

File No. 220069

Committee Item No. 7

Board Item No. 22

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date Jan 31, 2022

Board of Supervisors Meeting

Date Feb 8, 2022

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- Memorandum of Understanding (MOU)
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 - Ethics Commission
- Award Letter
- Application
- Form 700
- Vacancy Notice
- Information Sheet
- Public Correspondence

### OTHER (Use back side if additional space is needed)

- Resume
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
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- \_\_\_\_\_
- \_\_\_\_\_

Completed by: Victor Young Date Jan 27, 2022

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Mayoral Reappointment, Juvenile Probation Commission - Andrea Shorter]

2

3 **Motion approving/rejecting the Mayor’s nomination for the reappointment of Andrea**  
4 **Shorter to the Juvenile Probation Commission, term ending January 15, 2026.**

5

6 WHEREAS, Pursuant to Charter, Sections 3.100(18), the Mayor has submitted a  
7 communication notifying the Board of Supervisors of the nomination for reappointment of  
8 Andrea Shorter to the Juvenile Probation Commission, received by the Clerk of the Board on  
9 January 19, 2022; now, therefore, be it

10 MOVED, That the Board of Supervisors of the City and County of San Francisco does  
11 hereby approve/reject the Mayor’s nomination for reappointment of Andrea Shorter, to the  
12 Juvenile Probation Commission, for the unexpired portion of a four-year term ending January  
13 15, 2026.

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OFFICE OF THE MAYOR  
SAN FRANCISCO



LONDON N. BREED  
MAYOR

## Notice of Appointment

January 18, 2022

San Francisco Board of Supervisors  
City Hall, Room 244  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102

Honorable Board of Supervisors,

Pursuant to Charter Section 3.100(18), of the City and County of San Francisco, I make the following reappointment: Andrea Shorter to the Juvenile Probation Commission for a four year terms ending January 15, 2026.

I am confident that Ms. Shorter will serve our community well. Attached are her qualifications to serve, which demonstrate how her appointment represents the communities of interest, neighborhoods and diverse populations of the City and County of San Francisco.

Should you have any question about this appointment, please contact my Director of Commission Affairs, Tyra Fennell, at 415-554-6696

Sincerely,

A handwritten signature in blue ink that reads "London N. Breed".

London N. Breed  
Mayor, City and County of San Francisco

# ANDREA DENISE SHORTER

## PROFILE SUMMARY

Strategic, well-connected change agent with hybrid experience in public service, executive non-profit management, and consultancy to produce cutting edge program development, public education, and advancement of critical social and systems reforms concerning violence prevention, criminal and juvenile justice reform, gender, race, and LGBTQ equity. Purpose-driven, results-oriented manager with a strong background in community relations, organizational development, and alignment of collaborative agencies outputs for desired outcomes. Recognized for adaptive and transformational leadership styles, elevating collaborative and proactive approaches, and keen ability to effectively translate complex issues into practical, manageable, and productive action plans. A proven leader with an accessible presence, capable of integrating big-picture viewpoints with practical considerations to inspire, build trust, and achieve optimum impact.

## SELECTED ACHIEVEMENTS

### Ending Domestic Violence

- Oversight of policy development and allocation of over \$13 million of Violence Against Women grants to 30+ local San Francisco-based organizations and shelters providing direct services and advocacy concerning women and children experiencing and surviving domestic violence between 2001-2018.
- Key leadership of the SF Commission on the Status of Women's Oversight of domestic violence, family violence prevention city-wide multi-partner collaborative efforts that resulted in record breaking 44 month period of zero domestic violence related homicides in San Francisco between 2010-2014.
- Oversight of 2000 Justice & Courage Report with 100+ recommendations for municipal agencies to strengthen respective and collaborative critical response to domestic violence.
- Oversight of development and implementation of DV Cross Training Institute in 2007-2009, with \$200K support from Blue Shield of California Foundation, with 435 first responders trained from 911, SFPD, District Attorneys Office, and Sheriff's Department.
- Honored by Domestic Violence Consortium as 'Mother of the Movement' in 2016.

