



# City and County of San Francisco

## Meeting Agenda

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

### City Operations and Neighborhood Services Committee

*Members: Carmen Chu, John Avalos, Bevan Dufty*

*Clerk: Gail Johnson (415) 554-4445*

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Monday, October 25, 2010

10:30 AM

City Hall, Legislative Chamber, Room 250

#### Regular Meeting

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*Note: Each item on the Consent or Regular agenda may include the following documents:*

- 1) Legislation*
- 2) Budget and Legislative Analyst report*
- 3) Department or Agency cover letter and/or report*
- 4) Public correspondence*

*These items will be available for review at City Hall, Room 244, Reception Desk.*

*Each member of the public will be allotted the same maximum number of minutes to speak as set by the Chair at the beginning of each item, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.*

## AGENDA CHANGES

## REGULAR AGENDA

1. [100296](#) **[Liquor License - 2367-2371 Market Street]**  
Hearing to consider that the issuance of a Type 48 on-sale general public premises liquor license to Pornchai Hutachinda for P H Holdings, Inc., located at 2367-2371 Market Street (District 8), will serve the convenience of the people of the City and County of San Francisco.

**Attachments:** [Response PLN\\_042810](#)

[Comm Packet 102510](#)

3/1/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.

3/16/10; REFERRED TO DEPARTMENT. Referred to the Planning Department and the Police Department for review and approval.

4/29/10; RESPONSE RECEIVED. The Planning Department recommends approval of the PCN request.

2. [101266](#) **[Liquor License - 2241 Chestnut Street]**  
Hearing to consider that the issuance of a Type 48 on-sale general public premises liquor license to Luisa Hanson for Delaney's Bar, located at 2241 Chestnut Street (District 2), will serve the convenience of the people of the City and County of San Francisco.  
**Attachments:** [Comm Packet 102510](#)  
  
9/30/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.  
(Referred to the Planning Department and the Police Department for review and approval of PCN request.)
3. [101196](#) **[Gift Acceptance - Recreation and Park Department - Equipment and Furnishings - \$155,013]**  
**Sponsors: Chiu; Elsbernd**  
Resolution authorizing the Recreation and Park Department to accept a gift of equipment and furnishings valued at \$155,013 from the San Francisco Parks Trust Gear-up Campaign to be used at Hamilton Recreation Center, Midtown Terrace Playground, Harvey Milk Center for the Recreational Arts, Sunnyside Conservatory, Sunnyside Clubhouse, and other Recreation and Park Department facilities.  
**Attachments:** [Legislation VER1](#)  
[Comm Packet 102510](#)  
  
9/21/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.
4. [101198](#) **[Accept and Expend Grant - Department of Public Health - Screening, Brief Intervention, and Referral to Treatment Project - \$25,331]**  
**Sponsor: Chu**  
Resolution authorizing the San Francisco Department of Public Health to retroactively accept and expend a grant in the amount of \$25,331 from the University of California, San Francisco, to fund the Screening, Brief Intervention, and Referral to Treatment project, and to enter into an agreement for the use of these funds for the period of September 30, 2009, through September 29, 2010.  
**Attachments:** [Legislation VER1](#)  
[Comm Packet 102510](#)  
  
9/21/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.
5. [101251](#) **[Accept and Expend Grant - Recreation and Park Department - Youth Stewardship Program - \$165,000]**  
**Sponsor: Maxwell**  
Resolution authorizing the San Francisco Recreation and Park Department to retroactively accept and expend a grant in the amount of \$165,000 to support the San Francisco Recreation and Park Department's Youth Stewardship Program for the period of October 1, 2010, through October 1, 2015.  
**Attachments:** [Legislation VER1](#)  
[Comm Packet 102510](#)  
  
9/28/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.

6. [101275](#) **[Accept and Expend Grant - Department of Public Works - Illegal Dumping Abatement Project - Not to Exceed \$350,000]**

**Sponsor: Maxwell**

Resolution authorizing the Director of the Department of Public Works to apply, accept and expend a grant in the amount of up to but not to exceed \$350,000 from the Solid Waste Disposal Clean-up Site Trust Fund for clean-up of illegal dumping sites in San Francisco.

**Attachments:** [Legislation Ver1](#)

[Comm Packet 102510](#)

10/5/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.

7. [101009](#) **[Healthy Air and Clean Transportation Program]**

**Sponsor: Mayor**

Ordinance (1) amending the San Francisco Environment Code by repealing current Sections 400 through 409, and adopting new Sections 400 through 424; (2) amending the San Francisco Environment Code by amending current Sections 410, 411, and 421 and re-numbering them as Sections 425, 426, and 427 respectively; and (3) amending the San Francisco Administrative Code by amending Section 4.10-1, all to establish and implement a new Healthy Air and Clean Transportation Program, providing for the gradual conversion of the City's vehicle fleet to clean air vehicles and the gradual reduction of the overall number of passenger vehicles and light duty trucks in the City's vehicle fleet by 20 percent; and making environmental findings.

