

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102-4689  
Tel. No. (415) 554-5184  
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TDD/TTY No. (415) 554-5227

## NOTICE OF PUBLIC HEARING

### BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO Sent via Email and/or U.S. Postal Service

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco, as a Committee of the Whole, will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard in person or remotely.

Members of the public attending this hearing in-person may be required to wear masks and adhere to certain procedures, please visit [https://sfbos.org/in\\_person\\_meeting\\_guidelines](https://sfbos.org/in_person_meeting_guidelines) for the current guidelines.

**Date:** Tuesday, June 7, 2022

**Time:** 3:00 p.m.

**Location:** **IN-PERSON MEETING INFORMATION**  
Legislative Chamber, Room 250, located at City Hall  
1 Dr. Carlton B. Goodlett Place, San Francisco, CA

#### REMOTE ACCESS

Watch: [www.sfgovtv.org](http://www.sfgovtv.org)

Watch: SF Cable Channel 26, 78 or 99 (*depending on your provider*) once the meeting starts, the telephone number and Meeting ID will be displayed on the screen.

Public Comment Call-In: <https://sfbos.org/remote-meeting-call>


**Subject:** **File No. 220524.** Hearing of the Board of Supervisors sitting as a Committee of the Whole on June 7, 2022, at 3:00 p.m., to hold a public hearing to consider modifying the management district plan for the Dogpatch and Northwest Potrero Hill Green Benefit District, to combine capital and maintenance budget categories so that the District will have greater flexibility to allocate funds; and finding that the proposed modifications will not result in a new or increased assessment; scheduled pursuant to the Resolution contained in Board File No. 220355, adopted by the Board of Supervisors on May 3, 2022.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email ([board.of.supervisors@sfgov.org](mailto:board.of.supervisors@sfgov.org)). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 3, 2022.

For any questions about this hearing, please contact one of the Legislative Clerks:

Lisa Lew ([lisa.lew@sfgov.org](mailto:lisa.lew@sfgov.org) ~ (415) 554-7718)  
Jocelyn Wong ([jocelyn.wong@sfgov.org](mailto:jocelyn.wong@sfgov.org) ~ (415) 554-7702)  
Brittney Harrell ([brittney.harrell@sfgov.org](mailto:brittney.harrell@sfgov.org) ~ (415) 554-4447)

**Please Note:** *The Department is open for business, but employees are partially working from home. Please allow 48 hours for us to return your call or email.*

  
Angela Calvillo  
Clerk of the Board of Supervisors  
City and County of San Francisco

jw:bh:ll:ams

1 [Resolution of Intention to Amend Management Plan - Dogpatch & Northwest Potrero Hill  
2 Green Benefit District]

3 **Resolution of intention to modify the management district plan for the Dogpatch &**  
4 **Northwest Potrero Hill Green Benefit District, to combine capital and maintenance**  
5 **budget categories so that the District will have greater flexibility to allocate; finding**  
6 **that the proposed modifications will not result in a new or increased assessment; and**  
7 **ordering and setting a time and place for a public hearing of the Board of Supervisors,**  
8 **sitting as a Committee of the Whole, on June 7, 2022, at 3:00 p.m., and to provide**  
9 **public notice thereof.**

10  
11 WHEREAS, Pursuant to the Property and Business Improvement Law of 1994,  
12 California Streets and Highways Code, Sections 36600, et seq. ("1994 Act"), as augmented  
13 by Article 15A of the San Francisco Business and Tax Regulations Code ("Article 15A"), the  
14 Board of Supervisors adopted Resolution No. 198-15 (File No. 150535) to approve a  
15 management district plan ("the Management Plan") and engineer's report ("the Engineer's  
16 Report") for the Dogpatch & Northwest Potrero Hill Green Benefit District ("the GBD"); and

17 WHEREAS, The Board of Supervisors subsequently adopted Resolution No. 301-15  
18 (File No. 150795) to levy a multi-year assessment on identified parcels as set forth in the  
19 Management Plan and to establish the GBD for a 10-year term ending June 30, 2025, and  
20 then adopted Resolution No. 476-15 (File No. 151189) to approve an agreement with a non-  
21 profit owners' association ("the Owners' Association") for the administration and management  
22 of the GBD; and

1           WHEREAS, Pursuant to the above authorities and resolutions, assessments levied on  
2 the parcels in the GBD may be used to fund improvements and activities only as set forth in  
3 the Management Plan; and

4           WHEREAS, The Management Plan requires the Owners' Association to use the  
5 assessments to fund four categories of improvements and activities: 1) Maintenance, 2)  
6 Capital Improvements, 3) Accountability, Transparency, & Citizen Services, and 4) Operations  
7 & Contingency Reserves. "Maintenance" comprises approximately 31% of the GBD budget  
8 and includes maintenance care for new and existing street trees, the maintenance and repair  
9 of irrigation systems, graffiti abatement, patrol officers to patrol graffiti hotspots, responses to  
10 requests for the removal of trash and debris, pruning of shrubs, and weed removal and  
11 fertilization. "Capital Improvements" comprises approximately 32% of the GBD budget and  
12 includes improvements to existing public realm areas, such as providing new playground  
13 equipment, new trash and recycling receptacles, new park benches, and new irrigation  
14 systems; the development of new public realm areas, such as new parks, parklets, and  
15 plazas, planting new trees and related bulb-outs, installing street furniture, and constructing  
16 traffic-calming round-about, green spaces, at wide street intersections; and developing green  
17 infrastructure, such as providing new recycled water collection and distribution systems, new  
18 storm water capture systems, new rainwater/storm water cisterns, and the installation of  
19 energy generation and distribution systems; and

20           WHEREAS, the Management Plan allows the Owners' Association to redeploy funds  
21 between the above spending categories, so long as the redeployment does not exceed a 10%  
22 charge of the GBD's total budget for that fiscal year; and

23           WHEREAS, The Owners' Association has requested the City modify the Management  
24 Plan to let it combine the Maintenance and Capital Improvement budget categories, so that it  
25 has greater flexibility to allocate funds between Capital Improvement and Maintenance budget

1 categories notwithstanding the 10% limit that otherwise applies, on the basis that funds could  
2 be better spent on enhanced Maintenance rather than on further Capital Improvements, as  
3 described in the proposed Amended Management Plan (dated February 18, 2022) which is on  
4 file with the Clerk of the Board of Supervisors and is incorporated herein by reference; and

5 WHEREAS, The Owners' Association has also provided a Certification dated  
6 January 24, 2022 from the registered Engineer who prepared the original Engineer's Report,  
7 finding that the proposal does not impose a new or increased assessment and does not affect  
8 the conclusion in the Engineer's Report that the assessments are in proportion to the special  
9 benefits received by each of the assessed parcels . A copy of the Certification is on file with  
10 the Clerk of the Board of Supervisors and is incorporated herein by reference; and

11 WHEREAS, Under Section 36636 of the 1994 Act, the Board of Supervisors may  
12 modify the Management Plan to update the improvements and activities that will be funded  
13 from the assessments, upon written request of the Owners' Association and after providing  
14 notice as required by law; now, therefore, be it

15 RESOLVED, That the Board of Supervisors declares as follows:

16 Section 1. Pursuant to Section 36636 of the 1994 Act, the Board of Supervisors  
17 declares its intention to approve the Certification letter and to approve the Amended  
18 Management Plan, so that the Owners' Association can combine the Maintenance and Capital  
19 Improvement budget categories and receive greater flexibility to allocate funds between those  
20 categories, as stated in the Amended Management Plan. The proposed modifications do not  
21 alter the approved boundary maps for the district, do not result in any new or increased  
22 assessments on any parcels in the GBD, and do not materially change the special benefits  
23 that the GBD provides to the assessed parcels. Reference may be made to the detailed  
24 maps and list of parcels identified by Assessor Parcel Number that are contained in the  
25 Amended Management Plan, in order to determine which specific parcels are in the GBD.

1           Section 2. Within the area encompassed by the GBD, the City currently provides  
2 services at the same level provided to other similar areas of the City. It is the intent of the  
3 Board of Supervisors to continue to provide the area encompassed by the GBD with the same  
4 level of services provided to these other similar areas of the City. The proposed modification  
5 of the Management Plan will not affect this policy.

6           Section 3. The Clerk of the Board shall make the Amended Management Plan and  
7 Certification letter and other documents related to this Resolution and included in the record  
8 before the Board of Supervisors available to the public for review during normal business  
9 hours, Monday through Friday 8:00 a.m. through 5:00 p.m., excluding legal holidays.

10           Section 4. A public hearing concerning the proposed modification of the Management  
11 Plan shall be held on June 7<sup>th</sup>, 2022, at 3:00 p.m., in the Board's Legislative Chamber located  
12 on the Second Floor of City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, California.  
13 As provided in California Streets and Highways Code, Section 36636, San Francisco Charter,  
14 Section 16.112, and San Francisco Administrative Code, Section 67.7-1, the Clerk of the San  
15 Francisco Board of Supervisors shall mail a complete copy of the resolution of intention by  
16 first class mail, at least 10 days before the public hearing, to each property owner affected by  
17 the proposed modification and shall publish the resolution of intention in a newspaper of  
18 general circulation in the city once at least seven days before the public hearing.

19           Section 5. Following approval of this Resolution, the Planning Department shall  
20 determine whether the actions contemplated in this Resolution are in compliance with the  
21 California Environmental Quality Act (California Public Resources Code, Sections 21000 *et*  
22 *seq.*), and respond in writing to the Clerk of the Board of Supervisors.



City and County of San Francisco  
Tails  
Resolution

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

File Number: 220355

Date Passed: May 03, 2022

Resolution of intention to modify the management district plan for the Dogpatch & Northwest Potrero Hill Green Benefit District, to combine capital and maintenance budget categories so that the District will have greater flexibility to allocate funds; and finding that the proposed modifications will not result in a new or increased assessment; and ordering and setting a time and place for a public hearing of the Board of Supervisors, sitting as a Committee of the Whole (COW) on June 7, 2022, at 3:00 p.m., and to provide public notice thereof.

April 21, 2022 Government Audit and Oversight Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE


April 21, 2022 Government Audit and Oversight Committee - RECOMMENDED AS AMENDED

May 03, 2022 Board of Supervisors - ADOPTED

Ayes: 9 - Chan, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani and Walton  
Excused: 1 - Melgar

File No. 220355

I hereby certify that the foregoing Resolution was ADOPTED on 5/3/2022 by the Board of Supervisors of the City and County of San Francisco.

  
Angela Calvillo  
Clerk of the Board

Unsigned

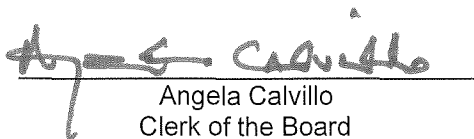
London N. Breed  
Mayor

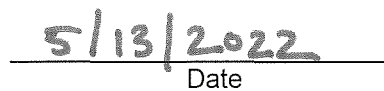
5/13/2022

Date Approved

**File No. 220355**

I hereby certify that the foregoing resolution, not being signed by the Mayor within the time limit as set forth in Section 3.103 of the Charter, or time waived pursuant to Board Rule 2.14.2, became effective without her approval in accordance with the provision of said Section 3.103 of the Charter or Board Rule 2.14.2.

  
Angela Calvillo  
Clerk of the Board

  
Date



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LISA LEW  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA 94102

EXM# 3590846

### COPY OF NOTICE

Notice Type: GPN GOVT PUBLIC NOTICE

#### Ad Description

LL - 220524 - ROI Amend Management Plan - Dogpatch & Northwest Potrero Hill GBD

To the right is a copy of the notice you sent to us for publication in the SAN FRANCISCO EXAMINER. Thank you for using our newspaper. Please read this notice carefully and call us with ny corrections. The Proof of Publication will be filed with the County Clerk, if required, and mailed to you after the last date below. Publication date(s) for this notice is (are):

05/29/2022

The charge(s) for this order is as follows. An invoice will be sent after the last date of publication. If you prepaid this order in full, you will not receive an invoice.

Publication	\$1360.12
Total	\$1360.12

#### NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

Sent via Email and/or U.S. Postal Service  
NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco as a Committee of the Whole, will hold a public hearing to consider the following proposal will be held as follows, at which time all interested parties may attend and be heard in person or remotely.  
Members of the public attending this hearing in-person may be required to wear masks and adhere to certain procedures, please visit

[https://sfbos.org/in\\_person\\_meeting\\_guidelines](https://sfbos.org/in_person_meeting_guidelines) for the current guidelines.

