



# BOARD OF SUPERVISORS

## CITY AND COUNTY OF SAN FRANCISCO

### AGENDA

Legislative Chamber, Room 250  
City Hall, 1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

Tuesday, November 5, 2013 - 2:00 PM

#### Regular Meeting

---

DAVID CHIU, PRESIDENT  
JOHN AVALOS, LONDON BREED, DAVID CAMPOS, MALIA COHEN,  
MARK FARRELL, JANE KIM, ERIC MAR, KATY TANG, SCOTT WIENER, NORMAN YEE

Angela Calvillo, Clerk of the Board

Agendas of the Board of Supervisors are available on the internet at [www.sfbos.org](http://www.sfbos.org)

#### BOARD COMMITTEES

##### Committee Membership

**Budget and Finance Committee**  
Supervisors Farrell, Mar, Avalos

**City and School District Select Committee**  
Supervisors Kim, Avalos, Farrell, Commissioners Mendoza-McDonnell, Norton, Wynns

**Government Audit and Oversight Committee**  
Supervisors Cohen, Tang, Campos

**Land Use and Economic Development Committee**  
Supervisors Wiener, Kim, Chiu

**Neighborhood Services and Safety Committee**  
Supervisors Campos, Mar, Yee

**Rules Committee**  
Supervisors Yee, Breed, Cohen

##### Meeting Days

Wednesday  
10:30 AM

4th Thursday  
3:30 PM

2nd and 4th Thursday  
10:00 AM

Monday  
1:30 PM

1st and 3rd Thursday  
10:00 AM

1st and 3rd Thursday  
1:30 PM

## **Agenda Item Information**

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at 1 Dr. Carlton B. Goodlett Place, City Hall, Room 244, Reception Desk.

## **Meeting Procedures**

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>

## **ROLL CALL AND PLEDGE OF ALLEGIANCE**

## **AGENDA CHANGES**

## **APPROVAL OF MEETING MINUTES**

*Approval of the October 1, 2013, Board Meeting Minutes.*

## **COMMUNICATIONS**

## **CONSENT AGENDA**

*All matters listed hereunder constitute a Consent Agenda, are considered to be routine by the Board of Supervisors and will be acted upon by a single roll call vote of the Board. There will be no separate discussion of these items unless a member of the Board so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.*

*Questions on the Consent Agenda are on final passage, first reading, adoption, or approved, as indicated.*

### **Items 1 through 11**

### **Recommendations of the Budget and Finance Committee**

*Present: Supervisors Farrell, Mar, Avalos*

- 1. [130822](#) **[Administrative Code - Mayor's Fund for the Homeless]**  
**Sponsors: Mayor; Farrell, Kim and Campos**  
Ordinance amending the Administrative Code to transfer administration of the Mayor's Fund for the Homeless from the Director of the Human Services Agency to the Director of the Mayor's Office of Housing Opportunities, Partnerships and Engagement (HOPE).

**Attachments:** [Leg\\_Ver1](#)  
[Comm\\_Pkt\\_100913](#)  
[Board\\_Pkt\\_102213](#)  
[Board\\_Pkt\\_102913](#)  
[Board\\_Pkt\\_110513](#)

10/22/2013; CONTINUED ON FIRST READING.

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

- 2. [130882](#) **[Park Code - Harding Park Golf Course Temporary Reduced Greens Fees]**  
Ordinance amending the Park Code to set temporary reduced greens fees for the Harding Park Golf Course from December 2, 2013, through no later than May 31, 2014, to accommodate the renovation of the greens; and making environmental findings. (Recreation and Park Department)

(Fiscal Impact)

**Attachments:** [Leg\\_Ver1](#)  
[Leg\\_Dig\\_Ver1](#)  
[Planning\\_Report\\_101613](#)  
[Budget\\_Analysts\\_Rpt\\_102313](#)  
[Comm\\_Pkt\\_10232013](#)  
[Support\\_1](#)  
[Board\\_Pkt\\_102913](#)  
[Board\\_Pkt\\_110513](#)

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**Recommendations of the Land Use and Economic Development Committee**

*Present: Supervisors Wiener, Avalos*

3. [130673](#) **[Naming a Portion of the Carolina Street Stairway as Jack Balestreri Way - Carolina and 20th Streets]**

**Sponsor: Cohen**

Ordinance establishing the name for a portion of the Carolina Street stairway, at Carolina and 20th Streets, that connects the Carolina Street cul-de-sac, as "Jack Balestreri Way;" commemorating this location under Public Works Code, Sections 789, et seq., the Commemorative Street Plaque Ordinance, in honor of Mr. Balestreri; accepting a plaque in honor of Jack Balestreri as a gift to the City and County of San Francisco; waiving fees for the street naming process and plaque installation; and directing official acts in furtherance of this Ordinance.

**Attachments:** [Leg\\_Ver1](#)

[Leg\\_Dig\\_Ver1](#)

[Response Fire 071713](#)

[Response Police 092513](#)

[Hearing Notice 100713](#)

[Response MTA 092613](#)

[Response DPW 100113](#)

[Comm Pkt 100713](#)

[Leg\\_Ver2](#)

[Leg\\_Dig\\_Ver2](#)

[Comm Pkt 102113](#)

[Board Pkt 102913](#)

[Board Pkt 110513](#)

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

4. [130836](#) **[Building Code - Repeal of Existing 2010 Code and Enactment of 2013 Edition]**

Ordinance repealing the 2010 Building Code in its entirety and enacting a 2013 Building Code consisting of the new model code, as amended by the State of California, and as further amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2014; and directing the Clerk of the Board to forward the legislation to the State Building Standards Commission, as required by State law. (Building Inspection Commission)

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

[DBI Memo 082913](#)

[Findings](#)

[SF Code Amendments](#)

[CA Bldg Code Vol1](#)

[CA Bldg Code Vol 2](#)

[Response CAC 081613](#)

[Response BIC 082213](#)

[Cat Ex 101613](#)

[Comm Pkt 102113](#)

[Board Pkt 102913](#)

[Board Pkt 110513](#)

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

5. [130837](#) **[Building Code - Residential Building Requirements]**

Ordinance incorporating the provisions of the 2013 California Residential Code into various chapters of the Building Code with local amendments, and adding Chapter 36 to serve as a directory of where such provisions may be found in the Building Code; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2014; and directing the Clerk of the Board to forward the legislation to the State Building Standards Commission, as required by State law. (Building Inspection Commission)

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

[DBI Memo 082913](#)

[CA Residential Code](#)

[SF Code Amendments](#)

[Response CAC 081613](#)

[Response BIC 082213](#)

[Cat Ex 101613](#)

[Comm Pkt 102113](#)

[Board Pkt 102913](#)

[Board Pkt 110513](#)

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**



6. [130838](#) **[Electrical Code - Repeal of Existing 2010 Code and Enactment of 2013 Edition]**

Ordinance repealing the 2010 Electrical Code in its entirety and enacting a 2013 Electrical Code consisting of the new model code, as amended by the State of California and as further amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2014; and directing the Clerk of the Board to forward the legislation to the State Building Standards Commission, as required by State law. (Building Inspection Commission)

**Attachments:** [Leg\\_Ver1](#)

[Leg\\_Dig\\_Ver1](#)

[DBI\\_Memo\\_082913](#)

[Findings](#)

[SF\\_Code\\_Amendments](#)

[CA\\_Electrical\\_Code](#)

[Response\\_CAC\\_081613](#)

[Response\\_BIC\\_082213](#)

[Cat\\_Ex\\_101613](#)

[Comm\\_Pkt\\_102113](#)

[Board\\_Packet\\_102913](#)

[Board\\_Packet\\_110513](#)

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

7. [130839](#) **[Mechanical Code - Repeal of Existing 2010 Code and Enactment of 2013 Edition]**

Ordinance repealing the 2010 Mechanical Code in its entirety and enacting a 2013 Mechanical Code consisting of the new model code, as amended by the State of California, and as further amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2014; and directing the Clerk of the Board to forward the legislation to the State Building Standards Commission, as required by State law. (Building Inspection Commission)

**Attachments:** [Leg\\_Ver1](#)

[Leg\\_Dig\\_Ver1](#)

[DBI\\_Memo\\_082913](#)

[Findings](#)

[SF\\_Code\\_Amendments](#)

[CA\\_Mechanical\\_Code](#)

[Response\\_CAC\\_081613](#)

[Response\\_BIC\\_082213](#)

[Cat\\_Ex\\_101613](#)

[Comm\\_Pkt\\_102113](#)

[Board\\_Pkt\\_102913](#)

[Board\\_Pkt\\_110513](#)

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

8. [130840](#) **[Plumbing Code - Repeal of Existing 2010 Code and Enactment of 2013 Edition]**

Ordinance repealing the 2010 Plumbing Code in its entirety and enacting a 2013 Plumbing Code consisting of the new model code, as amended by the State of California, and as further amended by San Francisco; adopting environmental findings and findings of local conditions under the California Health and Safety Code; providing for an operative date of January 1, 2014; and directing the Clerk of the Board to forward the legislation to the State Building Standards Commission, as required by State law. (Building Inspection Commission)

**Attachments:** [Leg\\_Ver1](#)

[Leg\\_Dig\\_Ver1](#)

[DBI\\_Memo\\_082913](#)

[Findings](#)

[SF\\_Code\\_Amendments](#)

[CA\\_Plumbing\\_Code](#)

[Response\\_CAC\\_081613](#)

[Response\\_BIC\\_082213](#)

[Cat\\_Ex\\_101613](#)

[Comm\\_Pkt\\_102113](#)

[Board\\_Pkt\\_102913](#)

[Board\\_Pkt\\_110513](#)

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

**9. [130841](#) [Green Building Code - Enactment of New Code]**

Ordinance enacting a 2013 San Francisco Green Building Code consisting of the 2013 California Green Building Standards Code, as amended by San Francisco; adopting environmental findings and findings required by the California Health and Safety Code, California Public Resources Code, and Title 24 of the California Code of Regulations; providing for an operative date of January 1, 2014; and directing the Clerk of the Board to forward the legislation to the State Building Standards Commission, as required by State law. (Building Inspection Commission)

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

[DBI Memo 082913](#)

[Findings](#)

[SF Code Amendments](#)

[CA Green Bldg Code](#)

[Response CAC 081613](#)

[Response BIC 082213](#)

[Cat Ex 101613](#)

[Cost Analysis 101713](#)

[Comm Pkt 102113](#)

[Board Pkt 102913](#)

[Board Pkt 110513](#)

