

File No. 100264

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: City Operations & Neighborhood Ser. Date: April 12, 2010

Board of Supervisors Meeting

Date \_\_\_\_\_

#### Cmte Board

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|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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|                          |                          |       |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Completed by: Victor Young

Date April 8, 2010

Completed by: Victor Young

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.



1 [Urging Lennar Corporation to Issue a Formal, Written Apology]

2  
3 **Resolution urging the Lennar Corporation to issue a formal, written apology to**  
4 **members of the Stop Lennar Action Movement (SLAM) and the City and County of San**  
5 **Francisco for irresponsible and potentially dangerous behavior.**

6  
7 WHEREAS, The Lennar Corporation is a contracted entity with the City and County of  
8 San Francisco; and

9 WHEREAS, On February 18, 2010, the Stop Lennar Action Movement (SLAM)  
10 convened a peaceful, non-violent community meeting at the Center for Self Improvement in  
11 Bayview Hunters Point where the Lennar Corporation sent a member of its private security to  
12 attend the community meeting; and

13 WHEREAS, The informational meeting was intended to provide impartial information  
14 from a world renowned scientist on the potential impacts of one of the largest development  
15 projects in San Francisco's history; and

16 WHEREAS, Wilma Subra, an internationally renowned environmental scientist, a  
17 recipient of the 1999 MacArthur Fellowship Award, and a member of more than 30 EPA and  
18 environmental committees since 1989, was brought to San Francisco by the Environmental  
19 Protection Agency District 9, and met with members of the Board of Supervisors earlier that  
20 day; and

21 WHEREAS, A member of Lennar's private security brought a loaded firearm into a  
22 peaceful, multi-racial, intergenerational assembly of community members including more than  
23 200 community activists, San Francisco Unified School District principals and teachers, Board  
24 members from the Community Colleges of San Francisco, at least 3 candidates for District 10  
25 Supervisor, clergypersons from all denominations throughout San Francisco, federal

1 government employees, representatives of the Environmental Protection Agency District 9,  
2 environmentalists, children, mothers, and elderly persons, placing them in great danger; and

3 WHEREAS, The City and County of San Francisco does not condone violence of any  
4 sort, in particular gun violence; and

5 WHEREAS, The act by the Lennar Corporation of sending one of its representatives  
6 into a peaceful, non-violent community meeting with a loaded firearm sends a message to the  
7 community members of Bayview Hunters Point that is contrary to the values of the City and  
8 County of San Francisco, which uphold the right to organize and assemble peacefully; and

9 WHEREAS, The act of bringing a loaded firearm into a peaceful, non-violent meeting  
10 threatened the safety of a peaceful, multi-racial, intergenerational assembly of more than 200  
11 community members; and

12 WHEREAS, The possession of a loaded firearm requires the carrier to possess and  
13 carry on their person the required permits; and

14 WHEREAS, The person in question sent by the Lennar Corporation did not make  
15 visible to the general public said permits, which are required by law; and

16 WHEREAS, The Lennar Corporation has used its public relations machine to condone  
17 their unconscionable actions in local news outlets, which sends a message to San  
18 Franciscans that Lennar believes itself to be exempt from its responsibility to positively  
19 represent its relationship to the City and County of San Francisco; now, therefore, be it

20 RESOLVED, That the San Francisco Board of Supervisors calls upon the Lennar  
21 Corporation to issue a formal, written apology to members of the Stop Lennar Action  
22 Movement (SLAM) and the City and County of San Francisco for irresponsible and potentially  
23 dangerous behavior.