**Date:** Tuesday, June 7, 2022 **Time:** 3:00 p.m.  
**Location:** IN-PERSON MEETING INFORMATION Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA REMOTE ACCESS  
**Watch:** [www.sfgovtv.org](http://www.sfgovtv.org)  
**Watch:** SF Cable Channel 26, 78 or 99 (depending on your provider) once the meeting starts, the telephone number and Meeting ID will be displayed on the screen. **Public Comment Call-In:** <https://sfbos.org/remotemeeting-call>

**Subject:** File No. 220524. Hearing of the Board of Supervisors sitting as a Committee of the Whole on June 7, 2022, at 3:00 p.m., to hold a public hearing to consider modifying the management district plan for the Dogpatch and Northwest Potrero Hill Green Benefit District, to combine capital and maintenance budget categories so that the District will have greater flexibility to allocate funds; and finding that the proposed modifications will not result in a new or increased assessment; scheduled pursuant to the Resolution contained in Board File No. 220355, adopted by the Board of Supervisors on May 3, 2022. WHEREAS, Pursuant to the Property and Business Improvement Law of 1994, California Streets and Highways Code, Sections 36600, et seq. ("1994 Act"), as augmented by Article 15A of the San Francisco Business and Tax Regulations Code ("Article 15A"), the Board of Supervisors

adopted Resolution No. 198-15 (File No. 150535) to approve a management district plan ("the Management Plan") and engineer's report ("the Engineer's Report") for the Dogpatch & Northwest Potrero Hill Green Benefit District ("the GBD"); and

WHEREAS, The Board of Supervisors subsequently adopted Resolution No. 301-15 (File No. 150795) to levy a multi-year assessment on identified parcels as set forth in the Management Plan and to establish the GBD for a 10-year term ending June 30, 2025, and then adopted Resolution No. 476-15 (File No. 151189) to approve an agreement with a non-profit owners' association ("the Owners' Association") for the administration and management of the GBD; and

WHEREAS, Pursuant to the above authorities and resolutions, assessments levied on the parcels in the GBD may be used to fund improvements and activities only as set forth in the Management Plan; and WHEREAS, The Management Plan requires the Owners' Association to use the assessments to fund four categories of improvements and activities: 1) Maintenance, 2) Capital Improvements, 3) Accountability, Transparency, & Citizen Services, and 4) Operations & Contingency Reserves. "Maintenance" comprises approximately 31% of the GBD budget and includes maintenance care for new and existing street trees, the maintenance and repair of irrigation systems, graffiti abatement, patrol officers to patrol graffiti hotspots, responses to requests for the removal of trash and debris, pruning of shrubs, and weed removal and fertilization. "Capital Improvements" comprises approximately 32% of the GBD budget and includes improvements to existing public realm areas, such as providing new playground equipment, new trash and recycling receptacles, new park benches, and new irrigation systems; the development of new public realm areas such as new parks, parklets, and plazas, planting new trees and related bulb-outs, installing street furniture, and constructing traffic-calming roundabouts, green spaces, at wide street intersections; and developing green infrastructure, such as providing new recycled water collection and distribution systems, new storm water capture systems, new



\* A 0 0 0 0 0 6 0 2 8 3 5 5 \*

rainwater/storm water cisterns, and the installation of energy generation and distribution systems; and WHEREAS, the Management Plan allows the Owners' Association to redeploy funds between the above spending categories, so long as the redeployment does not exceed a 10% charge of the GBD's total budget for that fiscal year; and WHEREAS, The Owners' Association has requested the City modify the Management Plan to let it combine the Maintenance and Capital Improvement budget categories, so that it has greater flexibility to allocate funds between Capital Improvement and Maintenance budget categories notwithstanding the 10% limit that otherwise applies, on the basis that funds could be better spent on enhanced Maintenance rather than on further Capital Improvements, as described in the proposed Amended Management Plan (dated February 18, 2022) which is on file with the Clerk of the Board of Supervisors and is incorporated herein by reference; and WHEREAS, The Owners' Association has also provided a Certification dated January 24, 2022 from the registered Engineer who prepared the original Engineer's Report, finding that the proposal does not impose a new or increased assessment and does not affect the conclusion in the Engineer's Report that the assessments are in proportion to the special benefits received by each of the assessed parcels. A copy of the Certification is on file with the Clerk of the Board of Supervisors and is incorporated herein by reference; and WHEREAS, Under Section 36636 of the 1994 Act, the Board of Supervisors may modify the Management Plan to update the improvements and activities that will be funded from the assessments, upon written request of the Owners' Association and after providing notice as required by law; now, therefore, be it

RESOLVED, That the Board of Supervisors declares as follows:

Section 1. Pursuant to Section 36636 of the 1994 Act, the Board of Supervisors declares its intention to approve the Certification letter and to approve the Amended Management Plan, so that the Owners' Association can combine the Maintenance and Capital Improvement

categories and receive greater flexibility to allocate funds between those categories, as stated in the Amended Management Plan. The proposed modifications do not alter the approved boundary maps for the district, do not result in any new or increased assessments on any parcels in the GBD, and do not materially change the special benefits that the GBD provides to the assessed parcels. Reference may be made to the detailed maps and list of parcels identified by Assessor Parcel Number that are contained in the Amended Management Plan, in order to determine which specific parcels are in the GBD.

Section 2. Within the area encompassed by the GBD, the City currently provides services at the same level provided to other similar areas of the City. It is the intent of the Board of Supervisors to continue to provide the area encompassed by the GBD with the same level of services provided to these other similar areas of the City. The proposed modification of the Management Plan will not affect this policy.

Section 3. The Clerk of the Board shall make the Amended Management Plan and Certification letter and other documents related to this Resolution and included in the record before the Board of Supervisors available to the public for review during normal business hours, Monday through Friday 8:00 a.m. through 5:00 p.m., excluding legal holidays.

