

File No. 150374

Committee Item No. _____

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____
Board of Supervisors Meeting

Date _____
Date April 21, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: John Carroll Date April 16, 2015

Completed by: _____ Date _____

1 [Margie Stokes Day - May 2, 2015]

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3 **Resolution commending Margie Stokes on the occasion of her 81st birthday for her**
4 **leadership, commitment, and uncompromising dedication to San Francisco's children,**
5 **families, and child care providers; and declaring May 2, 2015, Margie Stokes Day in the**
6 **City and County of San Francisco.**

7
8 WHEREAS, For more than 30 years, Margie Stokes has been a leader, mentor, and
9 educator for the City's young children; and

10 WHEREAS, Margie Stokes was one of the key architects in making the Family Child
11 Care Association of San Francisco an influential voice for family child care providers,
12 connecting providers and giving them a voice of their own; and

13 WHEREAS, Margie Stokes was co-founder of the Multicultural Child Care Consortium,
14 creating a supportive community for providers, children, and parents; and

15 WHEREAS, Over the past 30 years, Margie Stokes has served on virtually every major
16 child care planning body in San Francisco, fighting for equity and fairness for providers,
17 parents, and children; and

18 WHEREAS, Margie Stokes has been a family child care provider since 1984, after
19 spending 25 years as a neonatal nurse with a background in Infant/Toddler Psychology; and

20 WHEREAS, Margie Stokes' quiet wisdom and bright presence has earned her the
21 respect, admiration, and much sought-after counsel of hundreds of providers, parents, and
22 policymakers throughout San Francisco and California; now, therefore, be it

23 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
24 commends Margie Stokes on the occasion of her 81st birthday for her leadership,
25 commitment, and uncompromising dedication to San Francisco's children, families and child

1 care providers; and be it

2 FURTHER RESOLVED, the Board of Supervisors of the City and County of San
3 Francisco hereby declares May 2, 2015, as Margie Stokes Day.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Avalos

Subject:

Declaring May 2, 2015 as Margie Stokes Day

The text is listed below or attached:

Resolution commending Margie Stokes on the occasion of her 81st birthday for her leadership, commitment, and uncompromising dedication to San Francisco's children, families, and child care providers and declaring May 2, 2015 Margie Stokes Day in the City and County of San Francisco

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only: