CITY AND COUNTY OF SAN FRANCISCO

FIRST AMENDMENT TO THE GRANT BETWEEN THE CITY AND COUNTY OF SAN FRANCISCO AND SAN FRANCISCO MARIN FOOD BANK

THIS AMENDMENT (this "Amendment") is made as of **December 6, 2017**, in San Francisco, California, by and between **San Francisco Marin Food Bank, 900 Pennsylvania Ave, San Francisco CA 94107**, hereinafter referred to as "Grantee", and the City and County of San Francisco.

RECITALS

WHEREAS, City and Grantee have entered into the Agreement (as defined below); and

WHEREAS, City and Grantee desire to modify the Agreement on the terms and conditions set forth herein to increase contract amount to expand the Food Assistance Program and,

WHEREAS, Grantee represents and warrants that it is qualified to perform the services required by City as set forth under this Grant and Modification Agreement;

NOW, THEREFORE, Grantee and the City agree as follows:

- 1. **Definitions**. The following definitions shall apply to this Amendment:
- a. Agreement. The term "Agreement" shall mean the Agreement dated July 1,2017 between Grantee and City.
- b. Contract Monitoring Division. Contract Monitoring Division. Effective July 28, 2012, with the exception of Sections 14B.9(D) and 14B.17(F), all of the duties and functions of the Human Rights Commission under Chapter 14B of the Administrative Code (LBE Ordinance) were transferred to the City Administrator, Contract Monitoring Division ("CMD"). Wherever "Human Rights Commission" or "HRC" appears in the Agreement in reference to Chapter 14B of the Administrative Code or its implementing Rules and Regulations, it shall be construed to mean "Contract Monitoring Division" or "CMD" respectively.
- **c. Other Terms.** Terms used and not defined in this Amendment shall have the meanings assigned to such terms in the Agreement.
- 2. Modifications to the Agreement. The Agreement is hereby modified as follows:
 - (a) Article 5.1 Maximum Amount of Grant Funds of the Agreement currently reads as follows:

"The amount of the Grant Funds disbursed hereunder shall not exceed <u>Four Million Six</u> Hundred Eighty Five Thousand Seven Hundred Twenty Five Dollars (\$4,685,725) for

the period from <u>July 1, 2017 to June 30, 2022</u>, <u>plus any contingent amount authorized by</u> City and certified as available by the Controller.

Contingent amount: Up to Four Hundred Sixty Eight Thousand Five Hundred Seventy Three Dollars (\$468,573) for the period from July 1, 2021 to June 30, 2022 (Y5), may be available, in the City's sole discretion as a contingency but only subject to written authorization by the City and if monies are certified as available by the Controller.

The maximum amount of Grant Funds disbursed hereunder shall not exceed <u>Five Million</u> <u>One Hundred Fifty Four Thousand Two Hundred Ninety Eight Dollars</u> (\$5,154,298) for the period from <u>July 1, 2017 to June 30, 2022 (Y1-Y5).</u>"

Such section is hereby replaced in its entirety to read as follows:

The amount of the Grant Funds disbursed hereunder shall not exceed <u>Eight Million</u> Four Hundred Twelve Thousand Nine Hundred Seventy Five Dollars (\$8,412,975) for the period from <u>July 1, 2017 to June 30, 2022, plus any contingent amount authorized by City and certified as available by the Controller.</u>

Contingent amount: Up to <u>Eight Hundred Forty One Thousand Two Hundred Ninety Eight Dollars</u> (\$841,298) for the period from <u>July 1 2021 to June 30, 2022</u> (Y5), may be available, in the City's sole discretion, as a contingency subject to authorization by the City and certified as available by the Controller.

The maximum amount of Grant Funds disbursed hereunder shall not exceed <u>Nine Million Two Hundred Fifty Four Thousand Two Hundred Seventy Three</u>

Dollars (\$9,254,273) for the period from July 1, 2017 to June 30, 2022 (Y1-Y5).

Grantee understands that, of the maximum dollar disbursement listed in Section 5.1 of this Agreement, the amount shown as the Contingent Amount may not to be used in Program Budgets attached to this Agreement as Appendix B, and is not available to Grantee without a revision to the Program Budgets of Appendix B specifically approved by Grant Agreement Administrator. Grantee further understands that no payment of any portion of this contingency amount will be made unless and until such funds are certified as available by Controller. Grantee agrees to fully comply with these laws, regulations, and policies/procedures.

(b) Appendix A. Appendix A, of the agreement describes the services to be provided.

Such section is hereby amended in its entirety to include Appendix A-1, pp. 1-5, attached to this Modification Agreement, which displays the additional services to be provided under this Modification Agreement.

(c) Appendix B. Appendix B, Calculation of Charges, pp. 1-3 of the Agreement displays the original total amount of \$4,685,725.

Such section is hereby replaced in its entirety by Appendix B-1, Calculation of Charges, pp. 1-3, which displays the budget as herein modified.

- (d) 17.6 Entire agreement section 17.6 is hereby replaced in its entirety to read as follows:
 - 17.6 Entire Agreement. This Agreement and the Application Documents set forth the entire Agreement between the parties, and supersede all other oral or written provisions. If there is any conflict between the terms of this Agreement and the Application Documents, the terms of this Agreement shall govern. The following appendices are attached to and a part of this Agreement:

Appendix A-1, Services to be Provided Appendix B-1, Budget Appendix C, Method of Payment Appendix D, Interests in Other City Grants Appendix E, Permitted Subgrantees

- **3. Effective Date.** Each of the modifications set forth in Section 2 shall be effective on and after **December 6, 2017**.
- **4. Legal Effect**. Except as expressly modified by this Amendment, all of the terms and conditions of the Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, Grantee and City have executed this Amendment as of the date first referenced above.

CITY

GRANTEE

Recommended by:

SAN FRANCISCO MARIN FOOD BANK

Trent Rhorer

Executive Director

Human Services Agency

Paul Ash

Executive Director 900 Pennsylvania Ave

San Francisco, CA 94107

415-282-1907

Approved as to Form:

City vendor number: 16322

Federal Employer ID number: 94-3041517

DUNS Number: 187431549

By:

Anne Pearson

Deputy City Attorney

APPENDIX A-1 – SERVICES TO BE PROVIDED SAN FRANCISCO-MARIN FOOD BANK

July 1, 2017 – June 30, 2022 Food Assistance Program

I. PURPOSE

The purpose of this grant is to:

- A. Increase availability and accessibility of surplus produce and other food products to target populations and underserved areas.
- B. Supplement the food budgets of the target population living on low incomes and supplement the nutritional value of their food intake.
- C. Reduce food waste by collecting and distributing surplus and unmarketable, yet edible food, and provide opportunities for sponsors and volunteers to sort through and utilize foodstuffs that are donated.
- D. Assist the program participants in maintaining their independence, quality of life, and self-sufficiency, and in developing a sense of self-esteem and self-reliance by offering them the opportunity to participate in all aspects of program operations.
- E. Provide volunteer opportunities for older individuals to sort and distribute food items, and gain an increased sense of purpose and satisfaction in helping others.
- F. Collaborate with and provide technical assistance to the CBOs that advocate for and provide services to low-income seniors and adults with disabilities to ensure appropriate community food assistance intervention is in place to improve the wellbeing of the individuals.

II. DEFINITION

City	City and County of San Francisco
CA-GetCare	A web-based application that provides specific functionalities for contracted agencies to use to perform consumer intake/assessment/enrollment, record service units, run reports, etc.
CBO	Community-Based Organization
DAAS	Department of Aging and Adult Services, a division of the Human Services Agency
Food Pantry Program	The San Francisco-Marin Food Bank's Food Pantry Program is a network of weekly and biweekly distributions of a mix of supplemental groceries (featuring fresh, seasonal produce) throughout San Francisco at senior centers and residential facilities for low-income older adults as well as community and faith-based organizations serving the public.
Grantee	San Francisco-Marin Food Bank (SFMFB)
GFS	Groceries for Seniors, DAAS funded CBOs to provide weekly grocery

distribution to older adults at various community sites

HSA Human Services Agency

HDG Home Delivered Groceries

Low income At or below 200% of Federal poverty level

OOA Office on Aging, a division of DAAS

Senior An individual aged 60 or above

SOGI Sexual Orientation and Gender Identity, a result of Ordinance No. 159-16

> which amended the San Francisco Administrative Code to require City departments and contractors that provide health care and social services to seek to collect and analyze data concerning the sexual orientation and gender identity of the clients they serve (Chapter 104, Sections 104.1

through 104.9.)

SRO Single Room Occupancy residential buildings

SRO Food Home delivered grocery services are provided to individuals who are Outreach

homebound by reason of illness, frailty, incapacitating disability,

isolation, lack of support network

III. TARGET POPULATION

Low income seniors aged 60 and above and adults aged between 18 and 59 with disabilities

IV. SERVICES TO BE PROVIDED

A. Grantee shall provide, at minimum, an annual number of Grocery Bags to the target population, as indicated in Table A below. Means of distribution include Home-Delivered Grocery community partners and authorized community-based food distribution centers in areas that optimally target large populations of low income individuals. The sites selected for this contract period are listed on the Site Chart as approved by DAAS-OOA.

Where space permits, the target population can be enrolled through DAAS-funded Food Assistance programs (HDG, SRO Food Outreach, etc.) or at eligible pantries (participants of the Food Bank's extensive Pantry Enrollment System and/or sites indicated on the DAAS-approved Site Chart).

Table A

	FY17/18	FY18/19	FY19/20	FY20/21	FY21/22	5-Yr Total
Annual Total #Unduplicated	4,886	4,948	4,948	4,948	4,948	24,678
Consumers	4,000	4,740	4,946	4,946	4,940	24,076
Home Delivered					4	
Grocery	84,701	103,657	110,659	110,659	110,659	520,335
Bags/Year						
Pantry Bags/Year	128,845	112,610	105,608	105,608	105,608	558,279
Total Bags/year	213,546	216,267	216,267	216,267	216,267	1,078,614

- B. The Grantee and/or its authorized CBO partners will conduct client intake and enrollment and enter the information in CA-GetCare. The Grantee will enter the monthly service units provided in CA-GetCare.
- C. The annual total number of grocery bags will be coordinated and provided to the number of individuals as indicated in Table A.
- D. The weekly grocery bags shall be at minimal to include sufficient supplies of seven (7) meals for a single person household. The bi-weekly grocery bags shall be at minimal to include sufficient supplies of fourteen (14) meals for a single person household.
- E. The grocery bags feature fresh and seasonal produce, which include, but are not limited to: oranges, potatoes, onions, carrots, broccoli, cauliflower, cabbage, eggplant, squash, lettuce, melons, apples, pears, kiwi, peaches, plums, and nectarines. The grocery bags will also include protein (such as eggs, poultry, nut butter, tuna, and dried beans) and grains (such as bread, pasta, rice, and oatmeal). Other fresh, frozen, canned, and dry goods will be added when availability allows, including dairy (such as yogurt or cottage cheese). Additionally for the SRO-HDG program, non-perishable protein products will be used given the lack of refrigeration capacity among the participants.
- F. Grantee and its authorized CBO partners shall ensure that nutritionally balanced and culturally appropriate foods are provided to the target populations. Grantee shall develop written guidelines to clarify the grocery bag compositions for the different target population.
- G. Grantee shall provide appropriate technical assistance to partner CBOs, including training of volunteers, to ensure their maximum efficiency and effectiveness as grocery distribution centers.
- H. Grantee will outreach food suppliers to increase donations of culturally appropriate foods in its general food supply.
- I. Grantee will monitor distribution sites at least once a year and share the reports with DAAS and provide technical support no less than annually.
- J. Grantee will deliver food approximately forty-eight (48) weeks annually to DAAS authorized CBOs and pantry sites.
- K. Grantee shall communicate with participating CBOs regarding programmatic issues.
- L. Grantee shall provide quarterly nutrition educational materials to clients at the DAAS-OOA-approved distribution sites covering at least four (4) topics in food, nutrition, or health.
- M. Participating CBOs may refer participants who are not ambulatory for Home Delivered Groceries programs.

- N. In consultation with and with the final authorization of DAAS, Grantee shall recruit community-based organizations to serve as dedicated program distribution sites. DAAS and Grantee reserve the right to substitute CBO distribution sites as needed to maintain the program.
- O. Grantee and/or authorized CBO partners will administer an annual consumer satisfaction survey to statistically significant sample of the program participants using a survey tool approved by DAAS-OOA in order to document the effectiveness of the program, and share the results with partners. Grantee will provide results to DAAS-OOA by April of each year.
- P. In collaboration with CBO partners, Grantee will be responsible for collecting participant intake/enrollment information, enrolling participants in CA-GetCare, and reporting the monthly service units provided.

V. SERVICE OBJECTIVES

On an annual basis, Grantee will:

- A. Serve the number of unduplicated consumers as indicated in Table A.
- B. Provide the number of Grocery Bags annually as indicated in Table A.

VI. OUTCOME OBJECTIVES

Based on the DAAS annual consumer satisfaction survey with sample size of at least 25% of enrolled clients:

- A. At least 85% of program participants will be satisfied (rate as "Excellent or Good") with the food quality.
- B. At least 85% of the program participants are satisfied with the service provided by staff and/or volunteers.
- C. At least 75% of the program participants indicate that they feel healthier as result of participating in the program.
- D. At least 75% of clients will report that the service helps maintain their independence.

VII. REPORTING REQUIREMENTS

- A. Grantee shall provide DAAS-OOA a copy of the signed Memorandum of Understanding between their DAAS-OOA-approved distribution site and CBO partners.
- B. Grantee will provide a **monthly** report of activities, referencing the tasks as described in Sections V & VI Service and Outcome Objectives. Grantee will enter the monthly metrics in the CARBON database by the 15th of the following month.
- C. Grantee will be responsible for enrolling participants, and reporting the monthly service units provided in CA-GetCare on a monthly basis.
- D. Grantee shall develop and deliver an annual summary report of SOGI data collected in the year as requested by HSA. The due date for submitting the annual summary report is July 10th.
- E. Grantee will provide an annual report summarizing the contract activities, referencing the tasks as described in Sections V & VI Service & Outcome Objectives. This report will also include accomplishments and challenges encountered by the Grantee. Grantee

will enter the annual metrics in the CARBON database by the 15th of the month following the end of the program year on an annual basis:

- The percentage of participants surveyed that have indicated excellent or good in rating the quality of groceries/food they received.
- The percentage of participants surveyed that have indicated excellent or good in rating the service delivery by staff and/or volunteers.
- The percentage of participants surveyed that have indicated they feel healthier as result of participating in the program.
- The percentage of participants will report that the service helps maintain their independence.
- E. Grantee will provide Ad Hoc reports as required by the Department.
- F. Monthly and Annual Reports and invoices will be entered into the Contracts Administration Reporting and Billing On-line (CARBON) system

For assistance with reporting requirements or submission of reports, contact:

Sarah Chan
Nutritionist/OOA
sarah.chan@sfgov.org
Department of Aging and Adult Services

Richard Sin Contract Manager/HSA <u>richard.y.sin@sfgov.org</u> Human Services Agency

VIII. MONITORING ACTIVITIES

Program Monitoring:

- A. The DAAS-OOA Nutritionist is responsible for monitoring the program performance and outcome objectives on an annual basis.
- B. The DAAS-OOA Nutritionist will act as a liaison between DAAS and the Grantee.
- C. The DAAS-OOA Nutritionist will provide technical assistance to Grantee as needed to meet program requirements.

Fiscal and Compliance Monitoring:

- A. The HSA Contract Manager is responsible for monitoring the fiscal activities and grant compliance on an annual basis.
- B. Fiscal monitoring will include review of the Grantee's organizational budget, the general ledger, quarterly balance sheet, cost allocation procedures and plan, State and Federal tax forms, audited financial statement, fiscal policy manual, supporting documentation for selected invoices, cash receipts and disbursement journals.
- C. The compliance monitoring will include review of Personnel Manual, Emergency Operations Plan, Compliance with the Americans with Disabilities Act, subcontracts, and MOUs, and the current board roster and selected board minutes for compliance with the Sunshine Ordinance.

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<u> </u>																Appendix B-1, Page	1
HUMAN SERVICES AGENCY - DEPAR	TMENT OF AGING	AND ADULT SE	RVICES													Document Date: 11/27/20	17
Grantee's Name: SF-Marin Food Bank																Grant Term	7
(Check One) New Renewal Modification _X													1			7/1/17 to 6/30/22	1
	Budget - ORIGINAL FOOT ASSESSANCE	Add-Back 12/17	Revised Budget	Budget - ORIGINAL	Add-Back 12/17	Revised Budget	Budget - ORIGINAL	Add-Back 12/17	Revised Budget	Budget - ORIGINAL	Add-Back 12/17 Food Assistance	Revised Budget	Budget - ORIGINAL	Add-Back 12/17	Revised Budget		
	Bage E	Sagu	Bags				Food Assistance Bags	Bags	Bags	Food Assistance Bage	Bags	Bags	Food Assestance Bags	Bags	Bags	TOTAL	COSU
Annual #Bags of Food Contracted - HDG	63.709	20.992	84,701	63.709	39.948	103.657	63,709	46,950	110,659	63,709	46,950	110.659	63,700	45.950	110,659	520,33	5
Annual #Bags of Food Contracted - Pantry	50.577	78.268	128,845	50,577	62,033	112,610	50,577	55,031	105,608	50.577	55,031	105,608	50,577	55,031	105.608	559,27	9
Annual #Bags of Food Contracted - Total	114,286	99.260	213,546	114,286	101,981	216,267	114,286	101,961	216,267	114,286	101,981	216,267	114,286	101,981	216,267	1,078,61	4
Program Term:		7/1/17 to 6/30/18			7/1/18 to 6/30/19			7/1/19 to 6/30/20			//1/20 to 6/30/21			7/1/21 to 6/30/22		7/1/17 to 6/30/22	
DAA5 Expenditures					737.1.									Γ΄			
Salaries & Benefits	\$286,434	\$197,978	\$484,412	\$286,434	\$204,312	\$490,746	\$286,434	\$204,312	\$490,746	\$286,434	\$204,312	\$490,746	\$286,434	\$204,312	\$490,746	\$2,447,39	6 \$2
Operating Expense	\$547,535	\$441,895	\$989,430	\$547,535	\$453,104	\$1,000,639	\$547,535	\$453,104	\$1,000,639	\$547,535	\$453,104	\$1,000,639	\$547,535		\$1,000,639	\$4,991,98	7 \$4
Subtotal	\$833,969	\$639,873	\$1,473,842	\$833,969	\$657,417	\$1,491,385	\$833,969	\$657,417	\$1,491,385	\$833,969	\$657,417	\$1,491,385	\$833,969		\$1,491,385	\$7,439,38	
Indirect Percentage (max 15%)	12.372%	\$0	13.078%	12.372%	\$0	13.09%	12.372%	\$0	13%	12.372%	\$0	13%	12.372%	\$0		. 65	
Indirect Cost (Line 14 X Line 13)	\$103,176 \$0	\$89,577 \$0	\$192,753 \$0	\$103,176 \$0	\$92,034	\$195,210	\$103,176	\$92,034	\$195,210	\$103,176	\$92,034	\$195,210	\$103,176			\$973,59	
Capital Expenditure			\$1,666,595			\$0	\$0	\$0	\$0	\$0	\$0	\$0					
TOTAL DAAS EXPENDITURES	\$937,145	\$729,450	\$1,666,595	\$937,145	\$749,450	\$1,686,595	\$937,145	\$749,450	\$1,686,595	\$937,145	\$749,450	\$1,686,585	\$937,145	\$749,450	\$1,686,585	\$8,412,97	5 \$7
ion-DAAS Expenditures								0			0			0			n
Sataries & Benefits	\$337,978	\$311,533	\$849,511	\$337,978	\$439,305	\$777.283	\$337,978	\$504.067	\$842,045	\$337,978	\$504.067	\$842.045	\$337.978	\$504.067	\$842,045	\$3,952,93	0 83
Operating Expense	\$4,689,379	\$3,712,041	\$8,401,421	\$4,689,379	\$3,815,646	\$8,505,026	\$4,689,379	\$3,815,646	\$8,505,026	\$4,689,379	\$3,815,646	\$8,505,026	\$4,689,379	\$3,815,646	\$8,505,026	\$42,421,52	
Capital Expenditure	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	\$0	50	\$0	\$0	\$0				0
TOTAL Non-DAAS EXPENDITURES	\$5,027,358	\$4,023,574	\$9,050,932	\$5,027,358	\$4,254,951	\$9,282,309	\$5,027,358	\$4,319,713	\$9,347,071	\$5,027,358	\$4,319,713	\$9,347,071	\$5,027,358	\$4,319,713	\$9,347,071	\$46,374,45	3 842
TOTAL DAAS & Non-DAAS EXPENDITURES	\$5,964,502	\$4,753.024	\$10,717,526	\$5,964,502	\$5,004,402	\$10,968,904	\$5,964,502	\$5,069.163	\$11.033,666	\$5,964,502	\$5,069,163	\$11,033,666	\$5,964,502	\$5,069,163	\$11,033,666	\$54,787,42	8 650
HSA-DAAS Revenues															N		
Bags	*P40 412	\$729,450	\$1,569,562	\$840,112	\$749.450	\$1,589,562	\$840,112	\$749,450	\$1,589,562	\$840,112	\$749.450	\$1,589,562	\$840 112	\$749,450	F4 FD0 F00	\$7,927,81	의
RNDC pass-thru (17, 496 bags distributed)	\$840,112 \$41,831	\$0	\$41,831	\$41,831	\$0		\$41,831	\$749,430		\$41,831	\$749,450	\$41,831	\$41,831			\$209,15	
Groceries for Seniors pass-thru (36,975 bags distributed)	\$55,202	\$0	\$55,202	\$55,202	so		\$55,202	\$0	\$55,202	\$55,202	\$0	\$55,202	\$55,202			\$276,01	
TOTAL HSA-DAAS REVENUES	\$937,145	\$729,450	\$1,686,595	\$937,145	\$749,450	\$1,686,595	\$937,145	\$749,450	\$1,686,595	\$937,145	\$749,450	\$1,686,595	\$937,145	\$749,450		\$8,412,97	
PER BAG COST, HSA-DAAS	\$7.35		\$7.35	\$7.35		\$7,35	\$7.35		\$7.35	\$7.35		\$7.35	\$7.35		\$7.35	\$7.3	
Non-DAAS Revenues								0			0			0			0
Project income		\$122.493	\$122.493	CHAIR CONTRACTOR	P104 705	\$104 Yes		0	\$404 TOP		0	*****		0	8404		D
Agency Cash - Fundraising Agency In-Kind Volunteer	\$ 337.978	\$122,493		S 337.978	\$164,705 \$ 274,600	\$164,705 \$ 612,578	\$ 337,978	\$164,705 \$ 339.362	\$164,705 \$ 677,340	\$ 337,978	\$164,705 \$ 339,362	\$164,705 \$ 677,340	\$ 337,978	\$164,705 \$ 339,362	\$164,705 \$ 677,340		
Agency In-Kind Food	\$ 4,689,379	\$3,712,041	\$ 8,401,421								\$ 3,815,646			\$ 3,815,646		\$ 42,421,52	3
TOTAL NON HSA-DAAS REVENUES	\$5,027,358	\$4,023,574		\$5,027,368	\$ 4,254,951	\$9,282,309	\$5,027,358	\$ 4,319,713	\$9,347,071	\$5,027,358	\$ 4,319,713	\$9,347,071	\$5,027,358	\$ 4,319,713	\$9,347,071	\$46,374,45	
PER BAG COST, NON HSA-DAAS	\$43,99	2.,020,014	\$42.38	\$43.99	3,204,001	\$42.92	\$43.99	4,319,715	\$43.22	\$43.99	4,515,715	\$43.22	\$43,99	4,518,713	\$43.22	\$42.9	
TOTAL REVENUES	\$5,984,502	\$4,753,024	\$10,717,526	\$5,964,502	\$5,004,402	\$10,968,904	\$5,964,502	\$5,069,163	\$11,033,666	\$5,964,502	\$5,069,163	\$11,033,666	\$5,964,502	\$5,069,163	\$11,033,666	\$54,787,42	7
PER BAG COST, TOTAL	\$52.19	47,100,024	\$50.19	\$52.19	30,007,402	\$50.72	\$52.19	40,000,100	\$61.02		\$0,000,103	\$51.02	\$52.19		\$11,033,666	\$50,787,42	
Full Time Equivalent (FTE)						-	402.10					1	402.70		401.02		Ť
Prepared by: Michael Braude	Phone No.:			415-282-1900										-1			1
HSA-CO Review Signature:				Date:											-		7
				Date.													_

CDEF G H J K L M T N 0 0 R s IVI 1 Grantee's Name: SF-Marin Food Bank Appendix 8-1 Page Document Date: 11/27/201 3 Program: Food Assistance Program 5 Salaries & Benefits Detail 8 H.S.A-DAAS Agency Totals For DAAS Nutrition 7/1/17 to 6/30/18 7/1/18 to 6/30/19 7/1/19 to 6/30/20 7/1/20 to 6/30/21 7/1/21 to 6/30/22 7/1/17 to 6/30/22 Revised Revised Revised Revised Revised Total Add-Back Budget -Budgeted Budgeted Budget Budget Add-Back Budgeted Budget Budgeted Budgeted % FTE Prog (b) Nutr FTE Salary POSITION TITLE and NAME 47 049 Original 12/17 Original 12/17 Salary Original 12/17 Original 12/17 Original 12/17 Salary TOTAL 10 Program Dev. & Mgmnt \$104,752 100% 43.8% 43.8% \$30,689 \$17.62 \$48,30 \$30,689 \$15,20 \$45,894 \$30,689 \$15,205 \$45.894 \$30,689 \$15,205 \$45.89 \$30,689 \$15,205 \$45,894 \$231,884 11 Agency Relations \$51,382 100% 105.2% 105.2% \$35,979 \$20,917 \$56,896 \$35,979 \$18.072 \$54,051 \$35,979 \$18,072 \$54,051 \$35,979 \$18,072 \$54,05 \$35,979 \$18,072 \$54,051 \$273,098 12 Program Enrollment \$333,088 \$38,707 100% 163.5% 183.5% \$15,312 \$33,710 \$49,02 \$15,312 \$55,704 \$71,016 \$15,312 \$55,704 \$71,016 \$15,312 \$55,704 \$71,016 \$15,312 \$55,704 \$71,016 13 Food Sourcing & Allocation \$59 930 100% 53.2% 53.2% \$21,181 \$12 409 \$33,590 521 181 \$10,730 \$31.911 \$21,181 \$10,730 \$31,911 \$21,181 \$10,730 \$31,91 \$21,181 \$31,911 \$161,233 14 Operations Management \$80,940 100% 42.2% 42.2% \$22,705 \$13,288 \$35,993 \$22,705 \$11,483 \$34,193 \$22,705 \$11,488 \$34,193 \$22,705 \$11,488 \$34,193 \$22,705 \$11,488 \$34,193 \$172,767 15 Warehouse Workers \$40,878 100% 113.0% 113.0% \$30,667 \$17 947 \$48,614 \$30,667 \$15,518 \$46,183 \$30,667 \$15,516 \$46,183 \$30,667 \$15.516 \$46,183 \$30,667 \$15,516 \$46.183 \$233,344 16 Drivers \$48,709 100% 141.6% 141.6% \$45,823 \$26,805 \$72,628 \$45,823 523 173 \$68,996 \$45,823 \$23,173 \$68 996 \$45,823 \$23,173 \$68,996 \$45,823 \$23,173 \$68.996 \$348,613 17 Valunteer Services \$47,621 100% 84.7% 84.7% \$26,791 \$15,686 \$42,477 \$26,791 \$13,562 \$40,353 \$26,791 \$13,562 \$40,353 \$26,791 \$13,562 \$40,353 \$26,791 \$13,562 \$40.353 \$203,891 18 19 TOTALS \$472,919 8.00 7.67 7 67 \$229,147 \$158,383 \$387,53 \$229,147 \$163,450 \$392,59 \$229,147 \$163,450 \$392,597 \$229,147 \$163,450 \$229,14 \$163,450 \$392,597 \$1,957,917 20 FRINGE BENEFIT RATE 25% 21 EMPLOYEE FRINGE BENEFITS \$118,229.75 \$57,287 \$39,596 \$57,287 \$40,862 \$98,149 \$57,287 \$40,862 \$57,287 \$96,882 \$98,149 \$40,862 \$98,149 \$57,287 \$40,862 \$98.149 \$489,479 TOTAL DAAS SALARIES & 24 BENEFITS \$591.149 \$286,434 \$197,978 \$484,412 \$288,434 \$204,312 \$490,748 \$286,434 \$204,312 \$490,746 \$286,434 \$204,312 \$490,746 \$286,434 \$204,312 \$490,746 \$2,447,39 Agency Totals For DAAS Meal
Annual Full 27 Non - DAAS TOTAL imeSalary for Total % % Nutr Budget -Add-Back Budgeted Add-Back Budgeted Add-Back Add-Back Budget -Budgeted Budgeted Budget -Budgeted 28 POSITION TITLE and NAME FTE FTE (a) Prog (b) Nutr FTE Original 11/17 Salary Original 11/17 Salary Original 11/17 Salary Original 11/17 Salary Original 11/17 /1/13 to 6/30/16 29 Warehouse Volunteers 29,120 100% 687% 587% \$107,951 \$89,724 \$197,675 \$107,951 \$92,243 \$200,194 \$107,951 \$92,243 \$200,194 \$107,951 \$92,243 \$200,194 \$107,951 \$92,243 \$200,194 \$998,451 30 HDG Delivery Volunteers 29,120 100% 1416% 1416% \$230,027 \$99,316 \$329,343 \$230,027 \$182,357 \$412,384 \$230,027 \$247,119 \$477,146 \$230,027 \$247,119 \$477,146 \$230.027 \$247,119 \$477.146 \$2,173,164 31 Program Dev. & Mgmnt \$104,752 100% 14.7% 14.7% \$12,216 \$12,216 \$15,403 \$15,403 \$15,403 \$15,403 \$15,403 \$15,403 \$15,403 \$15,403 \$73,828 32 Agency Relations \$51,382 100% 35,3% 35 3% \$14,387 \$14,387 \$18 141 \$18,141 518 141 \$18,141 \$18,141 \$18,141 \$18,141 \$18,141 \$86,949 33 Program Enrollment \$38,707 100% 61.6% 61.6% \$12,396 \$12,396 \$23,835 \$23,835 \$23,835 \$23,835 \$23,835 \$23,835 \$23,635 \$23,835 \$107,735 34 Food Sourcing & Allocation \$59,930 100% 17.9% 17.9% \$8,494 \$6,494 \$10,710 \$10,710 \$10,710 \$10,710 \$10,710 \$10,710 \$10,710 \$10.710 \$51,334 35 Operations Management \$80,940 100% 14.2% 14.2% \$9,102 \$9,102 \$11,475 \$11,476 \$11,476 \$11,476 \$11,476 \$11,476 \$11,476 \$11,476 \$55,006 36 Warehouse Workers \$40,878 100% 37.9% 37.9% \$15,500 \$15,500 \$12,293 \$12,293 \$15,500 \$15,500 \$15,500 \$15,500 \$15,500 \$15,500 \$74,293 37 Drivers \$48,709 100% 47.5% 47.5% \$23,157 \$18,365 \$18,365 \$23,157 \$23,157 \$23,157 \$23,157 \$23,157 \$23,157 \$23,157 \$110,992 38 Volunteer Services \$47,621 100% 28.4% 28.4% \$10,741 \$10,741 \$13,543 \$13,543 \$13,543 \$13,543 \$13,543 \$13,543 \$13,543 \$13,543 \$64,915 39 40 43 46 TOTAL NON-DAAS
47
48 FRINGE BENEFIT RATE
49 EMPLOYEE FRINGE BENEFITS \$ 531,169 \$337,978 \$625,012 \$406,364 \$287,034 \$337,978 \$744,342 \$337,978 \$471.126 \$809,104 \$337,978 \$471,126 \$809,104 \$337,978 \$471,126 \$809,104 \$3,796,667

\$32,941

\$439,305

\$643,617

\$32,94

\$777,283

\$1,268,029

\$337,978

\$624,412

\$32,941

\$504,067

\$708,379

\$32,941

\$842,045

\$1,332,791

\$337,978

\$824,412

\$32,941

\$504,067

\$708,379

\$32,841

\$842,045

\$1,332,791

\$337,978

\$624,412

\$32,941

\$504,067

\$708,379

\$32,941

\$842,045

\$1,332,791

\$156,263

\$3,952,930

\$6,400,326

\$24,499

\$311,533

\$509,511

\$337,978

\$624,412

TOTAL Non-DAAS SALARIES &

TOTAL DAAS & Non-DAAS 54 SALARIES & BENEFITS

531,159

1,122,308

52 BENEFITS

\$24,499

\$649,511

\$1,133,923

\$337,978

\$624,412

	F I							44		0 1	P	Q	R	s I		
A B C D E	r	G	Н		J	N.		M	N		Р	ų	K	3	An	pendix B-1, Page 3
Olantees Name, SI -Mailit FOOD Bank																nt Date: 11/27/2017
Program: Food Assistance Program																
																- 1
Operation	ng Expense Deta	ail														
H.S.A-DAAS Bags	114,286	99,260	213,546	114,286	101,981	216,267	114,286	101,981	216,267	114,286	101,981	216,267	114,286	101,981	216,267	TOTAL
	7/171 / to 6/30/18 Original Budget	Add-Back 12/17	7/1/17 to 6/30/18 Revised Budget	Original Budget		7/1/18 to 6/30/19 Revised Budget	7/1/19 to 6/30/20 Original Budget	Add-Back 12/17	7/1/19 to 6/30/20 Revised Budget	7/17/20 to 6/30/21 Original Budget	Add-Back 12/17	//1/20 to 6/30/21 Revised Budget	7/1721 to 6/30/22 Original Budget	Add-Back 12/17	Revised Budget	7/1/17 to 6/30/22
Rental of Property	Original budget 1	/ Du Duck (E) (ricriaco Duager	Original Coager	1211	revised booger	Original bodger		nemet booget	Original Dauget			ong			THIT TO GIGGIZE
Utilities(Elec, Water, Gas, Phone, Scavenger)	\$10,154	\$10,144	\$20,298	\$10,154	\$10,403	\$20,557	\$10,154	\$10,403	\$20,557	\$10,154	\$10,403	\$20,557	\$10,154	\$10,403	\$20,557	\$102,525
Office Supplies, Postage	\$2,377	\$2,379	\$4.756	\$2,377	\$2,440	\$4,817	\$2,377	\$2,440	\$4,817	\$2,377	\$2,440	\$4,817	\$2,377	\$2,440	\$4,817	\$24,023
Building Maintenance Supplies and Repair	\$4,834	\$4,835	\$9,669	\$4,834	\$4,959	\$9,793	\$4,834	\$4,959	\$9,793	\$4,834	\$4,959	\$9,793	\$4,834	\$4,959	\$9,793	\$48,840
FOOD COSTS					so											
Raw Food per bag \$ 2.89	\$311,874	\$304,656	\$616,530	\$311,874	\$312,351	\$624,225	\$311,874	\$312,351	\$624,225	\$311,874	\$312,351	\$624,225	\$311,874	\$312,351	\$624,225	\$3,113,428
Cong Food Svc Supplies per bag																
HDM Food Svc Supplies per bag																
Catered Meals per beg																
CONSULTANT/SUBCONTRACTOR Descriptive Title																
RNDC pass-thru (17,496 bags distributed)	\$41,831	\$0	\$41,831	\$41,831	\$0	\$41,831	\$41,831	\$0	\$41,831	\$41,831	\$0	\$41,831	\$41,831	\$0	\$41,831	\$209,155
Groceries for Seniors pass-thru (36,975 bags distributed)	\$55,202	\$0	\$55,202	\$55,202	\$0	\$55,202	\$55,202	\$0	\$55,202	\$55,202	\$0	\$55,202	\$55,202	\$0	\$55,202	\$276,010
OTHER COSTS:	000,202	. 40	400,202	\$00,E0E		400,202	000,202	\$0	400,202	555,202	\$0	200,202	555,202	\$0	400,202	52.70,010
2 Insurance	\$4,304	\$4,274	\$8,578	\$4,304	\$4,383	\$8,687	\$4,304	\$4,383	\$8,687	\$4,304	\$4,383	\$8,687	\$4,304	\$4,383	\$8,687	\$43,328
3 Staff Training & Travel	\$2,447	\$2,447	\$4,894	\$2,447	\$2,509	\$4,956	\$4,304	\$2,509	\$4,956	\$2,447	\$2,509	\$4,956	\$2,447	\$2,509	\$4,956	\$24,718
Rental of Equipment	32,447	#4,441	J-4,D34	PZ,447	92,008	\$M,800	92,447	92,009	\$4,900	QZ,441	₽Z,009	9 4,830	32,44/	92,509	9 4,530	924,110
