

File No. 150180

Committee Item No. 5

Board Item No. 15

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date April 23, 2015

Board of Supervisors Meeting

Date May 5, 2015

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- Memorandum of Understanding (MOU)
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 - Ethics Commission
- Award Letter
- Application
- Form 700
- Vacancy Notice
- Information Sheet
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Alisa Somera Date April 17, 2015

Completed by: Alisa Somera Date April 24, 2015

1 [Appointment, Citizen's Committee on Community Development - Patrina Hall]

2
3 **Motion appointing Patrina Hall, term ending February 23, 2016, to the Citizen's**
4 **Committee on Community Development.**

5
6 **MOVED;** That the Board of Supervisors of the City and County of San Francisco does
7 hereby appoint the following designated person to serve as a member of the Citizen's
8 Committee on Community Development, pursuant to the provisions of Administrative Code,
9 Section 2A.290, for the term specified:

10 Patrina Hall, seat 1, succeeding Utuma Belfrey, term expired, should reflect and
11 advance the concerns and needs of low-income neighborhoods and/or communities in the
12 City and not be employed or serve on the governing body of any entity that has a Community
13 Development Block Grant or Emergency Shelter Grant application pending with the City, for
14 the unexpired portion of a two-year term ending February 23, 2017.



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO
JUN -5 PM 2:25

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Citizen's committee on Community Development

Seat # or Category (If applicable): # 3 / # 4 District: # 10

Name: Pattina R. Hall

Home Address: Eddy Street Zip: 94109

Home Phone: (415) [redacted] Occupation: Graduate Student

Work Phone: (415) 577-3604 Employer: USF

Business Address: 2130 Fulton Street Zip: _____

Business E-Mail: Prhall@usfca.edu Home E-Mail: Pattinarhall@ [redacted]

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Guided by my qualifications in community development, I will represent communities of interest by way of building relationships with key people and organizations necessary to identify common concerns, while creating opportunities to help foster social inclusion and equality while learning new skills. I am a San Francisco resident residing in a low-income neighborhood. I hold a Bachelorette Degree in Health and Social Science, with course emphasis on community development, low-income housing and land use policy formation, with a concentration on preserving housing units in low-income communities, subsidized by federal, state and local agency sources.

Business and/or professional experience:

I am a graduate student of public administration with course emphasis in the area of human capital development, leadership and policy and governance within a public sector. I possess practical experience in policy planning and implementation as well as experience in program and project development. I have worked with socially and economically disadvantaged communities by way of formulating public policy discussions.

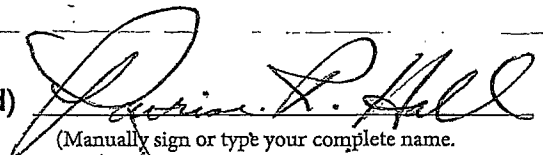
Civic Activities:

I am an annual attendee of community development conferences hosted by the National Housing Institute and the Federal Reserve Bank of San Francisco. I have attended conferences focusing on "Building Safe Healthy and Livable Communities" as well as creating the vision for a fair economy. I have been a regular attendee of such events since 2005.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: June 2, 2014 Applicant's Signature: (required)



(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Patrina R. Hall

████ Eddy Street █████

San Francisco, CA 94109

Voice: 415/██████ Message: 415/██████

Email: patrinarhall@██████

OBJECTIVE:

Seeking a full-time/part-time or temporary position in the public sector.

EDUCATION:

Golden Gate University (August 2014- May 2016)

Masters of Public Administration, Admitted October 15, 2014

Emphasis: Executive Public Administration

San Francisco State University (August 2010 – May 24, 2014)

Bachelor Degree of Health and Social Service, May 24, 2014

Emphasis: Criminal Justice

City College of San Francisco

Associate of Arts Degree in Education 2007

Associate of Science Degree in Social and Behavioral Science 2009

WORK HISTORY:

2011- 2013

Author House, Bloomington, IN 47403

Title: Author – create simplicit, non-fiction, age-appropriate instructional materials and theme stories related to mathematics, health science and nutrition, for youth K-12.

1998- 2013

Golden Gate Regional Center, San Francisco, CA 94103

Title: Respite Service Vendor – charged with hiring, scheduling and processing monthly time slips necessary for payment authorization. Conducted needs assessments and evaluations, administrated general accounting procedures, including federal, state and local tax withholdings.

1996-2006

Human Services Agency of San Francisco

In-Home Supportive Services, San Francisco, CA 94102

Title: Chore Provider – performed home-based services. Duties consisted of meal planning and preparation, assisting patients with shopping, grooming, cleaning, cooking and administrative services.

2004- 2011

Western Addition Economics, San Francisco, CA 94115

Title: Executive Director – conducted various non-profit development measures, Applied for federal, state and local charters, applied for community development corporation status (CDC), created the corporate annual business plan, and authored various development documents, policy and procedural guidelines.

2002-2002

Plaza East Apartments, San Francisco, CA 94115

REFERENCES AVAILABLE UPON REQUEST

Title: Residential Property Manager – conducted the grand opening of a 190 unit apartment building. Leased up 190 units, conducted housing inspections, completed annual lease agreements, and certified eligible tenants for the section 42-tax credit program.

2002-2002 **San Francisco Health Department, San Francisco, CA 94112**
Title: Advocate – Assisted in policy formation with conjoined efforts of the San Francisco Housing Authority and S.F. Environmental Health Department focusing on S.F. Housing Authority Flooring Policy.

RELEVANT SKILLS AND EXPERIENCE:

CRIMINAL JUSTICE:

- ❖ Legal writing and research
- ❖ Interviewing and law enforcement investigation techniques
- ❖ Training in criminal and civil procedures
- ❖ Drafted U.S. Supreme Court Case Briefs and Appellant's Briefs
- ❖ Techniques in interviewing legal clients
- ❖ Knowledge of Constitutional law, statutory law and Administrative law
- ❖ Knowledge in preparation for trials and hearings
- ❖ Conducted computer assisted legal research
- ❖ Knowledge in Contemporary Criminal Law
- ❖ Techniques in Legal Psychology

POLICY PLANNING

- ❖ Legislative and issue research
- ❖ Legislative tracking
- ❖ Assisted in policy formation
- ❖ Prepared advocacy materials
- ❖ Identify, monitor and track federal, state, local legislation, and regulations of interest to the organization
- ❖ Drafted position letters to legislators (print/deliver)
- ❖ Drafted proposals
- ❖ Formulated policy communication plans
- ❖ Conducted policy evaluations
- ❖ Formulated research proposals

SPECIAL SKILLS:

ACCOMPLISHMENTS:

- ❖ Developed community economic direct- service programs
- ❖ Developed company project plans
- ❖ Constructed direct-service program outlines
- ❖ Completed recommendation reports, progress reports, program outlines
- ❖ Created social service programs and services
- ❖ Developed human service annual plans
- ❖ Section 42 Tax Credit training and certification
- ❖ Developed annual planning and evaluation calendars
- ❖ Seminar in Grant writing
- ❖ Conducted case studies necessary to provide better service to recipients

WRITING:

- ❖ Wrote talking points and congressional research service reports
- ❖ Wrote grant proposals, progress reports and project development initiatives

REFERENCES AVAILABLE UPON REQUEST

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing
 Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Hall Patrina Rose

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

San Francisco Board of Supervisors

Division, Board, Department, District, if applicable

Your Position

Board of Supervisors, Citizen's Committee on Community Development

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: San Francisco Board of Supervisors

Position: Citizen's Committee on Community Develop

2. Jurisdiction of Office (Check at least one box)

- State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
 -or- The period covered is _____ through December 31, 2014.
 Assuming Office: Date assumed _____
 Candidate: Election year 2015 and office sought, if different than Part 1: _____
- Leaving Office: Date Left _____ (Check one)
 The period covered is January 1, 2014, through the date of leaving office.
 The period covered is _____ through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 6

- Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
1849 Geary #15698 San Francisco CA 94115
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS
 (415) 577-3604 patrinahall@gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/02/2015
 (month, day, year)

Signature Patrina L. Hall
 (File the originally signed statement with your filing official.)



STATE UNIVERSITY

1000 HOLLOWAY AVENUE
San Francisco, California 94132
Phone: 415/338-2350
Fax: 415/338-0588

Date: July 18, 2014

Re: Patrina Rose Hall

To Whom It May Concern:

This is to certify that Patrina Rose Hall attended San Francisco State University from fall 2010 to spring 2014. She earned a Bachelor of Arts degree in Criminal Justice Studies on May 22, 2010.

Please contact me if you have any questions.

Very truly yours,

Renee Monte



Edwin M. Lee
Mayor

1 November 2012

Barbara Garcia MPA
Director of Health

Letter of Reference

Rajiv Bhatia MD, MPH
Director of Environmental Health

To Whom It May Concern:

I am writing in reference to Ms. Patrina Hall.

In 2002, the Environmental Health Section of the San Francisco Department of Public Health conducted an assessment to evaluate the potential impact of a flooring policy for the San Francisco Housing Authority residential units. Ms. Hall was one of the focus group members who represented the tenants' perspectives for the assessment. The focus group met several times during this period.

During my interaction with Ms. Hall, I found her to be full of enthusiasm for the project. Her enthusiasm fueled initiative as well as she participated in the various activities of the focus group. She appeared to be a thoughtful person when she responded to assessment questions.

If I had a position to fill that required Ms. Hall's expertise, I would consider her as a viable candidate.

Sincerely,

Karen Yu
Senior Environmental Health Inspectors





**SAN FRANCISCO
STATE UNIVERSITY**

Department of Urban Studies and Planning
1600 Holloway Avenue, HSS 263
San Francisco, CA 94132

Phone: 415/338-1178

Fax: 415/338-2391

e-mail: urbstu@sfsu.edu

January 23, 2014

Dear Admissions Committee,


I am writing to Recommend Patrina Hall for admission to SFSU MPA program. I was Patrina's instructor for Urban Health Policy (USP 570) and "Dynamics of the American City" (USP400). In those courses, I found Patrina to be an insightful, observant researcher and thoughtful discussion participant. Overall, she was a pleasure to have in class.

Patrina's academic work was meticulous and considered. In my 400 course, her keen insights into socio-spatial segregation on Treasure Island was well organized, researched, and articulated. In my Health Policy Course, Patrina produced a well-researched, meticulously detailed and thoughtfully written evaluation of local health policy. Overall, Patrina possesses the clear research, analytical and organizational skills required by the MPA program

In the classroom, I was able to observe Patrina in both small and large group settings. In both, she showed excellent interpersonal skills. In all situations, she was confident and articulate. Likewise, she was always respectful of both myself and the other students and was generally a joy to have in class.

In short, I believe Patrina's academic rigor and excellent interpersonal skills indicate an excellent potential to excel academically and in a future legal career. Ultimately, I believe her to be a superb candidate for the SFSU MPA program. If you have any further questions, feel free to contact me at tsparks@sfsu.edu.

Sincerely,


Tony Sparks

Assistant Professor

Department of Urban Studies and Planning
San Francisco State University



DISABILITY PROGRAMS AND RESOURCE CENTER
1600 Holloway Avenue, Student Services Building 110
San Francisco, CA 94132

Tel: 415/338-2472
Fax: 415/338-1041
email: dprc@sfsu.edu
web: www.sfsu.edu/~dprc

San Francisco State Admission's Program
1600 Holloway Ave.
San Francisco, CA 94132

July 30, 2013

To Whom it May Concern:

I gladly take this opportunity to write a letter of recommendation for Ms. Patrina Hall. I've had the pleasure of working with Ms. Hall since September, 2008. She believes that education is the key to a successful future. Over the years, I have watched Ms. Hall embrace her undergraduate studies and continuously focus her energy level on helping others.

Ms. Hall is meeting the graduation requirements for Criminal Justice. She attends San Francisco State University year around including the Summer which she takes classes through the College of Extended Learning. She is wonderful with time management and gets an early start prior to each semester in purchasing and reading her text books in advance.

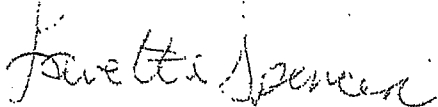
Ms. Hall is clear on her educational objectives. She is focused on graduating with a Bachelor of Arts in Criminal Justice in December, 2013. She enjoys being a full time student and will give her undivided attention to the Master of Public Administration as well as aspire to achieve her goals in the graduate program.

Ms. Hall has worked with low income populations including non-profit organizations on research and special projects. She has worked for Public Housing as a Residential Manager. Her duties included working with the oppressed, disadvantaged individuals, and low income communities.

With Ms. Hall's drive to succeed, impressive desire to help the oppressed and disadvantaged individuals in the community, I am happy to give her an outstanding ranking in your program. I strongly believe she is an excellent student and I have confidence she will complete her graduate studies in a way that will bring honor and esteem to your program.

I am confident you too will find in Ms. Hall reliability, trustworthiness and morality coupled with academic and personal integrity, that surely will allow her to persist to successful completion of the Master of Public Administration at San Francisco State University. If you have additional questions, please contact me at (415)338-3452.

Sincerely,

A handwritten signature in cursive script that reads "Lavette A. Spencer". The signature is written in dark ink and is positioned above the printed name.

Lavette A. Spencer
Retention Specialist



City College of San Francisco
OFFICE OF ADMISSIONS AND RECORDS

50 Phelan Avenue, Conlon Hall, E 107, San Francisco, CA 94112
 Phone: (415) 239-3286 FAX (415) 239-3936


ENROLLMENT VERIFICATION

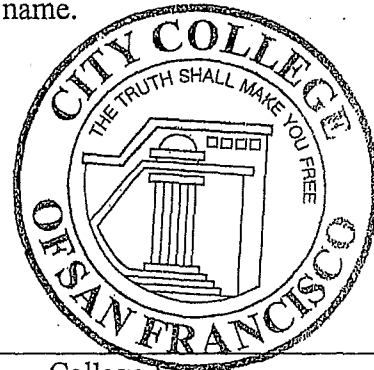
Date: April 22, 2015

This is to verify the enrollment of:

Student Name: Patrina Hall DOB: August _____ Student ID _____

- Was awarded:
 Associates in Arts in General Studies, July 27, 2007
 Associates in Science in Behavioral and Social Sciences, December 20, 2009
- Attended from August 1998 to December 2009.
 GPA 3.08. She is in Good Standing
- Has not applied for admission to this institution.
- Has attended, but has not received a degree.
- Is not currently enrolled at CCSF.
- There are no records at CCSF for a student under the above name.


 Office of Admissions and Records
 Senior Management Assistant



College Stamp

GOLDEN GATE UNIVERSITY

Attn: Law School students – Do not use this form. Contact the Law School Registrar at 415-442-6620 or lawreg@ggu.edu.

ENROLLMENT, DEGREE & GPA VERIFICATION REQUEST

If you require written proof of your Golden Gate University enrollment or degree, please fill out this form and submit it to:
 Office of Records and Registration, 536 Mission St., San Francisco, CA 94105-2968 or fax it to (415) 442-7223
 This form requires three to five working days to process. Please also allow time for regular mail delivery.

Processed form is to be mailed to: (Please print legibly.)
Patricia R. Hall
Eddy Street
San Francisco, CA 94109

OR Form will be picked up:
Patricia R. Hall
 Contact phone number (415)
 E-mail address: Patrinahalle

GGU Student ID or Social Security Number: _____
 Mr. Ms. Hall Patricia R.
 (Check one.) last name first name middle name or initial

I request that the Office of Records and Registration: (Check all that apply.)

- verify all of my enrollment dates OR give an estimated graduation date
- verify only my current enrollment verify my cumulative grade-point average
- verify the degree and/or certificate I earned verify my academic standing

Academic Level: Undergraduate Graduate Doctoral (Check one.)

Signature of Student: Patricia R. Hall Date: 4-22-15

GOLDEN GATE UNIVERSITY WILL FILL IN THIS SECTION

STATUS CLASSIFICATIONS	Less Than Half-Time	Half-Time	Three-Quarter Time	Full-Time	Maximum
Undergraduate	5 or less	6 - 8	9 - 11	12 or more	17
Graduate	3 or less	4 - 5	6 - 7	8 or more	14
Doctoral	2 or less	3 - 6	N/A	7 or more	8

PREVIOUS ENROLLMENT

_____ to _____ Less Than Half-Time Half-Time Three-Quarter-Time Full-Time

_____ to _____ Less Than Half-Time Half-Time Three-Quarter-Time Full-Time

_____ to _____ Less Than Half-Time Half-Time Three-Quarter-Time Full-Time

_____ to _____ Less Than Half-Time Half-Time Three-Quarter-Time Full-Time

DEGREE EARNED: _____ IN _____ DATE AWARDED: _____

CERTIFICATE EARNED IN: _____ DATE AWARDED: _____

CURRENT ENROLLMENT 01/07/15 to 04/28/15 Less Than Half-Time Half-Time Three-Quarter-Time Full-Time

ACADEMIC PROGRAM: MBA in Executive Public Administration ANTICIPATED GRADUATION DATE: _____

CUMULATIVE GPA: _____ (4.00 MAXIMUM) ACADEMIC STANDING: Good Probation Disqualified

VALID ONLY WITH REGISTRAR'S SIGNATURE AND UNIVERSITY SEAL



[Handwritten Signature]



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

CITIZEN'S COMMITTEE ON

Name of Board, Commission, Committee, or Task Force: COMMUNITY DEVELOPMENT

Seat # or Category (If applicable): _____ District: _____

Name: CLINTON J. LOFTMAN

Home Address: ██████████ STOCKTON ST # ██████████ Zip: _____

Home Phone: 415 ██████████ Occupation: APPRECIABLE HOUSING FINANCE

Work Phone: 510-587-2148 Employer: OAKLAND HOUSING AUTHORITY

Business Address: 1801 HARRISON ST 2nd floor OAKLAND CA Zip: 94612

Business E-Mail: cloftman@OAKHA.ORG Home E-Mail: cloftman@██████████

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

HAVE OVER 25 YEARS OF EXPERIENCE IN COMMUNITY AND ECONOMIC DEVELOPMENT THAT INCLUDES EXPERIENCE WITH COBA, HOME, HOPIA, ETC, FEMA. AS WELL AS, PRIVATE FINANCING.

Business and/or professional experience:

- OAKLAND HOUSING AUTHORITY OFFICE OF REAL ESTATE DEVELOPMENT
- CITY OF WALNUT CREEK HOUSING DIVISION
- CITY OF HAYWARD DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

Civic Activities:

- THE DEVELOPMENT FUND (SAN FRANCISCO) BOARD
- SF PENSION FUND
- FEMA LOCAL BOARD
- ALAMEDA COUNTYWIDE HOMELESS CONTINUUM OF CARE EXECUTIVE COMMITTEE

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 2APR14 Applicant's Signature: (required) 

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

01/20/12

cc Rules Com. Clerk

Lagunte, Richard (BOS)

From: Clinton Loftman [cjlloftman@██████████]
Sent: Monday, March 31, 2014 11:44 AM
To: Yee, Norman (BOS)
Cc: Board of Supervisors
Subject: Candidate for the Citizen's Committee on Community Development
Attachments: Loftman Resume_2014.doc; Loftman_Leadership and Community-Related Activities_2014.doc

Dear Supervisor Yee,

I spoke with the Clerk of the Board's office to express my interest in serving on the Citizen's Committee on Community Development and it was suggested that I contact you directly as the Board will be reviewing candidates very shortly.

I have attached my resume and a list of community activities for your review and consideration. As indicated, I have over 25 years of community and economic development experience involving federal, state, and local funds including CDBG, HOME, HOPWA, FEMA, Emergency Shelter Grants, etc., as well as, private financing, and would be honored to be able to use my experience to further the City's community development goals.

If you feel that I might be a good fit for the Citizen's Committee on Community Development, I would be delighted to discuss my qualifications at any time that is convenient.

Thank you for your consideration!

Sincerely,
Clint Loftman

P.S. I was not able to print out the Form 700 but, I just completed one for work, and can send via separate email tomorrow.

RECEIVED
BOARD OF SUPERVISORS
SOUTH FRANCISCO
MAR 31 PM 3:32
RL

Somera, Alisa (BOS)

From: CLoftman <cloftman@aol.com>
Sent: Wednesday, April 22, 2015 7:20 AM
To: Somera, Alisa (BOS)
Subject: Fwd: Candidate for Citizen's Committee on Community Development
Attachments: Loftman Resume_2014.doc; ATT00001.htm; Loftman_Leadership and Community-Related Activities_2014.doc; ATT00002.htm

Clinton Loftman (seats 1 & 2)
Citizen's Committee on
Community Development

Hi Alissa,

Below is a copy of the email that I have addressed to Supervisors Avalos, Cohen, and Tang.

Thanks for your help!

-Clint

Begin forwarded message:

From: CLoftman <cloftman@aol.com>
Date: April 22, 2015 at 11:07:24 AM GMT-3
To: "john.avalos@sfgov.org" <john.avalos@sfgov.org>
Subject: Candidate for Citizen's Committee on Community Development

Dear Supervisor Avalos,

I understand that the Board will be reviewing the candidates for the Citizen's Committee on Community Development tomorrow and the Clerk's office suggested that I contact you directly to express my interest in serving on the Committee since I am in South America until May 1st.

I have attached my resume and a list of community activities for your review and consideration. As indicated, I have over 25 years of community and economic development experience involving federal, state, and local funds including CDBG, HOME, HOPWA, FEMA, Emergency Shelter Grants, etc., as well as, private financing, and would be honored to be able to use my experience to further the City's community development goals.

The reception here is spotty; however, I would be delighted to discuss my qualifications over the phone at any time that is convenient for you.

Thank you for your consideration!

Sincerely,
Clint Loftman

CLINTON J. LOFTMAN

Stockton St., San Francisco, CA 94108

Tel. No. 415.

Email: cjloftman@

LEADERSHIP AND COMMUNITY ACTIVITIES

THE DEVELOPMENT FUND

San Francisco, CA

2013 – present

Board Director/Chief Financial Officer

The Development Fund develops innovative financing vehicles that attract private-sector capital for community purposes. The Fund has created thirteen (13) financing intermediaries in ten states dedicated to a range of community activities, including affordable housing, small business financing, and economic development. These activities have generated over \$2.0 billion dollars in new private-sector financing from more than 300 financial institutions and corporations.

SAN FRANCISCO BEAUTIFUL

San Francisco, CA

2010 – 2012

Board Director/Treasurer. San Francisco Beautiful is the only organization in San Francisco whose sole purpose is to protect and enhance the city's urban environment. The organization works year round to improve the quality of daily life, strengthen communities, and empower citizens to maintain the character of the city's parks, neighborhoods and streets through civic initiatives and outreach, grants, and award programs.

KELLOGG SUSTAINABILITY ALUMNI GROUP

San Francisco, CA

2009-2011

Member: Conducted short term consulting engagements with companies that focus on sustainability, clean tech, green business, and environmental entrepreneurship.

KELLOGG SOCIAL IMPACT ALUMNI GROUP

San Francisco, CA

2009-2011

Member: Conducted short term consulting engagements with companies that focus on increasing social impact.

UNITED WAY CAMPAIGN – OAKLAND HOUSING AUTHORITY

Oakland, CA

2009-2010

Chair - Real Estate Division. Appointed by Deputy Director to develop strategies for outreach and participation in annual fundraising drive.

MILTON ACADEMY CLASS OF 1975 REUNION COMMITTEE

Worldwide
2009-2010

Member. Selected by classmates/school to help develop strategies for outreach, fundraising, and participation in 2010 reunion.

**NORTHWESTERN UNIVERSITY - KELLOGG SCHOOL OF MANAGEMENT ALUMNI
ADMISSIONS COMMITTEE**

San Francisco, CA
2003 – 2009

Member. Responsible for interviewing candidates and making recommendations regarding their admission to Kellogg's Two-Year MBA program.

WALNUT CREEK LEADERSHIP INSTITUTE

Walnut Creek, CA
2007

Member. Selected to participate in a series of lectures, workshops, and exercises designed to develop the leadership abilities of staff and City Council members.

CONTRA COSTA COUNTY CONSORTIUM

Contra Costa County
2006-2007

Member. Responsible for developing and implementing joint Community Development Block Grant and HOME Investment Partnership policies and practices among member jurisdictions.

STANFORD UNIVERSITY SOCIAL ENTREPRENEURS CHALLENGE

Palo Alto, CA
2003 - 2004

Judge. Evaluated and ranked business plans for Business Association of Stanford Engineering Students (BASES) Social Entrepreneurs Challenge competition. The Challenge provides \$10,000 to the winner of this competition that seeks to promote innovative ideas for the development of non-profit and for profit social ventures. Founded in 1996 by engineering students, BASES now includes students and faculty from all schools at Stanford, including Business, Engineering, Law, and Medicine.

**NEIGHBORHOOD BUSINESS INITIATIVE – Kellogg School of Management, Northwestern
University**

Evanston, IL
2000-2002

Founding Member. NBI is a student led program founded in 2000 that provides consulting services to businesses located in under-resourced Chicago communities. Co-led a team in the completion of a business plan for a social purpose business enterprise that opened in Evanston in March 2003.

HOME BASE BAY AREA REGIONAL SHELTER AND SERVICE STANDARDS WORKGROUP

San Francisco, CA
2000

Member. The Workgroup at HomeBase, a public policy law firm, developed standards of service for emergency shelters throughout the San Francisco Bay Area.

MILTON ACADEMY ASSOCIATION OF THE SAN FRANCISCO BAY AREA

San Francisco, CA
2000

Charter Member. Appointed by the Academy to help launch the school's first alumni association on the West Coast. The aim of the Association is to foster continued involvement by alumni and to promote the school brand throughout the western United States.

FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) - Local Board - Emergency Housing and Assistance Program and Emergency Food and Shelter Program

San Francisco, CA
1999-2000

Elected Member-at-Large. Developed policies and guidelines, evaluated over 100 applications for funding, and awarded grants.

ALAMEDA COUNTY WIDE HOMELESS CONTINUUM OF CARE COUNCIL

Alameda County, CA
1998-2000

Elected Member, Executive Committee. Elected Co-Chair of Standards of Service Subcommittee. The Council was composed of various segments of the community including staff from local jurisdictions, businesses, health providers, law-enforcement, consumers, etc., and its goal was to reduce homelessness through a comprehensive approach that included employment, housing, health care, education, etc. The Executive Committee was responsible for developing the policies and activities of the Council and the Subcommittee developed operational standards for emergency shelter programs throughout Alameda County.

CITY OF HAYWARD AFRICAN AMERICAN EMPLOYEES ASSOCIATION

Hayward, CA
1997-2000

President. Developed programs and activities that showcased the contributions of African American employees to the cultural diversity of the organization and established joint ventures with other City affinity groups to hold cross-cultural events.

NAVAL STATION TREASURE ISLAND RESTORATION ADVISORY BOARD

San Francisco, CA
1995-2000

Charter Member. Appointed by the United States Navy and the League of Women Voters to review and comment on environmental cleanup activities at this former naval base. The Board works in conjunction with the City of San Francisco Treasure Island Development Authority to ensure that the base is suitable for redevelopment by the City of San Francisco.