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

*Present: Supervisors Wiener, Kim, Chiu*

10. [130961](#) **[Acquisition of Discharge Easements - California Water Service Company - Bay Division Pipeline Nos. 3 and 4 Crossovers Project in San Mateo County - \$3,640]**

Resolution approving and authorizing the acquisition of two Discharge Easements from the California Water Service Company, a California Corporation, for \$3,640 to be used by the City and County of San Francisco (City) for discharge of pipeline water and groundwater, as needed for the installation, construction, modification, removal, inspection, maintenance, repair, and replacement of the water system infrastructure in the City's right of way, including without limitation, periodic scheduled maintenance, emergency repairs, and the construction of the project known as the Bay Division Pipeline Nos. 3 and 4 Crossovers Project No. CUW38001; adopting findings under the California Environmental Quality Act; adopting findings that the conveyance is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and authorizing the Director of Property to execute documents, make certain modifications, and take certain actions in furtherance of this Resolution. (Real Estate Department)

**Attachments:** [Leg Ver1](#)

[RealEstate Ltr 092413](#)

[Purchase Agmt](#)

[General Plan Referral Ltr](#)

[PUC Res 09-0071](#)

[Form 126](#)

[Comm Pkt 102813](#)

[Board Pkt 110513](#)

**Question: Shall this Resolution be ADOPTED?**

### **Recommendation of the Neighborhood Services and Safety Committee**

*Present: Supervisors Campos, Mar*

11. [130814](#) **[Public Works Code - Control of Construction Site Runoff]**

Ordinance amending the Public Works Code to protect water quality by controlling the discharge of sediment or other construction pollutants from construction sites and preventing erosion and sedimentation due to construction activities; and making environmental findings. (Public Utilities Commission)

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

[Leg Ver2](#)

[Board Pkt 102913](#)

[Board Pkt 110513](#)

10/29/2013; PASSED, ON FIRST READING.

**Question: Shall this Ordinance be FINALLY PASSED?**

## REGULAR AGENDA

### UNFINISHED BUSINESS

#### Recommendation of the Budget and Finance Committee

*Present: Supervisors Farrell, Mar, Avalos*

12. [130940](#) **[Contract Agreement - IPS Group, Inc. - Award of Single-Space Parking Meter Procurement and Support Services - Not to Exceed \$54,000,000]**

**Sponsor: Avalos**

Resolution authorizing the Municipal Transportation Agency to enter into an agreement with IPS Group, Inc., for the procurement of single-space parking meters and support services, for an amount not to exceed \$54,000,000 and for a term of five years, to commence following Board approval, with the option to extend the contract for up to two additional years.

(Fiscal Impact)  
(Supervisor Farrell dissented in Committee.)

**Attachments:** [Leg\\_Ver1](#)

[MTA\\_Ltr\\_092313](#)

[Agrmt\\_Parking\\_Meters](#)

[Expenditures\\_Table](#)

[Appendix\\_A](#)

[Appendix\\_B](#)

[Appendix\\_D](#)

[Appendix\\_E](#)

[Budget\\_Analysts\\_Rpt\\_100913](#)

[Comm\\_Pkt\\_100913](#)

[Board\\_Pkt\\_102213](#)

[Board\\_Pkt\\_110513](#)

10/22/2013; CONTINUED.

**Question: Shall this Resolution be ADOPTED?**

#### Referred Without Recommendation from the Land Use and Economic Development Committee

*Present: Supervisors Wiener, Kim, Chiu*

13. [130766](#) **[Park Code - Hours of Operation for City Parks]**

**Sponsors: Wiener; Farrell**

Ordinance amending the Park Code to establish hours of operation for City parks from 5:00 a.m. to midnight, with certain exceptions; and making environmental findings.

(Supervisor Kim dissented in Committee)

**Attachments:** [Leg\\_Ver1](#)

[Cat\\_Ex\\_080913](#)

[Leg\\_Ver2](#)

[Leg\\_Dig\\_Ver2](#)

[Comm\\_Pkt\\_100713](#)

[Board\\_Pkt\\_102913](#)

[Board\\_Pkt\\_110513](#)

10/29/2013; CONTINUED ON FIRST READING.

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

## NEW BUSINESS

### Recommendations of the Budget and Finance Committee

*Present: Supervisors Farrell, Mar, Avalos*

14. [130799](#) **[Administrative Code - Airport Capital Improvement Promotion and Event Fund]**  
Ordinance amending the Administrative Code, Section 10.100-18, to establish a special fund to receive donations and authorize expenditures for the purpose of holding events to promote the opening of major capital improvement projects at the San Francisco International Airport; and deleting obsolete provisions. (Airport Commission)

(Fiscal Impact)

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

[Memo 072313](#)

[Pkroject Budget](#)

[Budget Analysts Rpt 103013](#)

[Comm Pkt 103013](#)

[Leg Ver2](#)

[Leg Dig Ver2](#)

[Board Pkt 110513](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**



15. [130937](#) **[Administrative Code - Film Production Daily Use Fees; Film Rebate Program]**  
**Sponsor: Farrell**

Ordinance amending the Administrative Code to reduce the daily use fee for film productions with budgets less than \$100,000 from \$100 per day to \$50 per day; expand the definition of film productions and low-budget film productions eligible for the Film Rebate Program to include episodes of a web series; and extend the Film Rebate Program expiration date from June 30, 2014, to June 30, 2015, and correspondingly increase the current funding cap from \$2,000,000 to \$3,000,000 subject to annual appropriation; and making environmental findings.

(Fiscal Impact)

**Attachments:** [Leg\\_Ver1](#)

[Leg\\_Dig\\_Ver1](#)

[Planning\\_Report\\_101613](#)

[Budget\\_Analysts\\_Rpt\\_103013](#)

[Comm\\_Packet\\_103013](#)

[Board\\_Pkt\\_110513](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

16. [130960](#) **[Support Goals for Federal Funding - Community Development Block Grant, Emergency Solutions Grant, and Housing Opportunities for Persons with AIDS Programs - FY2014-2015]**

Resolution supporting the FY2014-2015 Community Development Block Grant, Emergency Solutions Grant, and Housing Opportunities for Persons with AIDS Consolidated Plan Goals. (Mayor's Office of Housing)

**Attachments:** [Leg\\_Ver1](#)

[Consolidated Plan](#)

[Comm\\_Pkt\\_103013](#)

[Board\\_Pkt\\_110513](#)

**Question: Shall this Resolution be ADOPTED?**

17. [131034](#) **[Forgivable Loan Agreement - California Department of Housing and Community Development - 2115 Jennings Street - \$978,000]**  
**Sponsor: Mayor**

Resolution authorizing the Human Services Agency to enter into a \$978,000 forgivable loan agreement from the California Department of Housing and Community Development to renovate the leased premises at 2115 Jennings Street for use as a 100 bed homeless shelter.

**Attachments:** [Leg\\_Ver1](#)

[Comm\\_Pkt\\_103013](#)

[Board\\_Pkt\\_110513](#)

**Question: Shall this Resolution be ADOPTED?**

**18. [131038](#) [Lease - 1995 Evans Street - \$1,190,000]****Sponsor: Cohen**

Resolution retroactively authorizing the lease of 1995 Evans Street from Claire A. Spencer, surviving trustee of Spencer Living Trust, for various Departments to use as a storage for the period of August 1, 2013, through December 31, 2014, for the initial base rental rate of \$70,000 a month for an approximate total of \$1,190,000 with one two-year option to extend the lease and option to purchase the property.

(Fiscal Impact)

**Attachments:** [Leg Ver1](#)

[Mayor Form 126](#)

[BOS Form 126](#)

[Budget Analysts Rpt 103013](#)

[Comm Pkt 103013](#)

[Board Pkt 110513](#)

**Question: Shall this Resolution be ADOPTED?**

**Recommendations of the Government Audit and Oversight Committee**

*Present: Supervisors Cohen, Tang, Campos*

**19. [130400](#) [Health Code - Massage Practitioners]**

Ordinance amending the Health Code to exempt massage practitioners who are certified by the California Massage Therapy Council (CAMTC) and massage establishments that employ only CAMTC-certified massage practitioners from requirements for obtaining a permit from the San Francisco Health Department; require massage establishments that employ only CAMTC-certified massage practitioners to pay an annual license fee; increasing the licensing fees for all establishments and practitioners; and making environmental findings. (Public Health Department)

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

[Leg Ver2](#)

[Comm Pkt 100313](#)

[Leg Ver3](#)

[Leg Dig Ver3](#)

[Comm Pkt 102413](#)

[Leg Ver4](#)

[Leg Dig Ver4](#)

[Board Pkt 110513](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**20. [130789](#) [Health Code - Licensing and Regulations of Massage Establishments and Practitioners]****Sponsors: Tang; Chiu, Kim and Yee**

Ordinance amending the Health Code to require massage practitioners, licensed by San Francisco, to wear photo identification cards when working; deny Massage Establishment permits to applicants convicted of specified crimes; to provide an appeal process for persons denied a Massage Establishment permit; to establish health and safety requirements for all Massage Establishments; to establish penalties for violations of Article 29 governing Massage Practitioners and Massage Establishments; to require notice of violations be sent to the owner(s) of property where Massage Establishments are located; and making environmental findings.

**Attachments:** [Leg\\_Ver1](#)[Leg\\_Dig\\_Ver1](#)[Comm\\_Pkt\\_100313](#)[Leg\\_Ver2](#)[Leg\\_Dig\\_Ver2](#)[Comm\\_Pkt\\_102413](#)[Board\\_Pkt\\_110513](#)**Question: Shall this Ordinance be PASSED ON FIRST READING?***Present: Supervisors Cohen, Tang***21. [130610](#) [Board Response - Civil Grand Jury Report - "Use of Nonprofit Community-Based Organizations: Measuring Outcomes"]**

Resolution responding to the Presiding Judge of the Superior Court on the findings and recommendations contained in the 2012-2013 Civil Grand Jury Report entitled "Use of Nonprofit Community-Based Organizations: Measuring Outcomes" and urging the Mayor to cause the implementation of accepted findings and recommendations through his department heads and through the development of the annual budget. (Government Audit and Oversight Committee)

**Attachments:** [Leg\\_Ver1](#)[CGJ\\_Report](#)[Memo\\_COB to BOS](#)[Response\\_Consolidated](#)[Comm\\_Pkt\\_102413](#)[Leg\\_Ver2](#)[Board\\_Pkt\\_110513](#)**Question: Shall this Resolution be ADOPTED?****Recommendations of the Land Use and Economic Development Committee***Present: Supervisors Wiener, Kim, Chiu*

**22. [130549](#) [Planning Code - Controller's Reports]****Sponsor: Mayor**

Ordinance amending the Planning Code to modify when the Controller is required to issue various reports; and making environmental findings, and findings of consistency with the General Plan.

**Attachments:** [Leg\\_Ver1](#)

[Leg\\_Dig\\_Ver1](#)

[Cat\\_Ex\\_061313](#)

[Response\\_PC\\_080613](#)

[Comm\\_Pkt\\_102813](#)

[Board\\_Pkt\\_110513](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

*Present: Supervisors Wiener, Avalos*

**23. [130084](#) [Planning Code, Zoning Map - Establishing the Excelsior Outer Mission Street Neighborhood Commercial District]****Sponsor: Avalos**

Ordinance amending the Planning Code to establish the Excelsior Outer Mission Street Neighborhood Commercial District (NCD) along Mission Street between Alemany Boulevard and the San Francisco-San Mateo County line; repealing the Excelsior Alcohol Restricted Use District and adding controls on liquor establishments to the new NCD; amending various sections to make conforming and other technical changes; amending the Zoning Map to rezone specified properties to the new NCD; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**Attachments:** [Leg\\_Ver1](#)

[Leg\\_Dig\\_Ver1](#)

[Response\\_SFPD\\_022013](#)

[Cat\\_Ex\\_022513](#)

[Cat\\_Ex\\_041013](#)

[Response\\_SBC\\_041713](#)

[Response\\_PLN\\_041913](#)

[Leg\\_Ver2](#)

[Leg\\_Dig\\_Ver2](#)

[Hrg\\_Notice\\_102113](#)

[Comm\\_Pkt\\_102113](#)

[Leg\\_Ver3](#)

[Leg\\_Dig\\_Ver3](#)

[Board\\_Pkt\\_110513](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

24. [130734](#) **[Administrative Code - Planning Commission Review of Medical Cannabis Dispensary Location Regulations]**

**Sponsor: Avalos**

Ordinance amending the Administrative Code, by adding Section 2A.54, to direct the Planning Commission to prepare and submit a report to the Board of Supervisors evaluating the provisions of the Planning Code related to the location of medical cannabis dispensaries.

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

[Comm Pkt 102113](#)

[Board Pkt 110513](#)

**Question: Shall this Ordinance be PASSED ON FIRST READING?**

**SPECIAL ORDER 2:30 P.M. - Recognition of Commendations**

## SPECIAL ORDER 3:00 P.M.

### APPEAL PROCEDURES

Board Rule 4.18 provides that public hearings on appeals shall be scheduled for 3:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 3:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 3:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 3:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 3:00 p.m.

### 25. [130896](#) [Public Hearing - Appeal of Final Mitigated Negative Declaration - 1050 Valencia Street]

Hearing of persons interested in or objecting to the Planning Commission's approval of a Final Mitigated Negative Declaration (Case No. 2007.1457E) adopted and issued on September 30, 2010, for the proposed demolition of an existing one-story commercial building and construction of a five-story mixed-use building within the Valencia Street NCT (Neighborhood Commercial Transit) Zoning District and a 55-X Height and Bulk District on property located at 1050 Valencia Street, Assessor's Block No. 3617, Lot No. 008. (District 8) (Appellant: Stephen M. Williams on behalf of the Liberty Hill Neighborhood Association) (Filed September 12, 2013). (Clerk of the Board)

**Attachments:** [Board Pkt 102213](#)

[Board Pkt 110513](#)

10/22/2013; CONTINUED.

#### Question: Shall this Hearing be HEARD AND FILED?

Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.

**(Only one of the following two motions should be approved.)**

**26. [130897](#) [Affirming the Approval of a Final Mitigated Negative Declaration - 1050 Valencia Street]**

Motion affirming the approval of a Final Mitigated Negative Declaration under the California Environmental Quality Act by the Planning Commission for a project located at 1050 Valencia Street. (Clerk of the Board)

**Attachments:** [Leg\\_Ver1](#)

[Board Pkt 102213](#)

[Board Pkt 110513](#)

10/22/2013; CONTINUED.

**Question: Shall this Motion be APPROVED?**

**27. [130898](#) [Reversing the Approval of a Final Mitigated Negative Declaration - 1050 Valencia Street]**

Motion reversing the approval of a Final Mitigated Negative Declaration under the California Environmental Quality Act by the Planning Commission for a project located at 1050 Valencia Street. (Clerk of the Board)

**Attachments:** [Leg\\_Ver1](#)

[Board Pkt 102213](#)

[Board Pkt 110513](#)

10/22/2013; CONTINUED.

**Question: Shall this Motion be APPROVED?**

**28. [130899](#) [Preparation of Findings to Reverse the Approval of a Final Mitigated Negative Declaration - 1050 Valencia Street]**

Motion directing the Clerk of the Board to prepare findings reversing the approval of a Final Mitigated Negative Declaration under the California Environmental Quality Act by the Planning Commission for a project located at 1050 Valencia Street. (Clerk of the Board)

**Attachments:** [Leg\\_Ver1](#)

[Board Pkt 102213](#)

[Board Pkt 110513](#)

10/22/2013; CONTINUED.

**Question: Shall this Motion be APPROVED?**

**SPECIAL ORDER 3:00 P.M.**

**APPEAL PROCEDURES**

Board Rule 4.18 provides that public hearings on appeals shall be scheduled for 3:00 p.m. If more than one public hearing is scheduled, then the Clerk, in consultation with the President, may determine the order in which the appeals will be scheduled. Second and later appeals may be scheduled at specified times later than 3:00 p.m. An appeal shall not be heard prior to its scheduled time on the calendar, and it may not be called until the Board's consideration of appeals scheduled earlier on the calendar is completed. It is the policy of the Clerk of the Board to schedule multiple appeals in the following order at 3:00 p.m.:

1. Appeals where all parties have agreed to request a continuance or a tabling of the appeal.
2. Continued appeals from previous Board meetings (continued appeals will be listed in order of those closest to deadlines for Board decision).
3. Appeals appearing on the calendar for the first time, in chronological order of receipt by the Clerk.
4. Multiple appeals appearing on the calendar may be staggered at times specific, beginning at 3:00 p.m.
5. Appeals involving participants who have ADA considerations may be set for specific times beginning at 3:00 p.m.

29. **131024** **[Public Hearing - Conditional Use Appeal - 725 Taraval Street]**  
 Hearing of persons interested in or objecting to the Planning Commission's approval on September 19, 2013, of a Conditional Use Authorization identified as Planning Case No. 2012.0648C, by its Motion No. 18972, pursuant to Planning Code, Sections 303(c) and 711.83, to install a wireless telecommunications services facility consisting of up to nine screened panel antennas located on the rooftop and electronic equipment in a basement room of an existing mixed-use building as part of AT&T Mobility's Wireless Telecommunications Network within a NC-2 (Neighborhood Commercial, Small Scale) Zoning District, Taraval Street Restaurant Subdistrict, and 40-X Height and Bulk District, on property located at 725 Taraval Street, Assessor's Block No. 2408, Lot No. 052. (District 7) (Appellant: Robert Carson) (Filed October 17, 2013). (Clerk of the Board)

**Attachments:** [Board Pkt 110513](#)

**Question: Shall this Hearing be HEARD AND FILED?**

*Pursuant to Government Code Section 65009, notice is hereby given: If you challenge the above matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described above, or in written correspondence delivered to the Board of Supervisors, (1 Dr. Carlton B. Goodlett Place, Room 244; San Francisco, CA 94102-4689) at, or prior to, the public hearing.*

**(Only one of the following two motions should be approved.)**

30. **131025** **[Approving Planning Commission's Decision Related to the Conditional Use Authorization - 725 Taraval Street]**  
 Motion approving decision of the Planning Commission by its Motion No. 18972, approving Conditional Use Authorization identified as Planning Case No. 2012.0648C on property located at 725 Taraval Street, and adopting findings pursuant to Planning Code Section 101.1. (Clerk of the Board)

**Attachments:** [Leg Ver1](#)

[Board Pkt 110513](#)

**Question: Shall this Motion be APPROVED?**



31. [131026](#) **[Disapproving Planning Commission's Decision Related to the Conditional Use Authorization - 725 Taraval Street]**

Motion disapproving decision of the Planning Commission in Motion No. 18972 to approve Conditional Use Authorization identified as Planning Case No. 2012.0648C on property located at 725 Taraval Street. (Clerk of the Board)

**Attachments:** [Leg Ver1](#)

[Board Pkt 110513](#)

**Question: Shall this Motion be APPROVED?**

32. [131027](#) **[Preparation of Findings Related to the Conditional Use Authorization - 725 Taraval Street]**

Motion directing the Clerk of the Board to prepare findings relating to proposed Conditional Use Authorization identified as Planning Case No. 2012.0648C on property located at 725 Taraval Street. (Clerk of the Board)

**Attachments:** [Leg Ver1](#)

[Board Pkt 110513](#)

**Question: Shall this Motion be APPROVED?**

## COMMITTEE REPORTS

Reports from committees, if any, recommending emergency or urgent measures.

*The following item will be considered by the Rules Committee at a Special Meeting on Thursday, October 31, 2013, at 1:30 p.m. The Chair intends to request the Committee to send the following item to the Board as a Committee Report on Tuesday, November 5, 2013.*

**33. [131042](#) [Park, Recreation, and Open Space Advisory Committee - Membership List]**

**Sponsor: Yee**

Resolution approving the recommended list of organizations for membership in the Park, Recreation, and Open Space Advisory Committee, as required by Proposition C, and approved by the Recreation and Park Commission.

**Attachments:** [Leg\\_Ver1](#)

[Leg\\_Ver2](#)

**Question: Shall this Resolution be ADOPTED?**

**34. ROLL CALL FOR INTRODUCTIONS**

*Roll call for introduction of ordinances, resolutions, charter amendments, requests for hearings, letters of inquiry, letters of request to the City Attorney and Board Members' reports on their regional body activities.*

**35. PUBLIC COMMENT**

*An opportunity for members of the public to directly address the Board on items of interest to the public that are within the subject matter jurisdiction of the Board, including items being considered today which have not been considered by a Board committee and excluding items which have been considered by a Board committee. Members of the public may address the Board for up to three minutes. Each member of the public will be allotted the same number of minutes to speak, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. The President or the Board may limit the total testimony to 30 minutes.*

*Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

**FOR ADOPTION WITHOUT COMMITTEE REFERENCE**

*These measures were introduced for adoption without committee reference. A unanimous vote is required for adoption of these resolutions today. Any Supervisor may require any resolution to go to committee.*

*Questions on the For Adoption Without Committee Reference Agenda are on for adoption, or approved, as indicated.*