Section 4. A public hearing concerning the proposed modification of the Management Plan shall be held on June 7th, 2022, at 3:00 p.m., in the Board's Legislative Chamber located on the Second Floor of City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, California. As provided in California Streets and Highways Code, Section 36636, San Francisco Charter, Section 16.112, and San Francisco Administrative Code, Section 67.7-1, the Clerk of the San Francisco Board of Supervisors shall mail a complete copy of the resolution of intention by first class mail, at least 10 days before the public hearing, to each property owner affected by the proposed modification and shall publish the resolution of intention in a newspaper of general circulation in the city once at least seven days before the public hearing.

Section 5. Following approval of this Resolution, the Planning Department shall determine whether the actions contemplated in this Resolution are in compliance with the California Environmental Quality Act (California Public Resources Code, Sections 21000 et seq.), and respond in writing to the Clerk of the Board of Supervisors.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 3, 2022.

For any questions about this hearing, please contact one of the Legislative Clerks: Lisa Lew ([lisa.lew@sfgov.org](mailto:lisa.lew@sfgov.org) ~ (415) 554-7718) Jocelyn Wong ([jocelyn.wong@sfgov.org](mailto:jocelyn.wong@sfgov.org) ~ (415) 554-7702) Brittney Harrell ([brittney.harrell@sfgov.org](mailto:brittney.harrell@sfgov.org) ~ (415) 554-4447) Please Note: The Department is open for business, but employees are partially working from home. Please allow 48 hours for us to return your call or email. Angela Calvillo Clerk of the Board of Supervisors City and County of San Francisco

**EXM-3590846#**

San Francisco Examiner

PUBLIC NOTICES

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GOVERNMENT

LEGISLATION

INTROUCED AND SUMMARY OF ACTIONS OF THE MAY 24, 2022 MEETING OF THE SAN FRANCISCO BOARD OF SUPERVISORS

are available at www.sfbos.org, 1 Dr. Carlton B. Goodlett Room, Room 154 of the San Francisco, CA; or by calling (415) 554-5184.

EXM-3591054#

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

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NOTICE IS HEREBY GIVEN

that the Board of Supervisors of the City and County of San Francisco, as a Committee of the Whole, will hold a public hearing to consider the following proposal and said public hearing will be held as follows:

at which time all interested parties may attend and be heard in person or remotely. Members of the public attending this hearing in-person may be required to wear masks and adhere to certain protocols, please visit https://sfbos.org/in-person-meeting-guidelines for the current guidelines.

Date: Tuesday, June 7, 2022. Time: 3:00 p.m.

Location: IN-PERSON MEETING INFORMATION

Legislative Chamber, Room 250, located at City Hall 1 Dr. Carlton B. Goodlett Place, San Francisco, CA. REMOTE ACCESS Watch: www.sfgovtv.org

Watch: SF Cable Channel 78 or 99 (depending on your provider) once the meeting starts, the telephone number and Meeting ID will be displayed on the screen.

Public Comment Call-In: https://sfbos.org/remotemeeting-call

Subject: File No. 220524, Hearing of the Board of Supervisors sitting as a Committee of the Whole on June 7, 2022 at 3:00 p.m. to hold a public hearing to consider modifying the management district plan for the Dogpatch and Northwest Potrero Hill Green Benefit District to combine certain budget categories so that the District will have greater flexibility to allocate funds; and finding that the proposed modifications will not result in a new or increased amount of funds scheduled pursuant to the Resolution contained in Board File No. 220355, adopted by the Board of Supervisors on May 3, 2022.

WHEREAS, Pursuant to the Property and Business Improvement Law of 1994, California Streets and Highways Code, Section 36636, an et seq. ("1994 Act"), as augmented by Article 15A of the San Francisco Business and Tax Regulations Code ("Article 15A"), the Board of Supervisors adopted Resolution No. 198-15 (File No. 150525) to approve a management district plan ("the Management Plan") and engineer's report ("the Engineer's Report") for the Dogpatch & Northwest Potrero Hill Green Benefit District ("the GBD").

WHEREAS, The Board of Supervisors subsequently adopted Resolution No. 301-15 (File No. 150795) to levy a multi-year assessment on parcel parcels to fund the actions contemplated in the Management Plan and to establish the GBD for a 10-year term ending June 30, 2025, and then adopted Resolution No. 476-15 (File No. 151189) to approve an agreement with non-profit organizations ("the Owners' Association") for the administration and management of the GBD; and

WHEREAS, Pursuant to the above authorities and resolutions, assessments levied on the parcels in the GBD may be used to fund improvements and activities only as set forth in the Management Plan;

WHEREAS, The Management Plan requires the Owners' Association to use the assessments to fund four categories of improvements and activities: (1) Maintenance; (2) Capital Improvements; (3) Accountability, Transparency, & Citizen Services; and (4) Operations & Contingency Reserves. "Maintenance" comprises approximately 31% of the GBD budget and includes maintenance care for new and existing street trees, the maintenance and repair of irrigation systems, graffiti abatement, patrol officers to patrol graffiti hotspots, responses to requests for the removal of trash and debris, pruning of shrubs, and weed removal and fertilization. "Capital Improvements" comprises approximately 32% of the GBD budget and includes improvements to existing public realm areas, such as providing new playground equipment, new trash and recycling receptacles, new park benches, and new irrigation systems; the development of new public realm areas, such as new parks, parklets, and plazas; planting new trees and related bulb-outs; installing street furniture, and constructing traffic-calming roundabouts, green spaces, at wide street intersections; and developing green infrastructure, such as providing new recycled water collection and distribution systems, new storm water capture systems, new rainwater/storm water capture systems, and energy generation and distribution systems; and

WHEREAS, The Management Plan allows the Owners' Association to reallocate funds between the above spending categories, so long as the reallocation does not exceed a 10% charge of the GBD's total budget for that fiscal year; and

WHEREAS, The Board of Supervisors has the authority to modify the Management Plan to let it combine the Maintenance and Capital Improvement budget categories, so that it has greater flexibility to allocate funds to fund Capital Improvement and Maintenance budget categories; notwithstanding the 10% limit that otherwise applies on the basis that funds could be spent on enhanced Maintenance rather than on further Capital Improvements, as described in the proposed Amended Management Plan (dated February 18, 2022) which on file with the Clerk of the Board of Supervisors and is incorporated herein by reference; and

WHEREAS, The Owners' Association has also provided a Certification dated January 24, 2022 from the registered Engineer who prepared the original Engineer's Report, finding that the proposal does not impose a new or increased assessment on persons who do not affect the conclusion in the Engineer's Report that the assessments are in proportion to the special benefits received by each

of the assessed parcels. A copy of the Certification is on file with the Clerk of the Board of Supervisors and is incorporated herein by reference.

Under Sections 46.002 and 46.003 of the 1994 Act, the Board of Supervisors may modify the Management Plan to update the improvements and activities that will be funded from the assessments, upon written request of the Owners' Association and after providing notice as required by law; now, therefore, be it

RESOLVED, That the Board of Supervisors declares as follows:

Section 1. Pursuant to Section 36636 of the 1994 Act, the Board of Supervisors declares its intention to approve the Commission letter and to approve the Amended Management Plan, so that the Owners' Association can combine the Maintenance and Capital Improvement budget categories, and provide greater flexibility to allocate funds between those categories, as stated in the Amended Management Plan. The proposed modifications do not alter the approved funding plan for the district, do not result in any new or increased assessments on any parcels in the GBD, and do not materially change the special benefits that the GBD provides to the assessed parcels. Reference may be made to the detailed maps and list of parcels identified by Assessor Parcel Number that are contained in the Amended Management Plan, in order to determine which specific parcels are in the GBD.

Section 2. Within the area encompassed by the GBD, the City currently provides services at the same level as those provided in other similar areas of the City. The proposed modification of the Management Plan will not affect this policy.

Section 3. The Clerk of the Board of Supervisors and the Amended Management Plan and Certification letter and other documents related to this Resolution and included in the record before the Board of Supervisors available to the public for review during normal business hours, Monday through Friday 8:00 a.m. through 5:00 p.m., excluding legal holidays.

Section 4. A public hearing concerning the proposed modification of the Management Plan shall be held on June 7th, 2022, at 3:00 p.m., in the Board's Legislative Chamber, located on the Second Floor of City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, California. As provided in California Streets and Highways Code, Section 36636, San Francisco Charter, Section 16.12, and San Francisco Administrative Code, Section 67.7-1, the Clerk of the San Francisco Board of Supervisors shall mail a complete copy of the resolution of intention by first class mail, at least 10 days before the public hearing, to each property owner affected by the proposed modification and shall publish the resolution of intention in a newspaper of general circulation in the city once at least seven days before the public hearing.

Section 5. Following approval of this Resolution, the Planning Department shall determine whether the actions contemplated in this Resolution are in compliance with the California Environmental Quality Act ("CEQA") and the California Public Resources Code, Sections 21000, et seq., and respond in writing to the Clerk of the Board of Supervisors.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public review of this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board of Supervisors or the Legislative Research Center (https://sfbos.org/legislative-research-center-irc). Agenda information relating to this matter will be available for public review on Friday, June 3, 2022.

For any questions about this hearing, please contact one of the Legislative Clerks: Lisa Lew (lisa.lew@sfgov.org) (415) 554-7719; Jocelyn Wong (jocelyn.wong@sfgov.org) (415) 554-7020; Brittany Harrell (brittney.harrell@sfgov.org) (415) 554-4447. Please Note: The Department is open for business, but employees are partially working from home. Please allow 48 hours for us to return your call or email.

Angela Calillo Clerk of the Board of Supervisors City and County of San Francisco

EXM-3590846#

NOTICE OF REGULAR MEETING SAN FRANCISCO BOARD OF SUPERVISORS GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE CITY HALL, LEGISLATIVE CHAMBER, ROOM 250

JUNE 2, 2022 - 10:00 AM

This meeting will be held in-person at the location above and accessible remotely. Public comment will be taken in-person and via telephone at (415) 655-0001 / Meeting ID: 2487464742. #Visitwww.sfgovtv.org to stream video of the live meeting or watch on SF Cable Channel 78, or 99 (depending upon your provider). Visit www.sfbos.org/remotemeeting-call for more information. The agenda packet and legislative files are available for review at https://sfbos.org/legislative-research-center-irc or by calling (415) 554-5184.

EXM-3590748#

CIVIL

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. CNC-22-530333. Superior Court of California, County of SAN FRANCISCO. Petition of: MARGARET CARLIN DIFFLEY for Change of Name

TO ALL INTERESTED PERSONS: Petitioner, DARREN MARSHALL filed a petition with this court for a decree changing names as follows: DARREN MARSHALL to DARREN MARSHALL.

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: JUNE 30, 2022, Time: 9:00 A.M., Dept.: N/A, Room: 1030.

The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: THE EXAMINER - REDWOOD CITY TRIBUNE DATE: APRIL 27, 2022

LILIAN DAVIS JUDGE of the Superior Court 5/8, 5/15, 5/22, 5/29/22 SPEN-3583391# EXAMINER - REDWOOD CITY TRIBUNE\*10080

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 22CV10712 Superior Court of California, County of SAN MATEO. Petition of: DARREN MARSHALL for Change of Name

TO ALL INTERESTED PERSONS: Petitioner, DARREN MARSHALL filed a petition with this court for a decree changing names as follows: DARREN MARSHALL to DARREN MARSHALL.

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: 5/13/2022, Time: 9:00 A.M., Dep. JUDGE: Room: MC The address of the court is 400 COUNTY CENTER, REDWOOD CITY, CA 94063. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: THE EXAMINER - REDWOOD CITY TRIBUNE DATE: APRIL 27, 2022

LILIAN DAVIS JUDGE of the Superior Court 5/8, 5/15, 5/22, 5/29/22 SPEN-3583391# EXAMINER - REDWOOD CITY TRIBUNE\*10080

FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT

File No. 2022-0397209. Fictitious Business Name(s): KICKBOX FITNESS, 1146 TAYLOR STREET APT. 1, SAN FRANCISCO, CA 94108, County of SAN FRANCISCO Registered Owner(s): DANTE L. JEAVON, 1146 TAYLOR STREET APT #1, SAN FRANCISCO, CA 94108. The business is conducted by: AN INDIVIDUAL.

The registrant commenced to transact business under the fictitious business name or names listed above on 2/20/22. I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)

S/ DANTE L. JEAVON This statement was filed with the San Francisco County Clerk on MAY 24, 2022. NOTICE in accordance with Subdivision (a) of Section 17920, a Fictitious Business Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 of the Business and Professions Code.

Notice of Hearing: Date: JUNE 30, 2022, Time: 9:00 A.M., Dept.: N/A, Room: 1030.