THE ALAMEDA COUNTY HOME CONSORTIUM TECHNICAL ADVISORY COMMITTEE
Alameda County, CA
1994-2000

Member. The 1990 National Affordable Housing Act allows local governments to form consortia for the purpose of receiving and administering federal HOME Investment Partnership Act housing funds and to permit those governments to receive these funds as entitlements rather than having to compete for them individually. The HOME TAC was responsible for developing the County HOME program, including budget and operating policies, setting spending priorities, and reviewing and approving development project proposals.

HAYWARD HOUSING REHABILITATION LOAN COMMITTEE
Hayward, CA
1995-1998

Member. The Committee was responsible for evaluating and approving capital improvement loans for investor-owners and individual homeowners.

CITY OF HAYWARD BUDGET ADVISORY GROUP
Hayward, CA
1995-1997

Member. Members were nominated by their Department heads and appointed by the City Manager to review the City's budget and to make recommendations to the City Manager on how to address budget shortfalls during these two fiscal years.

CLINTON J. LOFTMAN

Stockton St., San Francisco, CA 94108

Tel. No: 415.

Email: cloftman@

EDUCATION

NORTHWESTERN UNIVERSITY

KELLOGG SCHOOL OF MANAGEMENT

Evanston, IL

MBA, 2002: Finance, International Business & Markets, Management & Strategy, Organizations and Strategy, and Public & Non-profit Management.

- Founding Member: Neighborhood Business Initiative, which provides consulting services to businesses in under-resourced Chicago communities.
- Rothschild Scholar.

HARVARD UNIVERSITY

GRADUATE SCHOOL OF DESIGN

Cambridge, MA

Certificate, 1981: Urban Design.

WILLIAMS COLLEGE

Williamstown, MA

BA, 1980: Studio Art, Art History, and English Literature.

- Weston Scholar.

EXPERIENCE

2008-Present OAKLAND HOUSING AUTHORITY

Development Program Manager

Oakland, CA

Develop and finance public-private partnership, green, residential and mixed-use real estate development projects.

- Four buildings (over 150 units) currently under development.

2002-Present CJL CONSULTING

Principal

San Francisco, CA

Provide strategy, finance, and real estate development advisory services.

U.S. DEPARTMENT OF THE TREASURY

Washington, D.C.

New Markets Tax Credit Program

- Analyzed and evaluated applications for \$750,000,000 in New Markets Tax Credit allocations for business financing and real estate development.

Financial Assistance Program

- Analyzed and evaluated applications for \$12,000,000 in federal Financial Assistance funds to community development financial institutions in the form of debt and equity investments (including, secondary capital), deposits, and insured credit union shares.

SAN FRANCISCO DESIGN MUSEUM

San Francisco, CA

- Provided strategy consulting services (pro bono) for a nascent museum to be devoted to educating the general public about the role of art, architecture, industrial design, advertising, etc., in everyday life.

CONTRA COSTA COUNTY

Martinez, CA

- Provided real estate advisory and project management services, including project conception, financial analysis, and execution for projects totaling \$3,500,000.

- 2006-2007 **WALNUT CREEK COMMUNITY DEVELOPMENT DEPARTMENT**
Housing Program Manager Walnut Creek, CA
- Managed New Construction, Inclusionary Housing, First Time Homebuyer, Below Market Rate, Housing Rehabilitation, Commercial Linkage Fee, Condominium Conversion, and Community Development Block Grant Programs.
 - Selected for participation in City of Walnut Creek Leadership Institute.
- 2004-2005 **SEIFEL CONSULTING INC** San Francisco, CA
Managing Consultant
Responsible for real estate economic consulting services, business development, and marketing.
- Prepared client Redevelopment Five-Year Implementation Plan for \$300,000,000 in tax increment-financed capital projects.
 - Wrote successful proposal for one of firm's largest contracts: \$250,000.
 - Developed marketing materials including revisions to firm website, brochures, and advertisements.
- 2000-2002 **NORTHWESTERN UNIVERSITY, KELLOGG SCHOOL OF MANAGEMENT**
MBA Student
- 1987-2000 **HAYWARD COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT**
Community Development Specialist Hayward, CA
Administered community and economic development program that provided equity and debt financing for commercial business attraction and retention, award-winning affordable housing, a commercial façade improvement program, public services, and community facilities.
- Executed \$30,000,000 in project financing for 75 projects.
 - Performed all phases of project financing including, application review, candidate screening, project feasibility studies, loan agreement negotiation, and project implementation.
 - Served on loan committee for investor-owner and homeowner residential rehabilitation.
- 1984-1987 **SAN FRANCISCO DEPARTMENT OF CITY PLANNING** San Francisco, CA
Associate
- Analyzed and evaluated development and legislative proposals for compliance with federal, state, and local regulations, policies, and plans; made recommendations to San Francisco Planning Commission.

Additional Information: Born and raised in Boston, MA. Graduated from Milton Academy, Milton MA.

STATEMENT OF ECONOMIC INTERESTS

Date Received
 Official Use Only
RECEIVED

COVER PAGE

Please type or print in ink.

