

File No. 221179

Committee Item No. 4

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Public Safety and Ngbh Services

Date: December 8, 2022

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract / DRAFT Mills Act Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER

- Referral FYI – November 18, 2022
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
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Prepared by: John Carroll

Date: December 2, 2022

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

## MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health  
Paul Miyamoto, Sheriff

FROM: John Carroll, Assistant Clerk, Public Safety and Neighborhood Safety  
Committee, Board of Supervisors

DATE: November 18, 2022

SUBJECT: LEGISLATION INTRODUCED

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The Board of Supervisors' Public Safety and Neighborhood Safety Committee has received the following hearing request, introduced by Supervisor Stefani on November 15, 2022:

**File No. 221179**

**Hearing on the state of jail health services, including a report on the overall mission and services provided at each county jail; the staffing levels of medical staff, particularly nurses, available to treat the incarcerated population; the roll out of EPIC (an electronic medical record database) and how it's impacted the workflow for jail house staff and the discharge-planning program; and how many individuals are engaged after release; and requesting the Department of Public Health and Sheriff's Department to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Offices of Chair Mar and Supervisor Stefani  
Greg Wagner, Department of Public Health  
Dr. Naveena Bobba, Department of Public Health  
Sneha Patil, Department of Public Health  
Ana Validzic, Department of Public Health  
Johanna Saenz, Sheriff's Office  
Katherine Johnson, Sheriff's Office  
Tara Moriarty, Sheriff's Office  
Rich Jue, Sheriff's Office  
Christian Kropff, Sheriff's Office

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Hearing on the state of Jail Health Services. Requesting that the Department of Public Health and the San Francisco Sheriff's Department report out on the overall mission and services provided at each of our county jails; staffing levels of medical staff, particularly nurses, available to treat the incarcerated population; the roll out of EPIC, an electronic medical record database, and how its impacted workflow for jail house staff; and the discharge-planning program and how individuals are engaged after release

Signature of Sponsoring Supervisor:

For Clerk's Use Only