

File No. 120132

Board Item No. **24**

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: February 14, 2012

Cmte	Board	
<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER:

Completed by: Annette Lonich

Date: February 8, 2012

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

OFFICE OF THE MAYOR
SAN FRANCISCO



EDWIN M. LEE
MAYOR

TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: *for* Mayor Edwin M. Lee *Edwin M. Lee*
RE: Apply For Urban Forestry Grant Program
DATE: February 7, 2012

Attached for introduction to the Board of Supervisors is the resolution authorizing the San Francisco Planning Department to apply for funding from the Urban Forestry Grant Program entitled "An Urban Forest for Every City", as provided through propositions 40 and 84, to conduct a citywide tree inventory.

I request that this item be referred for adoption without committee reference.

Should you have any questions, please contact Jason Elliott (415) 554-5105.

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BOARD OF SUPERVISORS
SAN FRANCISCO
2012 FEB - 7 PM 4:39
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1 [Apply For Grant - Urban Forestry Grant Program]

2
3 **Resolution authorizing the Planning Department to apply for funding from the Urban**
4 **Forestry Grant Program entitled “An Urban Forest for Every City” as provided through**
5 **Propositions 40 and 84 to conduct a citywide tree inventory.**

6
7 WHEREAS, The Governor of the State of California in cooperation with the California
8 State Legislature has enacted Propositions 40 and 84, which provide funds to the State of
9 California and its political subdivisions for urban forestry programs; and

10 WHEREAS, The State Department of Forestry and Fire Protection has been delegated
11 the responsibility for the administration of the program within the State, setting up necessary
12 procedures governing application by local agencies and non-profit organizations under the
13 program; and

14 WHEREAS, Said procedures established by the State Department of Forestry and Fire
15 Protection require the applicant to certify by resolution the approval of application before
16 submission of said application to the State; and

17 WHEREAS, The applicant will enter into an agreement with the State of California to
18 carry out an urban forestry project; now, therefore, be it

19 RESOLVED, That the Board of Supervisors approves the filing of an application for
20 “PROPOSITION 40 and 84” urban forestry grant program funds; and, be it

21 FURTHER RESOLVED, That the Board of Supervisors certifies that said applicant has
22 or will have sufficient funds to operate and maintain the project; and, be it

23 FURTHER RESOLVED, That the Board of Supervisors certifies that funds under its
24 jurisdiction are available to begin the project; and, be it

1 FURTHER RESOLVED, That the Board of Supervisors certifies that said applicant will
2 expend grant funds prior to March 30, 2014; and, be it

3 FURTHER RESOLVED, The Director of the Planning Department, or a designee, and
4 the Director of the Department of the Environment, or a designee, are hereby authorized to
5 conduct all negotiations, execute and submit all documents including, but not limited to
6 applications, agreements, amendments, payment requests and so on, which may be
7 necessary for the completion of the aforementioned projects.