5 Food Storage & Distribution	\$29,350	\$28,829	\$58,179	\$29,350	\$29,571	\$58,921	\$29,350	\$29,571	\$58,921	\$29,350	\$29,571	\$58,921	\$29,350	\$29,571	\$58,921	\$293,862
Equipment/Transportation	\$83,472	\$82,646	\$166,118	\$83,472	\$84,763	\$168,235	\$83,472	\$84,763	\$168,235	\$83,472	\$84,763	\$168,235	\$83,472	\$84,763	\$168,235	\$839,060
Occupancy	\$736	\$738	\$1,474	\$736	\$757	\$1,493	\$736	\$757	\$1,493	\$736	\$757	\$1,493	\$736	\$757	\$1,493	\$7,446
Program Support	\$598	\$592	\$1,190	\$598	\$608	\$1,206	\$598	\$608	\$1,206	\$598	\$608	\$1,206	\$598	\$608	\$1,206	\$6,013
Volunteer Support	\$356	\$353	\$709	\$356	\$362	\$718	\$356	\$362	\$718	\$356	\$362	\$718	\$356	\$362	\$718	\$3,580
TOTAL DAAS OPERATING EXPENSE	\$547,535	\$441,895	\$989,430	\$547,535	\$453,104	\$1,000,639	\$547,535	\$453,104	\$1,000,639	\$547,535	\$453,104	\$1,000,639	\$547,535	\$453,104	\$1,000,639	\$4,991,987
Non-DAAS	4047,000	4441,000	\$500,400	1 40-11,000	4400,104	4.,000,000	4041,000	4400,104	41/000,000	40-11,000	4100/101	0.110001000	,	*100,101	4 1/100/1000	TOTAL
3 Expenditure Category Program																
4 Rental of Property												117	NATIONAL CHILDREN			
5 Utilities(Elec, Water, Gas, Phone, Scavenger)		-0.400														
Office Supplies, Postage																
Building Maintenance Supplies and Repair																
FOOD COSTS	102.00.00															
9 Raw Food per meal																
Cong Food Svc Supplies per meal																
1 HDM Food Svc Supplies per meal																
2 Catered Meals per meal																
3 Donated Food (22.8 lbs/bag x \$1.67/lb)	\$4,351,554	\$3,779,424	\$8,130,977	\$4,351,554	\$3,883,029	\$8,234,582	\$4,351,554	\$3,883,029	\$8,234,582	\$4,351,554	\$3,883,029	\$8,234,582	\$4,351,554	\$3,883,029	\$8,234,582	\$41,069,307
CONSULTANT/SUBCONTRACTOR Descriptive Title																
5				0.0	VOCATION IN COLUMN											
6																
OTHER COSTS:																
Insurance																ł
Staff Training & Travel																
Rental of Equipment Rental of Equipment				,												
								-	-					-		
																-
2 Small equipment & Supplies											-					
2 Small equipment & Supplies 3 Auto - Fuel & Insurance								(6400 477)		\$128,177	(\$128,177)		\$128,177	(\$128,177)		\$0
2 Small equipment & Supplies 3 Auto - Fuel & Insurance 4 Repair/Maintenance	\$128.177	(\$128.177)		\$128 177	(\$128.177)		\$126.177									
2 Smail equipment & Supplies 3 Auto - Fuel & Insurance 4 Repair/Maintenance 5 Bags for RDNC - 12,716 @ \$10.08/bag	\$128,177 \$209.648	(\$128,177) \$60,795	-	\$128,177 \$209,648	(\$128,177) \$60,795	\$270.443	\$128,177 \$209,648	(\$128,177) \$60,795	\$270.443			\$270,443			\$270,443	\$1,352,216
2 Small equipment & Supplies 3 Auto - Fuel & Insurance 4 Repair/Maintenance 5 Bags for RDNC - 12,716 @ \$10.08/bag 6 Bags for Groceries for Seniors @ \$7.35/bag	\$209,648	\$60,795	\$270,443	\$209,648	\$60,795	\$270,443	\$209,648	\$60,795	\$270,443	\$209,648	\$60,795	\$270,443	\$209,648	\$60,795	\$270,443	\$1,352,216
2 Small equipment & Supplies 3 Auto - Fuel & Insurance 4 Repair/Maintenance 4 Repair/Maintenance 5 Bags for RDNC - 12,716 @ \$10.08/bag		\$60,795	-	\$209,648		\$270,443 \$8,505,026		\$60,795	\$270,443 \$8,505,026	\$209,648		\$270,443 \$8,505,026	\$209,648		\$270,443 \$8,505,026	***

POBAR1



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 07/19/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