**Attachments:** [Legislation VER1](#)

[Comm Packet 102510](#)

7/27/10; ASSIGNED UNDER 30 DAY RULE to the City Operations and Neighborhood Services Committee.

8/12/10; REFERRED TO DEPARTMENT. Referred to Planning for determination of environmental impact. Referred to the Department of the Environment for informational purposes.

8. [101298](#) **[Gift Acceptance - Police Department - Two Automobiles from KKI Productions - \$31,239.30]**

Resolution authorizing the San Francisco Police Department to accept as gifts from KKI Productions a 2007 Honda Accord with mileage of 33,681 valued at \$15,571.44 and a 2008 Toyota Corolla S-Type with mileage of 32,518 valued at \$15,667.86. These automobiles will be placed into the general fleet of vehicles assigned to the San Francisco Police Department.

**Attachments:** [Legislation VER1](#)

[Comm Packet 102510](#)

10/8/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.

9. [101208](#) **[San Francisco Municipal Transportation Agency's Transition to the Clipper Card]**  
**Sponsor: Chiu**  
Hearing on the San Francisco Municipal Transportation Agency's transition to the Clipper Card on the following topics: 1) Implementation of the Clipper Card; 2) 25-cent surcharge for single-use tickets; 3) Technological problems with fare gates; and 4) Outreach on the transition to the Clipper Card.  
**Attachments:** [Comm Packet 102510](#)

9/21/10; RECEIVED AND ASSIGNED to the City Operations and Neighborhood Services Committee.

## ADJOURNMENT

## IMPORTANT INFORMATION

*NOTE: Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Any written comments should be sent to: Committee Clerk of the City Operations and Neighborhood Services Committee, San Francisco Board of Supervisors, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 by 5:00 p.m. on the day prior to the hearing. Comments which cannot be delivered to the committee clerk by that time may be taken directly to the hearing at the location above.*

## LEGISLATION UNDER THE 30-DAY RULE

### (Not to be considered at this meeting)

*Rule 5.40 provides that when an ordinance or resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

- [101308](#) **[Health Code Amendments - Assisted Mental Health Pilot Project]**  
**Sponsor: Alioto-Pier**  
Ordinance amending the San Francisco Health Code by adding Section 114.1 and Section 114.2 to require that the Health Department and Department of Aging and Adult Services adopt a pilot project to provide further care for mentally ill community members.  
**Attachments:** [Legislation VER1](#)

10/19/10; ASSIGNED UNDER 30 DAY RULE to the City Operations and Neighborhood Services Committee.

**101310**

**[Public Works Code Amendments - Regulation of Freestanding Newsracks and Fixed Pedestal Newsracks]**

**Sponsor: Alioto-Pier**

Ordinance amending the San Francisco Public Works Code by amending Sections 184.2, 184.6, 184.8, and 184.12 thereof, relating to newsracks, to provide for: (1) the use of electronic mail for notices of violations; (2) removal of abandoned newsracks or newsracks maintained in violation of the Public Works Code within 5 business days of notice of violation sent by electronic mail; (3) imposition of administrative fines for violations; (4) consolidation and/or reduction in size of fixed pedestal newsracks at under-used locations; (5) allocation of space in newsrack boxes on a first-come-first-served basis under certain circumstances; and (6) reduction of the fixed pedestal permit fee from \$60 to \$50.

**Attachments:** [Legislation VER1](#)

10/19/10; ASSIGNED UNDER 30 DAY RULE to the City Operations and Neighborhood Services Committee.

## Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; 4) standing in the meeting room.

The public is encouraged to testify at Committee meetings and to write letters to the Clerk of the Board or to Supervisors: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

LAPTOP COMPUTER FOR PRESENTATIONS: Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

AGENDA PACKET: Available for review in Clerk's Office, Room 244, City Hall, and on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. For DVD copies and scheduling call (415) 554-4188.

LANGUAGE INTERPRETERS: Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. AVISO EN ESPAÑOL: La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.

**翻譯 必須在會議前最少四十八小時提出要求  
請電 (415) 554-7719**

## Disability Access

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible.

Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, 5, 21, 47, 49, 71, 71L, J, K, L, M, N, T (exit at Van Ness Station). MUNI bus lines also serving the area are the 6, 7, and 9 San Bruno. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness,

multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102, by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at [soft@sfgov.org](mailto:soft@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site [www.sfgov.org/ethics](http://www.sfgov.org/ethics)