

File No. 191028

Committee Item No. \_\_\_\_\_

Board Item No. 25

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_  
Board of Supervisors Meeting

Date: \_\_\_\_\_  
Date: October 22, 2019

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong  
Prepared by: \_\_\_\_\_

Date: October 18, 2019  
Date: \_\_\_\_\_

1 [Supporting the “All In” Campaign]

2  
3 **Resolution supporting the “All In” campaign to contribute to the City’s efforts to**  
4 **reduce homelessness by welcoming homes and services in every District.**

5  
6 WHEREAS, Homelessness is a public health issue that impacts the entire City of San  
7 Francisco and cannot be solved by a single sector alone; and

8 WHEREAS, According to the 2019 Point In Time (PIT) Count, there are people  
9 experiencing homelessness in every San Francisco Supervisorial District, making  
10 homelessness a city-wide crisis that requires a city-wide response; and

11 WHEREAS, Every District must play a role in reducing homelessness; and

12 WHEREAS, The All In campaign is a multi-sector, community-driven effort to promote  
13 evidence-based solutions to homelessness, particularly homes and services, across San  
14 Francisco; and

15 WHEREAS, The All In campaign is comprised of over 90 organizations representing  
16 non-profit service providers, business, labor, healthcare, tech, and faith organizations; and

17 WHEREAS, Thousands of San Franciscans, representing every District in the City,  
18 have declared their support for the All In campaign, expressing their willingness to welcome  
19 homes and services in their neighborhoods; and

20 WHEREAS, In 2019, the Department of Homelessness and Supportive Housing  
21 developed a strategic framework, which, among other priorities, calls for (1) an end to family  
22 homelessness by 2022; (2) 50% reduction in chronic homelessness by 2022; and (3) 50%  
23 reduction in youth homelessness by 2022; and

24 WHEREAS, The All In campaign seeks to support the City’s strategic framework by  
25 securing homes and services for 1,100 people experiencing homelessness by 2022; and

1           WHEREAS, The increase in unsheltered homelessness in San Francisco reported in  
2 the 2019 PIT Count calls for even greater urgency in identifying potential housing  
3 opportunities; and

4           WHEREAS, Current policies and practices for securing homes and services for people  
5 experiencing homelessness can be lengthy and cumbersome, often taking many months or  
6 sometimes longer, to move individuals off the streets or from shelter into a stable home; and

7           WHEREAS, The All In campaign recognizes that solutions must be customized to  
8 individual circumstances, with some people needing permanent supportive housing, and  
9 others needing rapid rehousing, problem solving, or other interventions; and

10          WHEREAS, The City therefore needs a flexible approach to address the varied needs  
11 of people experiencing homelessness; and

12          WHEREAS, One of the benefits of providing homes and services in each District is that  
13 it allows for greater flexibility in securing the appropriate interventions needed for the different  
14 needs of people experiencing homelessness; and

15          WHEREAS, Through the Moving On Initiative, the City has already successfully utilized  
16 a scattered site housing approach (i.e., identifying and securing individual units in buildings  
17 spread throughout the City); and

18          WHEREAS, The All In campaign plans to use a combination of scattered site housing  
19 and rehabilitation or preservation of affordable housing to secure homes and supportive  
20 services for 1,100 people; now, therefore, be it

21          RESOLVED, That the Board of Supervisors supports the All In campaign's call for  
22 every District to contribute to the City's efforts to reduce homelessness by welcoming homes  
23 and services in every District; and, be it

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FURTHER RESOLVED, That the Board of Supervisors wholeheartedly supports the All  
In campaign and its goal of securing homes and services for 1,100 people across San  
Francisco.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2019 OCT -8 PM 2:23

#Y Time stamp  
or meeting date AK

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment):
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Rafael Mandelman, Vallie Brown, Catherine Stefani, Sandra Lee Fewer & Gordon Mar

Subject:

Resolution declaring support for the All In campaign

The text is listed:

Resolution stating the City and County of San Francisco's support of the "All In" campaign.

Signature of Sponsoring Supervisor: [ ]

For Clerk's Use Only

