

File No. 140336

Committee Item No. 2

Board Item No. 18

### COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee: Rules

Date April 17, 2014

Board of Supervisors Meeting

Date April 29, 2014

#### Cmte Board

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| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER (Use back side if additional space is needed)

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| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resume |
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Completed by: Alisa Miller Date April 11, 2014

Completed by: Monica Guzman Date April 24, 2014

1 [Reappointment, Police Commission - Joseph Marshall]

2  
3 **Motion confirming the Mayor's nomination of, and reappointing, Joseph Marshall, for a**  
4 **term ending April 30, 2018, to the Police Commission.**

5  
6 **MOVED**, That the Board of Supervisors of the City and County of San Francisco  
7 hereby confirms the Mayor's nomination of, and reappoints, Joseph Marshall to the Police  
8 Commission, for a four-year term ending April 30, 2018, consistent with Charter, Section  
9 4.109.

10 Joseph Marshall, seat 6, succeeding himself, term expired, must be nominated by the  
11 Mayor and subject to confirmation by the Board of Supervisors, for a four-year term ending  
12 April 30, 2018.

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

*Orig: Rules Clerk  
COB, Dep City Atty  
Afile*

**Notice of Appointment**

April 7, 2014

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Carlton B. Goodlett Place  
San Francisco, California 94102

Honorable Board of Supervisors:

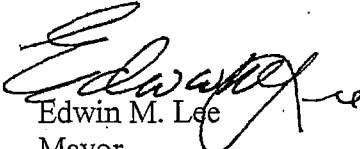
Pursuant to Charter Section 4.109, I hereby nominate Joseph Marshall to the Police Commission for a term ending April 30, 2018.

I am confident that Mr. Marshall, an elector of the City and County, will serve our community well. Attached herein for your reference are his qualifications to serve

Should you have questions related to this appointment, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

I encourage your support and am pleased to advise you of this appointment.

Sincerely,

  
Edwin M. Lee  
Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2014 APR - 7 PM 4: 27

AK

OFFICE OF THE MAYOR  
SAN FRANCISCO



EDWIN M. LEE  
MAYOR

April 7, 2014

Angela Calvillo  
Clerk of the Board, Board of Supervisors  
San Francisco City Hall  
1 Carlton B. Goodlett Place  
San Francisco, CA 94102

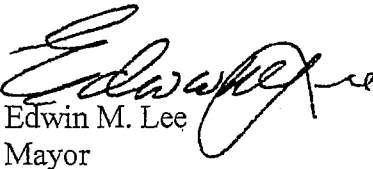
Dear Ms. Calvillo,

Pursuant to Charter Section 4.109, I hereby nominate Joseph Marshall to the Police Commission for a term ending April 30, 2018.

I am confident that Mr. Marshall, an elector of the City and County, will serve our community well. Attached herein for your reference are his qualifications to serve

Should you have questions related to this appointment, please contact my Director of Appointments, Nicole Wheaton, at (415) 554-7940.

Sincerely,

  
Edwin M. Lee  
Mayor



**JOSEPH E. MARSHALL, JR.**

Dr. Joseph E. Marshall, Jr. is an author, lecturer, radio talk show host, and community activist. He is the founder of the *Alive & Free Movement* and the founder and president of the Street Soldiers National Consortium, an organization dedicated to fighting violence nationwide. He is also the co-founder and Executive Director of the Omega Boys Club/Street Soldiers, a youth development and violence prevention organization headquartered in San Francisco, California that emphasizes academic achievement and non-involvement with drugs. Founded 1987, the organization has transformed the lives of more than 10,000 young people and produced 151 college graduates, all supported by the Omega Scholarship Fund. Another 43 Omegas are currently enrolled in college, and 30 have gone on to earn graduate degrees. As Executive Director of the Omega Boys Club, he oversees the Omega Leadership Academy for academic and life skills education, the Omega Training Institute for replicating the *Alive & Free Prescription*; and Street Soldiers Communications, which includes the nationally syndicated radio talk show *Street Soldiers*.

Dr. Marshall is a recognized social entrepreneur for his pioneering work redefining youth violence as a disease and developing the successful *Alive & Free Prescription* violence prevention methodology. He is an Ashoka Fellow, part of a network of leaders in more than 60 countries who are implementing system changing solutions for the world's most urgent social problems. Dr. Marshall served as a planner and peer reviewer of the *2001 US Surgeon General's Report on Youth Violence*, and his method informed the Center for Disease Control and Prevention's *Best Practices of Youth Violence Prevention* in 2002. Dr. Marshall's innovation earned him the MacArthur Genius Award, Children's Defense Fund Leadership Award, Essence Award, and the Use Your Life Award from Oprah Winfrey. Other awards include the 2007 African American Excellence in Business award, 2006 San Francisco Foundation Community Leadership Award, and the 2006 Jefferson Award from the American Institute for Public Service. He is the author of the 1996 best-selling book, "Street Soldier: One Man's Struggle to Save a Generation, One Life at a Time" and the subject of the "Street Soldiers" documentary and play. Dr. Marshall holds honorary doctorates from Morehouse College and the University of San Francisco, a Ph.D. from Berkeley's Wright Institute, and an M.A. in Education from San Francisco State University. He is the current president of the San Francisco Police Commission.

San Francisco  
BOARD OF SUPERVISORS

Date Printed: March 14, 2014

Date Established: December 5, 2003

Active

**POLICE COMMISSION**

**Contact and Address:**

John Monroe Inspector  
Police Commission  
Thomas J. Cahill Hall of Justice, Room 505  
San Francisco, CA 94103

Phone: (415) 553-1667

Fax: (415) 553-1669

Email: [sfpd.commission@sfgov.org](mailto:sfpd.commission@sfgov.org)

**Authority:**

Charter, Sections 4.109 and 4.127 (Proposition H, November 4, 2003)

**Board Qualifications:**

The Police Commission shall consist of seven (7) members:

- > Three (3) members shall be nominated by the Rules Committee of the Board of Supervisors; and
- > Four (4) members nominated by the Mayor, at least one (1) shall be a retired judge or an attorney with trial experience.

Each nomination shall be subject to confirmation by the Board of Supervisors. The Mayor's nominations shall be the subject of a public hearing and vote within 60 days. If the Board of Supervisors rejects the Mayor's nomination to fill the seat designated for a retired judge or attorney with trial experience, the Mayor shall nominate a different person with such qualifications. If the Board of Supervisors fails to act on a mayoral nomination within 60 days from the date the nomination is transmitted to the Clerk of the Board of Supervisors, the nominee shall be deemed confirmed.

To stagger the terms of the seven members, of the first four members nominated by the Mayor, two members shall serve two year terms and two members shall serve terms of four years; and of the three members nominated by the Rules Committee, one member shall serve a term of one year, one member shall serve a term of two years, and one member shall serve a term of three years. The Clerk of the Board of Supervisors shall designate such initial terms by lot. All subsequent appointments to the commission shall be for four-year terms.

"R Board Description" (Screen Print)

San Francisco  
BOARD OF SUPERVISORS

The tenure of each member shall terminate upon the expiration of the member's term. The Mayor shall transmit a nomination or re-nomination to the Clerk of the Board of Supervisors no later than 60 days prior to the expiration of the term of a member nominated by the Mayor. For vacancies occurring for reasons other than the expiration of a member's term, within 60 days following the creation of such vacancy, the Mayor shall nominate a member to fill such vacancy if the vacancy is for a seat filled by nomination of the Mayor.

The District Attorney, Sheriff, and Public Defender may recommend persons to the Mayor and Board of Supervisors for nomination or appointment to the Commission.

The Mayor, with the consent of the Board, may remove a member the Mayor has nominated. The Board of Supervisors may remove a member the Rules Committee has nominated.

The Police Commission oversees the Police Department and the Office of Citizen Complaints (OCC). The OCC investigates complaints of police misconduct and neglect of duty. The Director of the OCC may verify and file disciplinary charges with the Police Commission against members of the Police Department arising out of citizen complaints that are sustained by the OCC after meeting and conferring with the Chief of Police.

Reports: None

Sunset Date: None

