

File No. 150857

Committee Item No. _____

Board Item No. 48

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 29, 2015

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: John Carroll
Completed by: _____

Date: September 24, 2015
Date: _____

1 [Preparation of Findings Related to the Tentative Map - Parkmerced Project]

2

3 **Motion directing the Clerk of the Board to prepare findings relating to the Board of**
4 **Supervisors' decision to disapprove the Tentative Map for lot and condominium**
5 **subdivisions at addresses within the Parkmerced Project; Assessor's Block Nos. 7308,**
6 **7326, 7330, and 7335.**

7

8 MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to
9 prepare findings relating to its decision to disapprove the Tentative Map for lot and
10 condominium subdivisions at addresses within the Parkmerced Project to entitle the
11 subdivision of Assessor's Block Nos. 7308, 7326, 7330, and 7335 (Tentative Subdivision
12 Maps Nos. 8530, 8531, and 8532), for consideration by the Board at its next meeting.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

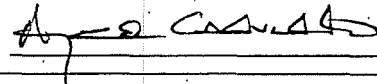
Clerk of the Board

Subject:

Preparation of Findings Related to the Tentative Map - Parkmerced Project

The text is listed below or attached:

Motion directing the Clerk of the Board to prepare findings relating to the Board of Supervisors' decision to disapprove the Tentative Map for lot and condominium subdivisions at addresses within the Parkmerced Project; Assessor's Block Nos. 7303, 7303-A, 7308, 7309, 7309-A, 7310, 7311, 7315, 7316, 7317, 7318, 7319, 7320, 7321, 7322, 7323, 7326, 7330, 7331, 7332, 7333, 7333-A, 7333-B, 7333-C, 7333-D, 7333-E, 7334, 7335, 7336, 7337, 7338, 7339, 7340, 7341, 7342, 7343, 7344, 7345, 7345-A, 7345-B, 7345-C, 7356, 7357, 7358, 7359, 7360, 7361, 7362, 7363, 7364, 7365, 7366, 7367, 73, 68, 7369, and 7370.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

