

File No. 190955

Committee Item No. _____

Board Item No. 31

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date: _____
Date: September 24, 2019

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brent Jalipa
Prepared by: _____

Date: September 19, 2019
Date: _____

1 [Committee of the Whole - Findings and Recommendations Regarding Law Enforcement
2 Practices - October 22, 2019]

3 **Motion directing the Clerk of the Board of Supervisors to schedule a Committee of the**
4 **Whole hearing on October 22, 2019, at 3:00 p.m., for the Members of the Board of**
5 **Supervisors to hear and receive updates on the progress and implementation status of**
6 **the United States Department of Justice recommendations regarding reforms within**
7 **the Police Department.**

8
9 WHEREAS, After a series of officer involved shootings, the Police Department (PD)
10 partnered with the United States Department of Justice's Office of Community Oriented
11 Policing Services (DOJ/COPS) to conduct an independent assessment through the
12 Collaborative Reform Initiative for Technical Assistance (CRI-TA); and

13 Whereas, In February 2016, the DOJ/COPS launched a six-month comprehensive
14 review of the SFPD, with the goal to improve on the implementation of the principles of
15 community oriented policing practices, transparency, professionalism, and accountability; and

16 WHEREAS, On October 12, 2016, the DOJ/COPS released its initial assessment and
17 provided 272 recommendations for improvement within the department; the areas of review
18 included Use of Force, Bias, Community Policing, Accountability, and Hiring and Personnel
19 Practices; and

20 WHEREAS, On September 15, 2017, the Department of Justice announced its
21 withdrawal from the Collaborative Reform Process, and on February 5, 2018, the California
22 Department of Justice announced its agreement to publicly evaluate and report on the
23 implementation of the U.S. DOJ recommendations; and

24 WHEREAS, On October 18, 2016, the Board of Supervisors adopted Motion
25 No. M16-141, scheduling the Board to sit as a Committee of the Whole on

1 November 15, 2016, in a joint meeting with the Police Commission, to hold a public hearing to
2 consider the findings and recommendations of the Department of Justice Initial Assessment
3 Report of the San Francisco Police Department; the President's Task Force on 21st Century
4 Policing; the Civil Grand Jury's report, entitled "Into the Open: Opportunities for More Timely
5 and Transparent Investigations of Fatal San Francisco Police Department Officer-Involved
6 Shootings;" and the Blue Ribbon Panel on Transparency, Accountability, and Fairness in Law
7 Enforcement (the "Blue Ribbon Panel"); and

8 WHEREAS, On October 18, 2016, the Board also adopted Motion No. M16-142,
9 scheduling quarterly Committees of the Whole hearings regarding the final report, findings,
10 and recommendations of the Blue Ribbon Panel, beginning in February 2017; and

11 WHEREAS, The Board held three such Committee of the Whole hearings in 2017, with
12 the last being held on September 26, 2017; and

13 WHEREAS, The Board has not received a comprehensive update regarding the
14 progress and implementation status of the 272 DOJ recommendations since the September
15 2017 Committee of the Whole; and

16 WHEREAS, In May of 2019, the California Department of Justice issued a progress
17 report regarding the collaborative reform initiative between the City and County of San
18 Francisco, the San Francisco Police Department, and the California Department of Justice;
19 now, therefore, be it

20 RESOLVED, That the Clerk of the Board shall schedule a Committee of the Whole
21 hearing on October 22, 2019, at 3:00 p.m., for the Members of the Board of Supervisors to
22 hear and receive an update on the progress and implementation status of the Department of
23 Justice recommendations for reform within the Police Department.

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2019 SEP 17 PM 4:56
Time stamp:
or meeting date

BY *on*

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Fewer, Walton

Subject:

Committees of the Whole - Findings and Recommendations Regarding Law Enforcement Practices - Update

The text is listed:

Motion directing the Clerk of the Board of Supervisors to schedule a Committee of the Whole hearing on the October 22, 2019, to hear and receive updates on the progress and implementation status of the U.S. Department of Justice recommendations regarding reforms within the San Francisco Police Department.

Signature of Sponsoring Supervisor:

Brandon Lee Fewer

For Clerk's Use Only