MAR 06 2014

NAME OF FILER (LAST) LOFTMAN (FIRST) CLINTON (MIDDLE)
HUMAN RESOURCES
OAKLAND HOUSING AUTHORITY

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
CITY OF OAKLAND HOUSING AUTHORITY
 Division, Board, Department, District, if applicable Real Estate Development Your Position DEVELOPMENT PROGRAM MANAGER
 ▶ If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of _____
 City of OAKLAND Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2013, through December 31, 2013.
 -or- The period covered is _____, through December 31, 2013.
 Assuming Office: Date assumed _____ Leaving Office: Date Left _____ (Check one)
 Candidate: Election year _____ and office sought, if different than Part 1: _____
 The period covered is January 1, 2013, through the date of leaving office.
 The period covered is _____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None." ▶ Total number of pages including this cover page: 1
 Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
 -or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
1801 HARRISON ST OAKLAND CA 94612
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
510 587-2148

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.
 Date Signed 4 MAR 14 Signature [Signature]
 (month, day, year) (File the originally signed statement with your filing official.)



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Citizens Committee on Community Development

Seat # or Category (If applicable): Seat 3 or 4 District: 6

Name: William H. Stafford

Home Address: ████ Larkin St., Apt. █████ Zip: 94109

Home Phone: 415-██████████ Occupation: Financial Services

Work Phone: 415-395-2482 Employer: Wells Fargo Advisors

Business Address: 555 California St., Suite 2300 Zip: 94104

Business E-Mail: billy.stafford@wfadvisors.com Home E-Mail: bhstafford@██████████

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

I live in the Tenderloin and I care deeply about my fellow community members and their well being. As a member of the committee, I would take a balanced and fair approach when trying to assess the viability and benefit of community development projects. We should try our best to preserve the culture of our city while also trying to improve the daily lives of our citizens. I am a person who does not make a substantial income, as such I can identify with people like my-self who feel the immediate impacts of community development projects.

Business and/or professional experience:

I have worked in the financial services industry for the last 7 years. My expertise and responsibilities include: new business development relating to partnerships, derivatives research and credit spread modeling, evaluate tax efficient investment vehicles and strategies, Manage internship program and provided leadership role to delegate tasks(assign responsibilities and track progress), lending services.

Civic Activities:

SFMTA Survey Member, volunteer with various organizations(Friends of the Urban Forest, Food Bank, Glide), an all around good Samaritan

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 05/21/2014 Applicant's Signature: (required) William Harrington Stafford

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
STAFFORD WILLIAM HARRINGTON

1. Office, Agency, or Court

Agency Name (Do not use acronyms).

CITIZEN'S COMMITTEE ON COMMUNITY DEVELOPMENT, COMMITTEE MEMBER
 Division, Board, Department, District, if applicable Your Position

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of SAN FRANCISCO
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is _____, through December 31, 2014.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is _____, through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: 2

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE

LARKIN ST., APT. _____ SAN FRANCISCO, CA 94102

DAYTIME TELEPHONE (415) _____ E-MAIL ADDRESS WSTAFFORD@_____

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 2/18/15
 (month, day, year)

Signature [Signature]
 (File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION

Name
WILLIAM STAFFORD

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

YOUR BUSINESS POSITION _____

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

YOUR BUSINESS POSITION _____

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use
 Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER*
WELLS FARGO

ADDRESS (Business Address Acceptable)
420 MONTGOMERY

BUSINESS ACTIVITY, IF ANY, OF LENDER
\$35,000.00

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE TERM (Months/Years)

6.5 % None

SECURITY FOR LOAN

None Personal residence

Real Property _____
 Street address

_____ City

Guarantor _____

Other _____
 (Describe)

Comments: STUDENT LOAN



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Citizens Committee on Community Development

Seat # or Category (If applicable): District:

Name: Peter Cohen

Home Address: Noe Street Zip: 94114

Home Phone: 415- Occupation: co-director

Work Phone: 415-882-0901 Employer: Council of Community Housing Organizations

Business Address: 325 Clementina Street Zip: 94103

Business E-Mail: peter@sfc-409.org Home E-Mail: pcohensf@

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes [checked] No [] If No, where registered:

Resident of San Francisco [checked] Yes [] No If No, place of residence:

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Current member of the committee, appointed in 2011. I am a co-director of the Council of Community Housing Organizations which has long been involved with community development policy and CDBG process. We have had a representative on the Citizens Committee since its inception.

Business and/or professional experience:

Current co-director of CCHO. Previously policy director with East Bay Housing Organizations. Community Planning and housing/land use policy work experience in various capacities over the past 20 years in San Francisco and other parts of Bay Area.

Civic Activities:

Active in neighborhood issues in Upper Market, Castro, Hayes Valley. Have also been appointed to several policy tasks forces by Board of Supervisors.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 4-2-15 Applicant's Signature: (required) Peter Cohen

(Manually sign or type your complete name.
NOTE: By typing your complete name, you are hereby consenting to use of electronic signature.)

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Initial Filing
 Received
 Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
Cohen, Peter

1. Office, Agency, or Court

Agency Name (Do not use acronyms)
Citizens Committee on Community Development
 Division, Board, Department, District, if applicable Your Position
Appointee

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2014, through December 31, 2014.
- or-
- The period covered is _____ through December 31, 2014.
- Assuming Office: Date assumed _____
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2014, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

- Check applicable schedules or "None."
 ► Total number of pages including this cover page: 2
- Schedule A-1 - Investments - schedule attached
 - Schedule A-2 - Investments - schedule attached
 - Schedule B - Real Property - schedule attached
 - Schedule C - Income, Loans, & Business Positions - schedule attached
 - Schedule D - Income - Gifts - schedule attached
 - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Bush) (by Address Recommended - Public Document)
Noe Street San Francisco CA 94114
 DAYTIME TEL (415) _____ E-MAIL ADDRESS pcohen@cc...

