

File No. 250482

Committee Item No. 14

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: June 5, 2025

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Clean                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU - FY2022-2024 - Redline                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement         |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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Prepared by: Monique Crayton

Date: May 30, 2025

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Larry Jacobs - \$1,180,787.51]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Larry Jacobs against the City**  
4 **and County of San Francisco for \$1,180,787.51; the lawsuit was filed on August 18,**  
5 **2020, in San Francisco Superior Court, Case No. CGC 20-586245; entitled Larry Jacobs**  
6 **v. City and County of San Francisco; the lawsuit involves an employment dispute.**

7  
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
10 authorizes the City Attorney to settle the action entitled Larry Jacobs v. City and County of  
11 San Francisco, San Francisco Superior Court, Case No. CGC 20-586245 by the payment of  
12 \$1,180,787.51. The lawsuit involves an employment dispute.

13 Section 2. The above-named action was filed in San Francisco Superior Court on  
14 August 18, 2020, and the following parties were named in the lawsuit: plaintiff Larry Jacobs  
15 and Defendant City and County of San Francisco.

1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

3 DAVID CHIU  
4 City Attorney

5 /s/  
6 PETER A. COWNAN  
7 Assistant Chief Labor Attorney

8 FUNDS AVAILABLE:

9 /s/ Michelle Allersma for Greg Wagner  
10 GREG WAGNER  
11 Controller

RECOMMENDED:

San Francisco Fire Department

/s/  
CHIEF DEAN CRISPEN  
Chief, San Francisco Fire Department

RECOMMENDED:  
San Francisco Fire Commission

/s/  
KATHY AGUAS-ACLAN  
Secretary, San Francisco Fire Commission

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