If SUBROGATION IS WAIVED, subj this certificate does not confer rights					require an endorsement. A s	statement on				
PRODUCER License # 0H81923			CONTACT NAME: PHONE (A/C, No, Ext): (415) 426-6600 E-MAIL ADDRESS:							
G2 Insurance Services, LLC 140 New Montgomery, 21st Floor										
San Francisco, CA 94105										
					RDING COVERAGE	NAIC#				
			The second secon		nnity Insurance Company	18058				
INSURED			INSURER B : Cypres	s Insuranc	e Company (CA)	10855				
San Francisco Food Bank			INSURER C :							
900 Pennsylvania Ave			INSURER D :							
San Francisco, CA 94107										
			INSURER F:			Ī				
COVERAGES CE	RTIFICA	TE NUMBER:			REVISION NUMBER:					
THIS IS TO CERTIFY THAT THE POLIC INDICATED. NOTWITHSTANDING ANY CERTIFICATE MAY BE ISSUED OR MA' EXCLUSIONS AND CONDITIONS OF SUCH	REQUIRE / PERTA I POLICIE	EMENT, TERM OR CONDITION IN, THE INSURANCE AFFOR ES. LIMITS SHOWN MAY HAVE	ON OF ANY CONTRA RDED BY THE POLIC E BEEN REDUCED BY	CT OR OTHER IES DESCRIE PAID CLAIMS	R DOCUMENT WITH RESPECT TO SED HEREIN IS SUBJECT TO ALL	WHICH THIS				
NSR LTR TYPE OF INSURANCE	ADDL SU	VD POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS					
A X COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE \$	1,000,000				
CLAIMS-MADE X OCCUR	X	PHPK1679416	07/01/2017	07/01/2018	DAMAGE TO RENTED PREMISES (Ea occurrence) \$	1,000,000				
	_				MED EXP (Any one person) \$	20,000				
					PERSONAL & ADV INJURY \$	1,000,000				
GEN'L AGGREGATE LIMIT APPLIES PER:		Ì			GENERAL AGGREGATE \$	3,000,000				
X POLICY PRO-					PRODUCTS - COMP/OP AGG \$	3,000,000				
OTHER:					Abuse Liability \$	1,000,000				
A AUTOMOBILE LIABILITY					COMBINED SINGLE LIMIT (Ea accident) \$	1,000,000				
X ANY AUTO	х	PHPK1679416	07/01/2017	07/01/2018	BODILY INJURY (Per person) \$					
OWNED SCHEDULED AUTOS ONLY	1				BODILY INJURY (Per accident) \$					
X HIRED AUTOS ONLY X NON-OWNED AUTOS ONLY					PROPERTY DAMAGE (Per accident) \$					
AUTOS ONLY AUTOS ONLY					s					
A X UMBRELLA LIAB X OCCUR					EACH OCCURRENCE \$	4,000,000				
EXCESS LIAB CLAIMS-MAD	E	PHUB591896	07/01/2017	07/01/2018	AGGREGATE \$	4,000,000				
DED X RETENTIONS 10,00	0		1	1	ACCINEDATE	* 1 10 10 10 10 10 10 10 10 10 10 10 10 1				
B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY					PER OTH- STATUTE ER					
AND EMPLOYERS' LIABILITY	, ,	X SAWC819160	07/01/2017	07/01/2018	E.L. EACH ACCIDENT \$	1,000,000				
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	N/A					1,000,000				
If yes, describe under	1 1				E.L. DISEASE - EA EMPLOYEE \$	1,000,000				
DÉSCRIPTION OF OPERATIONS below	+				E.L. DISEASE - POLICY LIMIT \$.,,,				
				L						
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHI The City and County of San Francisco, its	Officers.	Agents, & Employees and S	State of California De	partments of	Aging & Long Term Care, its O	fficers, Agents,				
nd Employees are named additional insu	red with	respects to the operations of	of the named insured	as required b	y written contract.	,				
CERTIFICATE HOLDER			CANCELLATION							
			SHOULD ANY OF	THE AROVE D	ESCRIBED POLICIES BE CANCEL	LED BEFORE				
City and County of Co.	nolo	Uuman Caniesa Assass			EREOF, NOTICE WILL BE DI CY PROVISIONS.					
City and County of San Fra Office of Contracts Manage		numan Services Agency	ACCORDANCE WI	TH THE POLIC	CY PROVISIONS.					
1650 Mission Street, Suite					B 2					
San Francisco, CA 94103			AUTHORIZED REPRESE	NTATIVE						
			1/ 3/							

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

ADDITIONAL INSURED – DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART

SCHEDULE

Name Of Additional Insured Person(s) Or Organization(s):

City and County of San Francisco, Human Services Agency

Office of Contracts Management 1650 Mission Street, Suite 300 San Francisco, CA 94103

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

- A. Section II Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by your acts or omissions or the acts or omissions of those acting on your behalf:
 - In the performance of your ongoing operations; or
 - In connection with your premises owned by or rented to you.

However:

- The insurance afforded to such additional insured only applies to the extent permitted by law; and
- If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

- 1. Required by the contract or agreement; or
- 2. Available under the applicable Limits of Insurance shown in the Declarations:

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.

POLICY NUMBER: PHPK1679416 COMMERCIAL AUTO
CA 20 48 02 99

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

DESIGNATED INSURED

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM GARAGE COVERAGE FORM MOTOR CARRIER COVERAGE FORM TRUCKERS COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by this endorsement.

This endorsement identifies person(s) or organization(s) who are "insureds" under the Who Is An Insured Provision of the Coverage Form. This endorsement does not alter coverage provided in the Coverage Form.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

Endorsement Effective: 07/01/2016	Countersigned By:
Named Insured: San Francisco Food Bank	(Authorized Representative)
	SCHEDULE
Name of Person(s) or Organization(s): The City and County of San Francisco	

(If no entry appears above, information required to complete this endorsement will be shown in the Declarations as applicable to the endorsement.)

Each person or organization shown in the Schedule is an "insured" for Liability Coverage, but only to the extent that person or organization qualifies as an "insured" under the Who Is An Insured Provision contained in **Section II** of the Coverage Form.

WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT - CALIFORNIA

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

You must maintain payroll records accurately segregating the remuneration of your employees while engaged in the work described in the Schedule.

The additional premium for this endorsement shall be 5% of the applicable manual premium otherwise due on such remuneration subject to a policy maximum charge for all such waivers of 5% of total manual premium.

The minimum premium for this endorsement is \$350.

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

Specific Waiver

Person/Organization:

City and County of San Francisco Human Service Agency

Job Description:

Waiver Premium:

350.00

Payroll Subject

Class

State

to Waiver

8742

CA

128,000.00

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated. (The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective: 07/01/2017

Policy No.: SAWC819160

Endorsement No.:

Insured:

Premium \$

Insurance Company: Cypress Insurance Company

WC 99 04 02C

Countersigned by _____

(Ed. 9-14)