000 for the first year of three years from the Substance Abuse and Mental Health Services Administration (SAMHSA) to expand mental health services for racial and ethnic minority transgenders in non-mental health settings and to enter into an agreement for the use of these funds; for the period of October 1, 2001 to September 30, 2002. (Public Health Department)

1/22/02, RECEIVED AND ASSIGNED to Public Health and Environment Committee. Department requests this item be calendared at the February 12, 2002 meeting.
1/28/02, TRANSFERRED to Health and Human Services Committee. New Committee Structure 2/1/02.

6. 020138 **[Mental health services provided to high risk children ages 0 to 5 years and their families in San Francisco]**
Resolution authorizing the San Francisco Department of Public Health (SFDPH) to accept retroactively and expend \$50,000 for the first year of a two year grant from the California Department of Mental Health (CDMH) to expand the number of mental health assessments and other mental health services to children ages 0-5 years and their families; for the period of July 1, 2001 to June 30, 2002. (Public Health Department)

2/4/02, RECEIVED AND ASSIGNED to Health and Human Services Committee.

REGULAR AGENDA

7. 011851 **[Mandatory Minimum Federal Sentencing Guidelines]**
Supervisor Gonzalez
Resolution urging the United States Congress to repeal Mandatory Minimum Federal sentencing guidelines.

10/15/01, RECEIVED AND ASSIGNED to Economic Vitality, Small Business and Social Policy Committee.

1/28/02, TRANSFERRED to Health and Human Services Committee. New Committee Structure 2/1/02.

2/4/02, CONTINUED. Speakers: None.

Continued to 2/21/02.

8. 020171 **[Impact of Unemployment in the Latino Community]**
Supervisors Daly, Sandoval, Gonzalez
Hearing to consider the disproportionate impact of unemployment in the Latino community.

1/28/02, RECEIVED AND ASSIGNED to Transportation and Commerce Committee.

2/6/02, TRANSFERRED to Health and Human Services Committee.

9. 011817 **[DHS Unemployment Programs and Workers Assistance]**
Supervisors Daly, Sandoval
Hearing to discuss ways that Department of Human Services can assist our City's workers.

10/9/01, RECEIVED AND ASSIGNED to Audit, Labor and Government Efficiency Committee.

1/28/02, TRANSFERRED to Health and Human Services Committee. new committee structure, 2/1/02.

10. 020158 **[Reducing Greenhouse Gas Emissions]**
Mayor
Resolution supporting efforts to curb global warming, adopting greenhouse gas emissions reduction goals for the City and County of San Francisco in excess of the targeted goals of the Kyoto Protocol, and calling for continued actions towards achieving these goals. (Mayor)

1/28/02, RECEIVED AND ASSIGNED to Health and Human Services Committee.

SPECIAL ORDER - 3:30 P.M.

11. 020157 **[Local Regulation of Cigarette Advertising]**
Supervisor Daly
Resolution urging the United States Congress to amend the Federal Cigarette Labeling and Advertising Act to allow state and local governments to regulate tobacco advertising and directing the City's Federal Legislative Representative to take appropriate steps in order to further the enacting of this legislation.
- 1/28/02, RECEIVED AND ASSIGNED to Health and Human Services Committee.

ADJOURNMENT

IMPORTANT INFORMATION

NOTE: Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Any written comments should be sent to: Committee Clerk of the Health and Human Services Committee, San Francisco Board of Supervisors, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 by 5:00 p.m. on the day prior to the hearing. Comments which cannot be delivered to the committee clerk by that time may be taken directly to the hearing at the location above

LEGISLATION UNDER THE 30-DAY RULE

(Not to be considered at this meeting)

Rule 5.42 provides that when an ordinance or resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.

There are no items pending under the 30 day rule.

Meeting Procedures

The Board of Supervisors is the Legislative Body of the City and County of San Francisco. The Board has several standing Committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience at a Committee meeting to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) signs to be brought into the meeting or displayed in the room; 4) standing in the meeting room.

Citizens are encouraged to testify at Committee meetings and to write letters to the Clerk of a Committee or to its members, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

Agenda are available on the internet at www.ci.sf.ca.us/bdsupvrs.bos.htm.

THE AGENDA PACKET IS AVAILABLE FOR REVIEW AT CITY HALL, ROOM 244, RECEPTION DESK.

Board meetings are televised on channel 26. For video tape copies and scheduling call (415) 557-4293.

Requests for language translation at a meeting must be received no later than noon the Friday before the meeting. Contact Ohn Myint at (415) 554-7704.

AVISO EN ESPAÑOL: La solicitud para un traductor en una reunion debe recibirse antes de mediodia de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.

**翻譯 必須在會議前最少四十八小時提出要求
請電 (415) 554-7701**

Disability Access

Both the Committee Room (Room 263) and the Legislative Chamber are wheelchair accessible. The closest accessible BART Station is Civic Center, three blocks from City Hall. Accessible MUNI lines serving this location are: #47 Van Ness, and the #71 Haight/Noriega and the F Line to Market and Van Ness and the Metro stations at Van Ness and Market and at Civic Center. For more information about MUNI accessible services, call 923-6142.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex.

The following services are available when requested by 4:00 p.m. of the Friday before the Board meeting:

For American Sign Language interpreters, use of a reader during a meeting, or sound enhancement system, contact Ohn Myint at (415) 554-7704.

For a large print copy of agenda or minutes in alternative formats, contact Annette Lonich at (415) 554-7706. The Clerk of the Board's Office TTY number for speech-hearing impaired is (415) 554-5227.

In order to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to various chemical based products.

Know Your Rights Under the Sunshine Ordinance

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. The Sunshine Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact Donna Hall; by mail to Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 409, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at Donna_Hall@ci.sf.ca.us

Citizens may obtain a free copy of the Sunshine Ordinance by contacting Ms. Hall or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.ci.sf.ca.us/bdsupvrs/sunshine.htm>