

File No. 150379

Committee Item No. _____

Board Item No. 45

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date _____

Board of Supervisors Meeting

Date April 21, 2015

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

| | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: John Carroll Date April 16, 2015

Completed by: _____ Date _____

1 [Approving the Nomination of the California Coastal Trail as a Priority Conservation Area]

2

3 **Resolution authorizing the nomination of the California Coastal Trail as a Priority**
4 **Conservation Area by the Association of Bay Area Governments.**

5

6 WHEREAS, In 2014, the Association of Bay Area Governments (ABAG) requested
7 nominations from local governments and special districts for Priority Conservation Areas
8 pursuant to the Plan Bay Area multi-agency regional planning initiative; and

9 WHEREAS, Priority Conservation Areas are areas of regional significance which
10 contain important agricultural, natural resource, watershed, historic, scenic, cultural,
11 recreational, and/or ecological values and ecosystem functions deserving of conservation
12 funding; and

13 WHEREAS, The California Coastal Trail is a network of public recreation trails for
14 pedestrians, bicyclists, equestrians, wheelchair users and others along the 1,200-mile
15 California coastline; and

16 WHEREAS, San Francisco hosts a portion of the California Coastal Trail within its
17 boundaries, including portions that connect the Presidio of San Francisco to Lands End,
18 Ocean Beach and Fort Funston, providing opportunities for people to experience solitude in
19 nature, enjoy passive and active recreation, and enjoy the benefits of fitness through healthy
20 exercise; and

21 WHEREAS, San Francisco pledges its commitment to completing the regionally-
22 significant California Coastal Trail by supporting its designation as a Priority Conservation
23 Area, making it eligible for crucial funding; now, therefore, be it

24 **RESOLVED** that the San Francisco Board of Supervisors hereby supports the
25 designation of the California Coastal Trail as a Priority Conservation Area.

Print Form

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Supervisor Katy Tang

Subject:

Resolution supporting the California Coastal Trail as a Priority Conservation Area

The text is listed below or attached:

[Empty box for text listing]

Signature of Sponsoring Supervisor: *Katy Tang*

For Clerk's Use Only:

