

File No. 160697

Committee Item No. _____

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 21, 2016

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: June 16, 2016

Prepared by: _____

Date: _____

1 [Urging the Elimination of the Blood Donation Ban by Gay and Bisexual Men]

2
3 **Resolution urging the United States Food and Drug Administration to end any federal**
4 **bans on blood donation by gay and bisexual men.**

5
6 WHEREAS, In 1983 the Federal Drug Administration (FDA) instituted a policy to ban
7 blood donations by any man who has had sex with another man at least one time since 1977;
8 and

9 WHEREAS, In December 2015, the FDA amended the policy to ban donations from
10 any man who has had sex with another man at least once within the last year; and

11 WHEREAS, On Sunday, June 12, 2016, a gunman entered an LGBT nightclub in
12 Orlando and murdered 49 people and wounded another 53 people; and

13 WHEREAS, This attack has caused great pain and suffering in the LGBT community,
14 but has also strengthened solidarity in the community; and

15 WHEREAS, Members of the LGBT community who wished to donate blood to help the
16 survivors of this tragic attack were prohibited from doing so by FDA's current blood donation
17 ban policies; and

18 WHEREAS, While a gay or bisexual man cannot donate blood within 12 months of
19 having sex with another man, he experiences no comparable limitation in buying a gun; and

20 WHEREAS, In 2001, Italy switched to individual risk assessments to screen blood
21 donors, and has not had any major increase in HIV infections since; and

22 WHEREAS, A 2010 study by the University California at Los Angeles found that lifting
23 the 12 month ban would add another 300,000 pints of blood per year; and

24 WHEREAS, The American Medical Association, the Human Rights Campaign, the
25 AIDS Research Institute at UCSF, the American Association of Blood Banks, and the National

1 Gay Blood Drives are just a few of the organizations that support lifting the FDA prohibitions
2 on blood donations; and

3 WHEREAS, In 2010 and 2014, the San Francisco Board of Supervisors passed
4 resolutions calling for the FDA to revise their longstanding prohibition on gay men donating
5 blood; now, therefore, be it

6 RESOLVED, That San Francisco Board of Supervisors calls upon the United States
7 Food and Drug Administration to end federal policy that prohibits gay and bisexual men from
8 making blood donations.

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Subject:

The text is listed below or attached:

Signature of Sponsoring Supervisor:

For Clerk's Use Only: