

File No. 250363

Committee Item No. _____

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: April 15, 2025

Cmte Board

- | | | |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Lisa Lew

Date: April 11, 2025

Prepared by: _____

Date: _____

1 [Urging the Planning Department and Mayor's Office of Housing and Community
2 Development to Finalize the Affordable Housing Sites Strategy]

3 **Resolution urging the Planning Department and Mayor's Office of Housing and**
4 **Community Development to finalize the Affordable Housing Sites Strategy; and to**
5 **include the Strategy as part of the legislation package for the Housing Element Zoning**
6 **Program.**

7
8 WHEREAS, The Affordable Housing Sites Strategy is key to achieving the City and
9 County of San Francisco's affordable housing goals, led by the Mayor's Office of Housing and
10 Community Development and the Planning Department; and

11 WHEREAS, The Affordable Housing Sites Strategy shall recommend strategies for
12 identifying, acquiring, and maintaining suitable locations for affordable housing citywide,
13 informed by community needs, financial feasibility, and programmatic realities; and

14 WHEREAS, The Affordable Housing Sites Strategy will advance the goals of the 2022
15 Housing Element and Affirmatively Furthering Fair Housing by informing land acquisition for
16 affordable housing citywide; and

17 WHEREAS, As part of the Affordable Housing Sites Strategy, the Planning Department
18 shall review local and state housing laws and research incentives and best practices for site
19 acquisition, rezoning, public land use, and public / private partnerships throughout San
20 Francisco; and

21 WHEREAS, The Affordable Housing Sites Strategy shall explore best practices and
22 strategies for developing specific types of sites, such as public lands and properties owned by
23 religious and non-profit organizations, to affordable housing; and

24 WHEREAS, The City and County of San Francisco will be implementing a rezoning
25 program to increase the capacity for new housing development along many of the City's

1 neighborhood commercial and transit corridors in both the Housing Opportunity Areas in the
2 western and northern neighborhoods as well as in Priority Equity Geographies (PEGs); and

3 WHEREAS, These areas where the rezoning program is proposed include untapped
4 opportunity sites for 100% affordable housing and housing preservation projects, many of
5 which struggle to compete against for-profit developers and investors to acquire sites; and

6 WHEREAS, To ensure that the city's rezoning program advances housing at all income
7 levels, including 100% affordable projects, it is critical that the City advance a proactive and
8 affirmative approach to affordable housing sites acquisition; now, therefore, be it

9 RESOLVED, That the Board of Supervisors recognizes that the Affordable Housing
10 Sites Strategy is a critical complement of the city's affordable housing strategy that must
11 inform and be implemented alongside the city's rezoning program; and, be it

12 FURTHER RESOLVED, That the Board of Supervisors urges the Planning Department
13 and Mayor's Office of Housing & Community Development to finalize the Affordable Housing
14 Sites Strategy and to include the Strategy as part of the legislation package for the Housing
15 Element Zoning Program.

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- ☐ 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- ☐ 3. Request for Hearing on a subject matter at Committee
- ☐ 4. Request for Letter beginning with "Supervisor inquires..."
- ☐ 5. City Attorney Request
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget and Legislative Analyst Request (attached written Motion)
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the Board on

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission ☐ Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- ☐ Yes ☐ No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Subject:

Long Title or text listed:

Signature of Sponsoring Supervisor: