

File No. 150705

Committee Item No. \_\_\_\_\_

Board Item No. 63

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: July 21, 2015

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll

Date: July 16, 2015

Completed by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Disapproving a Final Mitigated Negative Declaration - Hall of Justice - 850 Bryant Street]

2  
3 **Motion disapproving a Final Mitigated Negative Declaration under the California**  
4 **Environmental Quality Act for the Hall of Justice project located at 850 Bryant Street.**

5  
6 WHEREAS, The Planning Commission has approved a Final Mitigated Negative  
7 Declaration (FMND) under the California Environmental Quality Act (CEQA), the CEQA  
8 Guidelines, and San Francisco Administrative Code, Chapter 31, for a project located at 850  
9 Bryant Street; and

10 WHEREAS, The project would include construction of an approximately 200,000-gsf,  
11 95-foot-tall (plus an additional 15-foot-tall mechanical penthouse) Rehabilitation and Detention  
12 Facility (RDF) on the project building site; and

13 WHEREAS, All the existing buildings on the project building site, with the exception of  
14 the buildings at 480-484 Sixth Street and 800-804 Bryant Street; would be demolished; and

15 WHEREAS, The proposed RDF would replace the existing County Jail No. 3 (CJ#3)  
16 and County Jail No. 4 (CJ#4) and is a part of a larger program to relocate City agencies from  
17 the seismically deficient Hall of Justice (HOJ) building; and

18 WHEREAS, The proposed RDF would be constructed as a maximum security facility,  
19 compliant with adult detention facility codes and standards, with a capacity of up to 640 beds,  
20 a 30 percent reduction (265 fewer beds) from the combined capacity in CJ#3 and CJ#4 of 905  
21 beds; and

22 WHEREAS, The proposed RDF would also include space for administrative offices,  
23 staff support, exercise, mental and medical health services, and program's and classroom  
24 space for the inmates; and

1           WHEREAS, The proposed project includes improvements within the Harriet Street and  
2 Ahern Way rights-of-way, including the construction of a subterranean tunnel underneath the  
3 Harriet Street roadway, which would connect the existing HOJ to the basement level of the  
4 proposed RDF; and

5           WHEREAS, The Preliminary Mitigated Negative Declaration (PMND) for the project  
6 was published on May 13, 2015, and Californians United for a Responsible Budget filed an  
7 appeal to the Planning Commission of the Planning Department's PMND on June 3, 2015;  
8 and

9           WHEREAS, On June 25, 2015, the Planning Commission affirmed the Department's  
10 decision to issue the PMND for the project; and

11           WHEREAS, This Board of Supervisors would be the City's first approval action  
following a decision to affirm the FMND, and is thus considering the FMND as the elected  
13 decision-making body, without a required appeal action; and

14           WHEREAS, On July 21, 2015, this Board held a duly noticed public hearing to consider  
15 the FMND; and

16           WHEREAS, In reviewing the FMND, this Board reviewed and considered the FMND, all  
17 correspondence, the information and documents that the Planning Department prepared, the  
18 other written records before the Board of Supervisors and all of the public testimony made in  
19 support of and opposed to the FMND; and

20           WHEREAS, Following the conclusion of the public hearing, the Board of Supervisors  
21 reversed the Planning Commission's approval of the FMND for the project based on the  
22 written record before the Planning Commission and the Board of Supervisors, as well as all of  
23 the testimony at the public hearing; and

24           WHEREAS, The written record and oral testimony and deliberation of the oral and  
written testimony at the public hearing before the Board of Supervisors by all parties and the

1 public is in the Clerk of the Board of Supervisors File No. 150703 and is incorporated in this  
2 Motion as though set forth in its entirety; now, therefore, be it

3           MOVED, That this Board of Supervisors reverses the approval by the Planning  
4 Commission of the FMND.

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Clerk of the Board

**Subject:**

Disapproving a Final Mitigated Negative Declaration - Hall of Justice - 850 Bryant Street

**The text is listed below or attached:**

Motion disapproving a Final Mitigated Negative Declaration under the California Environmental Quality Act for the Hall of Justice project located at 850 Bryant Street.

Signature of Sponsoring Supervisor: Agustin Calvillo

For Clerk's Use Only:

