

File No. 131033

Committee Item No. 12

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date October 31, 2013

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong Date October 28, 2013

Completed by: _____ Date _____

1 [California Code of Civil Procedure Section 998 - Offer to Compromise to Defendants -
2 Anshen and Allen, Architects, Inc.]

3 **Ordinance authorizing the City Attorney to make a California Code of Civil Procedure,**
4 **Section 998, Offer to Compromise to Defendants to the City in the lawsuit entitled City**
5 **and County of San Francisco v. Anshen and Allen, Architects, Inc., et al., Alameda**
6 **County Superior Court Case No. RG13679711.**

7
8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to make a California Code of Civil
10 Procedure Section 998 written offer to compromise in the lawsuit entitled "City and County
11 of San Francisco v. Anshen + Allen, Architects Inc., et al.," Alameda County Superior Court
12 Case No. RG13679711. If accepted, the action shall be resolved on the following terms:

- 13 • A judgment or award in the amount of \$19,000,000 be entered in favor of the City;
- 14 • All parties will execute a mutual release;
- 15 • All parties will bear their own fees and costs; and
- 16 • The City will execute and file a dismissal of all claims with prejudice.

17 APPROVED AS TO FORM AND
18 RECOMMENDED:

RECOMMENDED:

19 DENNIS J. HERRERA,
20 City Attorney

DEPARTMENT OF PUBLIC WORKS

21 See File for Signature
22 RONALD P. FLYNN
23 Deputy City Attorney

See File for Signature
24 MOHAMMED NURU
25 Director, Department of Public Works

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

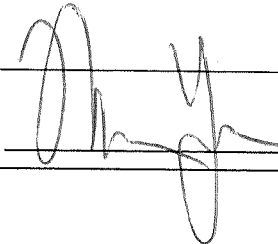
Supervisor Yee

Subject:

Section 998 Offer to Compromise

The text is listed below or attached:

See attached.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

131033