The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: SAN FRANCISCO EXAMINER DATE: MAY 16, 2022

SAMUEL K FENG JUDGE of the Superior Court 5/22, 5/29, 6/5, 6/12/22 CNS-3588258# SAN FRANCISCO EXAMINER

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

In Re the Interest of: Camilla Anna Herendon (DOB: 1/3/2018)

A Petitioner, vs. Dmitri Boltken, heretofather of Camilla Anna Herendon (DOB: 1/3/2018). You are hereby summoned to appear within thirty (30) days after the date of first publication of this Summons, and defend the above-entitled action in the above-entitled Court, and answer the Petition of the Petitioner, and serve a copy of your answer upon the undersigned attorney for Petitioner at the office below stated; if you fail to do so, judgment may be rendered against you according to the request of the Petition which has been filed with the Clerk of said Court.

YOU ARE HEREBY NOTIFIED that there has been filed in this Court, a Petition praying that the parent-child relationship between the father of the above-named child and the above-named child be terminated. The object of this action is to seek an order relinquishing the child to the biological father is Dmitri Boltken.

The Court hearing on this matter shall be on June 21, 2022, at 1:30 p.m., in the Spokane County Superior Court, Room 202, 1116 West Broadway, Spokane, WA 99201.

YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD.

You are further notified that any non-consenting parent or alleged father has a right to be represented by an attorney, and an attorney will be appointed for an indigent parent who requests an attorney.

You are further notified that your failure to file a claim of paternity within thirty (30) days of the first publication of this notice or to respond to the notice or to respond to the petitioners within thirty (30) days of the first publication of this notice is grounds to terminate your parent-child relationship with respect to the child.

One method of filing your response and serving a copy on the petitioner is to send your response by certified mail with return receipt requested. Dated this 18<sup>th</sup> day of May, 2022. JIM FELICE LEGAL, PLLC /S/

JODI M. FELICE, WSBA #33017 Attorney for Petitioner SERVE A COPY OF YOUR RESPONSE ON: Jodi M. Felice Attorney at Law 207 W. Nora Ave. Spokane, WA 99205 (509) 309-3132 FILE ORIGINAL WITH CLERK OF THE COURT AT: Clerk of the Court Spokane County Superior Court 1116 West Broadway, Room 301 Spokane, WA 99260-0350 (509) 477-2211 CNS-3588244# SAN FRANCISCO EXAMINER

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 22CV10712 Superior Court of California, County of SAN MATEO. Petition of: DARREN MARSHALL for Change of Name

TO ALL INTERESTED PERSONS: Petitioner, DARREN MARSHALL filed a petition with this court for a decree changing names as follows: DARREN MARSHALL to DARREN MARSHALL.

The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

Notice of Hearing: Date: 5/13/2022, Time: 9:00 A.M., Dep. JUDGE: Room: MC The address of the court is 400 COUNTY CENTER, REDWOOD CITY, CA 94063. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: THE EXAMINER - REDWOOD CITY TRIBUNE DATE: APRIL 27, 2022

LILIAN DAVIS JUDGE of the Superior Court 5/8, 5/15, 5/22, 5/29/22 SPEN-3583391# EXAMINER - REDWOOD CITY TRIBUNE\*10080

FICTITIOUS BUSINESS NAMES

FICTITIOUS BUSINESS NAME STATEMENT

File No. 2022-0397209. Fictitious Business Name(s): KICKBOX FITNESS, 1146 TAYLOR STREET APT. 1, SAN FRANCISCO, CA 94108, County of SAN FRANCISCO Registered Owner(s): DANTE L. JEAVON, 1146 TAYLOR STREET APT #1, SAN FRANCISCO, CA 94108. The business is conducted by: AN INDIVIDUAL.

The registrant commenced to transact business under the fictitious business name or names listed above on 2/20/22. I declare that all information in this statement is true and correct. (A registrant who declares as true any material matter pursuant to Section 17913 of the Business and Professions Code that the registrant knows to be false is guilty of a misdemeanor punishable by a fine not to exceed one thousand dollars (\$1,000).)

S/ DANTE L. JEAVON This statement was filed with the San Francisco County Clerk on MAY 24, 2022. NOTICE in accordance with Subdivision (a) of Section 17920, a Fictitious Business Name Statement generally expires at the end of five years from the date on which it was filed in the office of the County Clerk, except, as provided in Subdivision (b) of Section 17920, where it expires 40 days after any change in the facts set forth in the statement pursuant to Section 17913 of the Business and Professions Code.

Notice of Hearing: Date: JUNE 30, 2022, Time: 9:00 A.M., Dept.: N/A, Room: 1030.

The address of the court is 400 MCALLISTER STREET, SAN FRANCISCO, CA 94102. A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: SAN FRANCISCO EXAMINER DATE: MAY 16, 2022

SAMUEL K FENG JUDGE of the Superior Court 5/22, 5/29, 6/5, 6/12/22 CNS-3588258# SAN FRANCISCO EXAMINER

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

In Re the Interest of: Camilla Anna Herendon (DOB: 1/3/2018)

A Petitioner, vs. Dmitri Boltken, heretofather of Camilla Anna Herendon (DOB: 1/3/2018). You are hereby summoned to appear within thirty (30) days after the date of first publication of this Summons, and defend the above-entitled action in the above-entitled Court, and answer the Petition of the Petitioner, and serve a copy of your answer upon the undersigned attorney for Petitioner at the office below stated; if you fail to do so, judgment may be rendered against you according to the request of the Petition which has been filed with the Clerk of said Court.

YOU ARE HEREBY NOTIFIED that there has been filed in this Court, a Petition praying that the parent-child relationship between the father of the above-named child and the above-named child be terminated. The object of this action is to seek an order relinquishing the child to the biological father is Dmitri Boltken.

The Court hearing on this matter shall be on June 21, 2022, at 1:30 p.m., in the Spokane County Superior Court, Room 202, 1116 West Broadway, Spokane, WA 99201.

YOUR FAILURE TO APPEAR AT THE HEARING MAY RESULT IN A DEFAULT ORDER PERMANENTLY TERMINATING ALL OF YOUR RIGHTS TO THE ABOVE-NAMED CHILD.

You are further notified that any non-consenting parent or alleged father has a right to be represented by an attorney, and an attorney will be appointed for an indigent parent who requests an attorney.

You are further notified that your failure to file a claim of paternity within thirty (30) days of the first publication of this notice or to respond to the notice or to respond to the petitioners within thirty (30) days of the first publication of this notice is grounds to terminate your parent-child relationship with respect to the child.

One method of filing your response and serving a copy on the petitioner is to send your response by certified mail with return receipt requested. Dated this 18<sup>th</sup> day of May, 2022. JIM FELICE LEGAL, PLLC /S/

JODI M. FELICE, WSBA #33017 Attorney for Petitioner SERVE A COPY OF YOUR RESPONSE ON: Jodi M. Felice Attorney at Law 207 W. Nora Ave. Spokane, WA 99205 (509) 309-3132 FILE ORIGINAL WITH CLERK OF THE COURT AT: Clerk of the Court Spokane County Superior Court 1116 West Broadway, Room 301 Spokane, WA 99260-0350 (509) 477-2211 CNS-3588244# SAN FRANCISCO EXAMINER

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Case No. 22CV10712 Superior Court of California, County of SAN MATEO. Petition of: DARREN MARSHALL for Change of Name

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The Court orders that all persons interested in this matter appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition without a hearing.

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LILIAN DAVIS JUDGE of the Superior Court 5/8, 5/15, 5/22, 5/29/22 SPEN-3583391# EXAMINER - REDWOOD CITY TRIBUNE\*10080

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IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF SPOKANE

In Re the Interest of: Camilla Anna Herendon (DOB: 1/3/2018)

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The Court hearing on this matter shall be on June 21, 2022, at 1:30 p.m., in the Spokane County Superior Court, Room 202, 1116 West Broadway, Spokane, WA 99201.

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One method of filing your response and serving a copy on the petitioner is to send your response by certified mail with return receipt requested. Dated this 18<sup>th</sup> day of May, 2022. JIM FELICE LEGAL, PLLC /S/

JODI M. FELICE, WSBA #33017 Attorney for Petitioner SERVE A COPY OF YOUR RESPONSE ON: Jodi M. Felice Attorney at Law 207 W. Nora Ave. Spokane, WA 99205 (509) 309-3132 FILE ORIGINAL WITH CLERK OF THE COURT AT: Clerk of the Court Spokane County Superior Court 1116 West Broadway, Room 301 Spokane, WA 99260-0350 (509) 477-2211 CNS-3588244# SAN FRANCISCO EXAMINER

ORDER TO SHOW CAUSE FOR CHANGE OF NAME

Case No. 22CV10712 Superior Court of California, County of SAN MATEO. Petition of: DARREN MARSHALL for Change of Name

TO ALL INTERESTED PERSONS: Petitioner, DARREN MARSHALL filed a petition with this court for a decree changing names as follows: DARREN MARSHALL to DARREN MARSHALL.

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Notice of Hearing: Date: 5/13/2022, Time: 9:00 A.M., Dep. JUDGE: Room: MC The

835 MARKET ST, SAN FRANCISCO, CA 94103  
Telephone (415) 314-1835 / Fax (510) 743-4178

LISA LEW  
CCSF BD OF SUPERVISORS (OFFICIAL NOTICES)  
1 DR CARLTON B GOODLETT PL #244  
SAN FRANCISCO, CA - 94102

EXM#: 3590846

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California )  
County of SAN FRANCISCO ) ss

Notice Type: GPN - GOVT PUBLIC NOTICE

Ad Description:  
LL - 220524 - ROI Amend Management Plan - Dogpatch & Northwest Potrero Hill GBD

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the SAN FRANCISCO EXAMINER, a newspaper published in the English language in the city of SAN FRANCISCO, county of SAN FRANCISCO, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of SAN FRANCISCO, State of California, under date 10/18/1951, Case No. 410667. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

05/29/2022

Executed on: 05/31/2022  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



Email

NOTICE OF PUBLIC HEARING BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO

Sent via Email and/or U.S. Postal Service

NOTICE IS HEREBY GIVEN THAT the Board of Supervisors of the City and County of San Francisco, as a Committee of the Whole, will hold a public hearing to consider the following proposal and said public hearing will be held as follows, at which time all interested parties may attend and be heard in person or remotely. Members of the public attending this hearing in-person may be required to wear masks and adhere to certain procedures, please visit

[https://sfbos.org/in\\_person\\_meeting\\_guidelines](https://sfbos.org/in_person_meeting_guidelines) for the current guidelines.

Date: Tuesday, June 7, 2022 Time: 3:00 p.m.

Location: IN-PERSON MEETING INFORMATION

Legislative Chamber, Room 250, located at City Hall Dr. Carlton B. Goodlett Place, San Francisco, CA

REMOTE ACCESS Watch: [www.sfgovtv.org](http://www.sfgovtv.org) Watch: SF Cable Channel 26, 78 or 99 (depending on your provider) once the meeting starts, the telephone number and Meeting ID will be displayed on the screen. Public Comment Call-In: <https://sfbos.org/remotemeeting-call>

Subject: File No. 220524. Hearing of the Board of Supervisors sitting as a Committee of the Whole on June 7, 2022, at 3:00 p.m., to hold a public hearing to consider modifying the management district plan for the Dogpatch and Northwest Potrero Hill Green Benefit District, to combine capital and maintenance budget categories so that the District will have greater flexibility to allocate funds; and finding that the proposed modifications will not result in a new or increased assessment; scheduled pursuant to the Resolution contained in Board File No. 220355, adopted by the Board of Supervisors on May 3, 2022.

WHEREAS, Pursuant to the Property and Business Improvement Law of 1994, California Streets and Highways Code, Sections 36600, et seq. ("1994 Act"), as augmented by Article 15A of the San Francisco Business and Tax Regulations Code ("Article 15A"), the Board of Supervisors

adopted Resolution No. 198-15 (File No. 150535) to approve a management district plan ("the Management Plan") and the Engineer's report ("the Engineer's Report") for the Dogpatch & Northwest Potrero Hill Green Benefit District ("the GBD"); and

WHEREAS, The Board of Supervisors subsequently adopted Resolution No. 301-15 (File No. 150795) to levy a multi-year assessment on identified parcels as set forth in the Management Plan and to establish the GBD for a 10-year term ending June 30, 2025, and then adopted Resolution No. 476-15 (File No. 151189) to approve an agreement with a non-profit owners' association ("the Owners' Association") for the administration and management of the GBD; and

WHEREAS, Pursuant to the above authorities and resolutions, assessments levied on the parcels in the GBD may be used to fund improvements and activities only as set forth in the Management Plan; and

WHEREAS, The Management Plan, requires the Owners' Association to fund four categories of improvements and activities: 1) Maintenance, 2) Capital Improvements, 3) Accountability, Transparency, & Citizen Services, and 4) Operations & Contingency Reserves. "Maintenance" comprises approximately 31% of the GBD budget and includes maintenance care for new and existing street trees, the maintenance and repair of irrigation systems, graffiti abatement, patrol officers to patrol graffiti hotspots, responses to requests for the removal of trash and debris, pruning of shrubs, and weed removal and fertilization. "Capital Improvements" comprises approximately 32% of the GBD budget and includes improvements to existing public realm areas, such as providing new playground equipment, new trash and recycling receptacles, new park benches, and new irrigation systems; the development of new public realm areas such as new parks, parklets, and plazas, planting new trees and related bulb-outs, installing street furniture, and constructing traffic-calming round-about, green spaces, at wide street intersections; and developing green infrastructure, such as providing new recycled water collection and distribution systems, new storm water capture systems, new

rainwater/storm water cisterns, and the installation of energy generation and distribution systems; and WHEREAS, the Management Plan allows the Owners' Association to redeploy funds between the above spending categories, so long as the redeployment does not exceed a 10% charge of the GBD's total budget for that fiscal year; and WHEREAS, The Owners' Association has requested the City modify the Management Plan to let it combine the Maintenance and Capital Improvement budget categories, so that it has greater flexibility to allocate funds between Capital Improvement and Maintenance budget categories notwithstanding the 10% limit that otherwise applies, on the basis that funds could be better spent on enhanced Maintenance rather than on further Capital Improvements, as described in the proposed Amended Management Plan (dated February 18, 2022) which is on file with the Clerk of the Board of Supervisors and is incorporated herein by reference; and WHEREAS, The Owners' Association has also provided a Certification dated January 24, 2022 from the registered Engineer who prepared the original Engineer's Report, finding that the proposal does not impose a new or increased assessment and does not affect the conclusion in the Engineer's Report that the assessments are in proportion to the special benefits received by each of the assessed parcels. A copy of the Certification is on file with the Clerk of the Board of Supervisors and is incorporated herein by reference; and WHEREAS, Under Section 36636 of the 1994 Act, the Board of Supervisors may modify the Management Plan to update the improvements and activities that will be funded from the assessments, upon written request of the Owners' Association and after providing notice as required by law; now, therefore, be it

RESOLVED, That the Board of Supervisors declares as follows:

Section 1. Pursuant to Section 36636 of the 1994 Act, the Board of Supervisors declares its intention to approve the Certification letter and to approve the Amended Management Plan, so that the Owners' Association can combine the Maintenance and Capital Improvement budget

categories and receive greater flexibility to allocate funds between those categories, as stated in the Amended Management Plan. The proposed modifications do not alter the approved boundary maps for the district, do not result in any new or increased assessments on any parcels in the GBD, and do not materially change the special benefits that the GBD provides to the assessed parcels. Reference may be made to the detailed maps and list of parcels identified by Assessor Parcel Number that are contained in the Amended Management Plan, in order to determine which specific parcels are in the GBD.

Section 2. Within the area encompassed by the GBD, the City currently provides services at the same level provided to other similar areas of the City. It is the intent of the Board of Supervisors to continue to provide the area encompassed by the GBD with the same level of services provided to these other similar areas of the City. The proposed modification of the Management Plan will not affect this policy.

Section 3. The Clerk of the Board shall make the Amended Management Plan and Certification letter and other documents related to this Resolution and included in the record before the Board of Supervisors available to the public for review during normal business hours, Monday through Friday 8:00 a.m. through 5:00 p.m., excluding legal holidays.

Section 4. A public hearing concerning the proposed modification of the Management Plan shall be held on June 7th, 2022, at 3:00 p.m., in the Board's Legislative Chamber located on the Second Floor of City Hall, 1 Dr. Carlton B. Goodlett Place, San Francisco, California. As provided in California Streets and Highways Code, Section 36636, San Francisco Charter, Section 16.112, and San Francisco Administrative Code, Section 67.7-1, the Clerk of the San Francisco Board of Supervisors shall mail a complete copy of the resolution of intention by first class mail, at least 10 days before the public hearing, to each property owner affected by the proposed modification and shall publish the resolution of intention in a newspaper of general circulation in the city once at least seven days before the public hearing.

Section 5. Following approval of this Resolution, the Planning Department shall determine whether the actions contemplated in this Resolution are in compliance with the California Environmental Quality Act (California Public Resources Code, Sections 21000 et seq.), and respond in writing to the Clerk of the Board of Supervisors.

In accordance with Administrative Code, Section 67.7-1, persons who are unable to attend the hearing on this matter may submit written comments prior to the time the hearing begins. These comments will be made as part of the official public record in this matter and shall be brought to the attention of the Board of Supervisors. Written comments should be addressed to Angela Calvillo, Clerk of the Board, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA, 94102 or sent via email (board.of.supervisors@sfgov.org). Information relating to this matter is available in the Office of the Clerk of the Board or the Board of Supervisors' Legislative Research Center (<https://sfbos.org/legislative-research-center-lrc>). Agenda information relating to this matter will be available for public review on Friday, June 3, 2022.

For any questions about this hearing, please contact one of the Legislative Clerks: Lisa Lew ([lisa.lew@sfgov.org](mailto:lisa.lew@sfgov.org) ~ (415) 554-7718) Jocelyn Wong ([jocelyn.wong@sfgov.org](mailto:jocelyn.wong@sfgov.org) ~ (415) 554-7702) Brittney Harrell ([brittney.harrell@sfgov.org](mailto:brittney.harrell@sfgov.org) ~ (415) 554-4447) Please Note: The Department is open for business, but employees are partially working from home. Please allow 48 hours for us to return your call or email. Angela Calvillo Clerk of the Board of Supervisors City and County of San Francisco

**EXM-3590846#**