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 3/25/15 Signature _____
 (month, day, year) (File the originally signed statement with your filing official.)

SCHEDULE C
Income, Loans, & Business
Positions
 (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION
 Name _____
Peter Cohen

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Council of Community Housing Organizations

ADDRESS (Business Address Acceptable)
325 Clementia Street, San Francisco 94103

BUSINESS ACTIVITY, IF ANY, OF SOURCE
None

YOUR BUSINESS POSITION
Co-director

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

▶ 1. INCOME RECEIVED

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)

Sale of _____
 (Real property, car, boat, etc.)

Loan repayment

Commission or Rental Income, list each source of \$10,000 or more

 (Describe)

Other _____
 (Describe)

▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence

Real Property _____
 Street address _____
 City _____

Guarantor _____

Other _____
 (Describe)

Comments: _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. 554-5184
Fax No. 554-5163
TDD/TTY No. 554-5227

VACANCY NOTICE

CITIZEN'S COMMITTEE ON COMMUNITY DEVELOPMENT

Replaces All Previous Notices

NOTICE IS HEREBY GIVEN of the following vacancies:

Vacant seat 1, succeeding Utuma Belfrey, term expiring on February 23, 2015, should reflect and advance the concerns and needs of low-income neighborhoods and/or communities in the City, for a two-year term ending February 23, 2017.

Vacant seat 2, succeeding Peter Cohen, term expiring on February 23, 2015, should reflect and advance the concerns and needs of low-income neighborhoods and/or communities in the City, for a two-year term ending February 23, 2017.

(Note: No person who is either employed by or serves on the governing board of any entity that has a Community Development Block Grant ("CDBG") or Emergency Shelter Grant ("ESG") application pending with the City shall be eligible to serve as a member of this Committee.)

Report: Annual funding recommendations to the Mayor and Board of Supervisors for the Department of Housing and Urban Development ("HUD") entitlement resources of CDBG and ESG, in accordance with all HUD requirements, as amended from time to time.

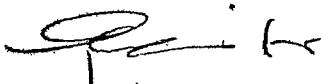
Sunset Date: None.

Additional information relating to the Citizen's Committee on Community Development may be obtained by reviewing Administrative Code, Section 2A.290, at <http://www.sfbos.org/sfmunicodes>.

Pursuant to Board of Supervisors Rules of Order 2.19 (Motion No. 05-92) all applicants applying for this Committee must complete and submit, with their application, a copy (**not original**) of Form 700, Statement of Economic Interests. Applications will not be considered if a copy of Form 700 is not received. Form 700, Statement of Economic Interests, may be obtained at <http://www.sfbos.org/form700>.

Next Steps: Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting and applicant(s) may be asked to state their qualifications. The appointment(s) of the individual(s) who are recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

Please Note: Depending upon the posting date, these vacancies may have already been filled. To determine if vacancies for this Committee are still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-4447.



Angela Calvillo
Clerk of the Board

DATED/POSTED: January 23, 2015

San Francisco
BOARD OF SUPERVISORS

Date Printed: February 18, 2015

Date Established:

October 6, 2009

Active

CITIZEN'S COMMITTEE ON COMMUNITY DEVELOPMENT

Contact and Address:

Brian Cheu Director of Community Development
Mayor's Office of Housing
1 South Van Ness Avenue, 5th Floor
San Francisco, CA 94103

Phone: (415) 701-5584

Fax: (415) 701-5501

Email: Brian.Cheu@sfgov.org

Authority:

Administrative Code, Section 2A.290 (Ordinance No. 212-09)

Board Qualifications:

The Committee shall consist of nine (9) members. The Mayor shall have exclusive power to appoint five (5) members of the Committee; the Board of Supervisors shall have exclusive power to appoint four (4) members. The Mayor's appointees shall have professional expertise in one or more of the following areas of community development: community development finance, affordable housing, small business development, microenterprise, homelessness, neighborhood planning, workforce development, social services, technical assistance to community-based service providers, and capital projects and public space improvement. In making its appointments to the Commission, the Board of Supervisors shall give consideration to the ability of its appointees to reflect and advance the concerns and needs of low-income neighborhoods and/or communities in the City.

No person who is either employed by or serves on the governing board of any entity that has a CDBG or ESG grant application pending with the City shall be eligible to serve as a member.

To stagger the terms of the members, the initial appointments to the Committee shall be as follows: the Mayor shall appoint three (3) members to serve terms of two years, two (2) members to serve terms of one year. The Board of Supervisors shall appoint two (2) members to serve terms of two years, two (2) members to serve terms of one year. Thereafter, all members shall serve for two-year terms.

Members shall serve fixed terms and may be removed for cause. Vacancies shall be filled by

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the appointing authority.

In addition, the following individuals, or their designee, shall serve ex-officio as non-voting members of the Committee: the Director of Economic and Workforce Development Department, and the Director of the Mayor's Office of Housing. The Director of the San Francisco Redevelopment Agency, or his or her designee, may also serve ex officio as a non-voting member of the Committee.

The Committee shall be an advisory body whose purpose is to make recommendations to the Mayor and Board of Supervisors on HUD-based funding allocations and policy matters directly related to community development efforts in the City. For purposes of this Section, "community development" means a planned effort or program that increases the capacity of low- and moderate-income people to improve their quality of life.

Compensation: None

Report: Annual funding recommendations to the Mayor and Board of Supervisors for the HUD entitlement resources of Community Development Block Grants ("CDBG") and Emergency Shelter Grants ("ESG"), in accordance with all HUD requirements, as amended from time to time.

Sunset Clause: None