**Items 36 through 41**

36. [131072](#) **[Urging the Director of the Mayor's Office of Housing and Community Development to Convene a Nonprofit Displacement Work Group]**  
**Sponsors: Kim; Cohen**  
Resolution urging the Director of the Mayor's Office of Housing and Community Development to convene a work group to develop a series of recommendations on how the City can address the issue of nonprofit displacement.  
**Attachments:** [Leg\\_Ver1](#)  
[Board Pkt 110513](#)  
  
10/29/2013; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
**Question: Shall this Resolution be ADOPTED?**
37. [131073](#) **[Supporting Increased Access to After-School Programs for all San Francisco Unified School District Students]**  
**Sponsors: Kim; Mar, Yee, Avalos, Farrell and Cohen**  
Resolution supporting increased access to After-School Programs for all San Francisco Unified School District students as part of a comprehensive educational plan.  
**Attachments:** [Leg\\_Ver1](#)  
[Board Pkt 110513](#)  
  
10/29/2013; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
**Question: Shall this Resolution be ADOPTED?**
38. [131074](#) **[Accept Gift - Santa Clara County Library - 3M Self Check Machines - \$33,592]**  
**Sponsor: Yee**  
Resolution retroactively authorizing the Department of Public Library to accept a gift of eight 3M Self Check Machines from the Santa Clara County Library with an estimated total value, at the time of receipt, of \$33,592.  
**Attachments:** [Leg\\_Ver1](#)  
[Board Pkt 110513](#)  
  
10/29/2013; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.  
**Question: Shall this Resolution be ADOPTED?**

39. [131075](#) **[Accept and Expend Gift - Patricia L. Strong Trust - \$25,000]**  
Sponsor: Yee  
Resolution retroactively authorizing the Department of Public Health, Laguna Honda Hospital, and Rehabilitation Center to accept and expend a gift of \$25,000 for the Laguna Honda Palliative Care and Hospice Fund from the Patricia L. Strong Trust.

**Attachments:** [Leg\\_Ver1](#)

[Board\\_Pkt\\_110513](#)

10/29/2013; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Resolution be ADOPTED?**

40. [131052](#) **[Final Map 7507 - 350 Linden Street]**  
Motion approving Final Map 7507, a six Residential Unit and One Commercial Unit, Mixed-Use Condominium Project, located at 350 Linden Street being a subdivision of Assessor's Block No. 0817, Lot No. 069, and adopting findings pursuant to the General Plan and Planning Code, Section 101.1. (Public Works Department)

**Attachments:** [Leg\\_Ver1](#)

[Board\\_Pkt\\_110513](#)

10/22/2013; RECEIVED FROM DEPARTMENT.

**Question: Shall this Motion be APPROVED?**

41. [131076](#) **[Board of Supervisors Regular Meeting Schedule - 2014]**  
Motion establishing the 2014 Board of Supervisors Regular Meeting Schedule by canceling the Board meetings of January 21, February 18, May 27, July 1, October 14, and November 11, December 2; and by further canceling all Board and Committee meetings during the summer and winter breaks from July 30 through August 29, and December 17 through December 31. (Clerk of the Board)

**Attachments:** [Leg\\_Ver1](#)

[Board\\_Pkt\\_110513](#)

10/29/2013; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

**Question: Shall this Motion be APPROVED?**

## 42. IMPERATIVE AGENDA

*Resolution(s), if any, to be adopted within limits imposed by the Sunshine Ordinance and the Ralph M. Brown Act, introduced today, not on the printed agenda. For such resolutions to be considered, the Board must first adopt the Serious Injury Finding or the Purely Commendatory Finding and the Brown Act Finding. Each motion requires eight (8) votes or a unanimous six (6) or seven (7). A unanimous vote is required for the resolution(s).*

*[Serious Injury Finding]*

*Motion that the Board find that for the resolution(s) being considered at this time "the need to take action is so imperative as to threaten serious injury to the public interest if action is deferred to a later meeting."*

*[Purely Commendatory Finding]*

*Motion that the Board find that the resolution(s) being considered at this time are purely commendatory.*

*[Brown Act Finding]*

*Motion that the Board find by roll call vote that, for the resolution(s) being considered at this time, there is a need to take immediate action. The need to take action came to the attention of the City and County of San Francisco after the agenda was posted.*

## LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

*Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.*

Legislation Introduced will appear on the Final Minutes for this meeting. Once the Legislation Introduced is approved, it will be available on [http://www.sfbos.org/legislation\\_introduced](http://www.sfbos.org/legislation_introduced).

### Introduced at the Request of a Department

*Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.*

## PROPOSED ORDINANCES

*There are no items.*

## PROPOSED RESOLUTIONS

### 131054 [Airport Professional Services Agreement - Elevator Maintenance Services - Not to Exceed \$11,000,000]

Resolution approving Award of Professional Services Agreement for Airport Contract No. 9312 - Elevator Maintenance Service to provide for maintenance, repair, testing, and on-call emergency services for approximately 170 elevators at San Francisco International Airport, between ThyssenKrupp Elevator Corporation and the City and County of San Francisco, acting by and through its Airport Commission, in an amount not to exceed \$11,000,000 pursuant to Charter, Section 9.118(b), for the period of January 1, 2014, through December 31, 2018. (Airport Commission)

10/22/2013; RECEIVED FROM DEPARTMENT.

11/05/2013; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**131055 [Airport Professional Services Agreement - Escalator and Electric Walk Maintenance Services - Not to Exceed \$17,000,000]**

Resolution approving award of Professional Services Agreement for Airport Contract No. 9313 - Escalator and Electric Walk Maintenance Service to provide for maintenance, repair, testing, and on-call emergency services for approximately 133 escalators and 43 electric walks at San Francisco International Airport, between ThyssenKrupp Elevator Corporation and the City and County of San Francisco, acting by and through its Airport Commission, in an amount not to exceed \$17,000,000 pursuant to Charter, Section 9.118(b), for the period of January 1, 2014, through December 31, 2018. (Airport Commission)

**Attachments:** [Leg Ver1](#)

10/22/2013; RECEIVED FROM DEPARTMENT.

11/05/2013; RECEIVED AND ASSIGNED to the Budget and Finance Committee.

**131056 [Street Artist Spaces - Post Street at Stockton Street]**

Resolution approving re-designation for six months two temporary selling spaces on Post Street, northwest corner, at Stockton Street for street artists certified by the Arts Commission. (Arts Commission)

**Attachments:** [131056](#)

[Arts Comm Ltr 102113](#)

[Map 33](#)

10/22/2013; RECEIVED FROM DEPARTMENT.

11/05/2013; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.

**131057 [Street Artist Space - Leavenworth Street at Jefferson Street]**

Resolution approving re-designation of one selling space on Leavenworth Street, west side, at Jefferson Street, for six months for street artists certified by the Arts Commission; exempting said space from the regulations of Police Code, Sections 2405(c)(6) and (11), prohibiting selling within ten feet from the outer edge of any entrance to any building and prohibiting selling within five feet of the display of any other street artist. (Arts Commission)

**Attachments:** [Leg Ver1](#)

[Arts Comm Ltr 102113](#)

[Map](#)

10/22/2013; RECEIVED FROM DEPARTMENT.

11/05/2013; RECEIVED AND ASSIGNED to the Land Use and Economic Development Committee.

**131058 [Tax Collector Attorney - File Suit Against Responsible Relatives to Recover Value of Services Rendered at Hospital Facilities]**

Resolution authorizing the Tax Collector Attorney to file suit against responsible relatives to recover value of services rendered at hospital facilities operated by the Department of Public Health. (Treasurer-Tax Collector)

10/25/2013; RECEIVED FROM DEPARTMENT.

11/05/2013; RECEIVED AND ASSIGNED to the Rules Committee.

**131053**    **[Petitions and Communications]**

Petitions and Communications received from October 21, 2013, through October 28, 2013, for reference by the President to Committee considering related matters, or to be ordered filed by the Clerk on November 5, 2013.

Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information will not be redacted.

From Controller, submitting Whistleblower Program Annual Report for FY2012-2013. Copy: Each Supervisor. (1)

From Board of Appeals, submitting Annual Report for FY2012-2013. Copy: Each Supervisor. (2)

\*From Civil Service Commission, submitting Annual Report for FY2012-2013. Copy: Each Supervisor. (3)

\*From Controller, submitting District 7 Pedestrian Safety Improvement Project Report. Copy: Each Supervisor. (4)

\*From Controller, submitting Park Maintenance Standards Annual Report for FY2012-2013. Copy: Each Supervisor. (5)

From Controller, submitting updated Policy and Procedures on Personal Services Contracts. Copy: Each Supervisor. (6)

From concerned citizens, submitting signatures for a petition regarding fiber broadband. 1200 signatures. Copy: Each Supervisor. (7)

From concerned citizens, submitting signatures for a petition regarding Sharp Park. 875 signatures. Copy: Each Supervisor. (8)

From Capital Planning Committee, regarding authorizing legislation and a related supplemental appropriation request by Department of Public Health. Copy: Each Supervisor. (9)

From concerned citizens, submitting signatures for a petition regarding police patrol in the Excelsior Neighborhood. 330 signatures. File No. 130084. Copy: Each Supervisor. (10)

From concerned citizens, submitting signatures for a petition regarding housing and employment background checks standardization guidelines. 489 signatures. Copy: Each Supervisor. (11)

From Stephen M. Williams, regarding appeal of Final Mitigated Negative Declaration for 1050 Valencia Street. File Nos. 130896 - 130899. Copy: Each Supervisor. (12)

From California Bankers Association, regarding Mortgage Resolution Partners Proposal. Copy: Each Supervisor. (13)

From concerned citizens, regarding the Excelsior Neighborhood. 6 letters. File Nos. 130084, 130734. Copy: Each Supervisor. (14)

From Michel & Associates, P.C., regarding large capacity magazines for firearm ammunition. File No. 130585. Copy: Each Supervisor. (15)

From Jonathan Bonato, regarding park hours legislation. File No. 130766. Copy: Each Supervisor. (16)

From Ray W. Hartz, Jr., regarding various issues. Copy: Each Supervisor. (17)

From Human Resources, regarding Civil Grand Jury report, "Déjà Vu All Over Again: San Francisco's City Technology Needs a Culture Shock." (18)

From Mayor, regarding designation of an Acting Mayor through Wednesday, October 23, 2013, at 11:25 a.m. (19)

\*(An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is available at the Clerk's Office, Room 244, City Hall.)

**Attachments:** [Board Pkt 110513](#)

## **ADJOURNMENT**