

File No. 100498

Committee Item No. 1
Board Item No. 2

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: City Operations & Neighborhood Ser. Date: May 10, 2010
Board of Supervisors Meeting Date: 5/18/10

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Ethics Form 126 |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

| | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: Victor Young
Completed by: Victor Young

Date May 6, 2010
Date May 13, 2010

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

01/8/70

1 [Emergency Designation of the Director of Public Works, as Agent, to Apply for, Receive, and
2 Expend Federal Disaster Relief Funds for the Great Highway]

3 Resolution authorizing the Director of Public Works, to act as the agent of the City and
4 County of San Francisco, as a non-state agency, to apply for, accept, and expend
5 federal financial assistance under P.L. 93-288, as amended by the Robert T. Stafford
6 Disaster Relief and Emergency Assistance Act of 1988, and/or state financial
7 assistance under the California Disaster Assistance Act to address the emergency
8 condition of the severe erosion along the Great Highway.

9 WHEREAS, On January 26, 2010, by motion (File No. 100084), the San Francisco
10 Board of Supervisors concurred in the Mayor's January 19, 2010 proclamation of local
11 emergency as to the severe erosion of the Great Highway; now therefore be it

12 RESOLVED, By the Board of Supervisors of the City and County of San Francisco, that
13 the Director of Public Works is hereby authorized to execute for and in behalf of the City and
14 County of San Francisco, a public entity established under the laws of the State of California,
15 the application to file in the Office of Emergency Services for the purpose of obtaining certain
16 federal financial assistance under P.L. 93-288, as amended by the Robert T. Stafford
17 Disaster Relief and Emergency Assistance Act of 1988, and/or state financial assistance
18 under the California Disaster Assistance Act; and be it

19 FURTHER RESOLVED, That the City and County of San Francisco, a public entity
20 established under the laws of the State of California, hereby authorizes its agent(s) to provide
21 to the State Office of Emergency Services for all matters pertaining to such state disaster
22 assistance the assurances and agreements required; and be it

23
24
25

Supervisor Chu
BOARD OF SUPERVISORS

1 FURTHER RESOLVED, That this is a disaster specific resolution and is effective for
2 only Federal Highway Administration Emergency Relief Program Disaster Assistance No.
3 TEP-SFCO-001.
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25