### Ending Human Trafficking

- Founding member of San Francisco Coalition Against Human Trafficking to form collaborative solutions with local, state, and federal law enforcement agencies, municipal and county agencies, business leaders, the judiciary, and community based organizations to combat human trafficking in San Francisco and in the Bay Area Region, established by former SF District Attorney Kamala Harris, and former SF Mayor Gavin Newsom in 2010.
- Led legislative/policy response with members of Board of Supervisors regarding local massage parlor and other establishments engaged in human trafficking.

- Oversight of Bay Area-wide public education campaign on human trafficking during NFL's Super Bowl LIII events in 2017.
- Served as President of the former Standing Against Global Exploitation (SAGE) to provide support and services for women exiting street prostitution and sex work, develop an accountability program for charged solicitors of prostitution, and advance state legislation to protect sexually exploited children and minors.
- Worked with late Mayor Edwin Lee to form the Mayor's Task Force Against Human Trafficking, which included securing funding to extend 9am-5pm hotline to 24 hour response for Commercially Exploited Children, and solidify child welfare protocols with 11 different agencies - Human Services Agency, Juvenile Probation Department, Juvenile Court, Dept. of Public Health, District Attorney, Public Defender, SF Police Department, Child Abuse Prevention Center, Huckleberry Youth Services, the Dept. on the Status of Women, and Legal Services.
- Emcee of 2017-2019 annual blues music festival fundraising event for Freedom House, which shelters women and children escaping sex and human trafficking in San Jose.

### **Justice Systems Reform:**

- Development and direction of the Detention Diversion Advocacy Project (DDAP), a smart on crime, DOJ cited community-based collaborative model that achieved an 80% reduction of recidivism among high-risk youth offenders representing racial and gender disproportionate rates of detention.
- Direction of successful replication of DDAP model in Washington, DC, Philadelphia, PA, Baltimore, MA, and Oakland, CA.
- Leading gender specific research and reform efforts for girls in the justice system with recommendations adopted by local and national agencies, including juvenile probation departments, juvenile courts, and community advocates.

## **PROFESSIONAL EXPERIENCE**

### **Consultant**

2007-Present

Principal consultant specializing in leadership development, collaborative strategic planning for complex multi-agency partnerships, organizational capacity building to better serve underserved and marginalized populations, effective policy implementation, communications and messaging strategies, and crisis management. Current, previous clients include: *SF Association of Realtors Foundation, Young Women's Freedom Center, Sisters Circle, and Larkin Street Youth Services, Equality California Institute, and California Forward.*

### **Out & Equal Workplace Advocates**

Director, Community Relations

2013 - 2016

Led the development, expansion, and daily management of a national affiliate network of Fortune 1000 corporate partners' employee resource groups, key transgender, people of color, and other advisory committees, interactions between private sector and governmental entities working towards providing educational opportunities supporting LGBT inclusive workplaces, state and local policy initiatives. Led engagement activities and programs for annual Workplace Summit and Executive Forum to highlight work of affiliates and advisory groups. Developed strategic plan for building affiliate network and

supports to severely underrepresented southern states, and directed production of policy guidelines concerning Gender Identity & Transitioning in the Workplace.

### **Equality California Institute**

Director, Marriage Equality & Coalitions Strategies

2010-2011

Led ongoing multi-level, multi-communities coalitions building, diverse communities messaging development, and general outreach to advance public education on the rights to civil marriage for same sex couples through California's largest, most influential LGBTQ organization.

Deputy Director, Marriage Equality

2009-2010

Developed and directed series of coalition and capacity building initiatives primarily with and within communities of color, faith, and labor interests to restore State Constitutional right to same sex civil marriage equality. Leveraged long-term foundation and coalition partnerships such as the San Francisco, Horizons, PowerPac, (Open Society Institute, Haas, Jr. Fund), and Rosenberg Foundations to secure approximately \$225,000 in grants to support coalition building, message development, and field related activities to advance public education on same sex marriage equality.

Senior Consultant

2008-2009

Principal organizer and facilitator of statewide *Equality Summit* in Los Angeles, California to rebuild coalitions among 300+ civil rights, interfaith, labor, and other key leaders in the 'game-changing' aftermath of the historic passage of Proposition 8 banning civil marriage for same sex couples in California. Demanded application of considerable crisis management skills following an epic, heated upset that presented implications for the movement on statewide, national, and international scopes.

### **And Marriage For All**

Director

2007-2008

Directed public education campaign to engage faith leaders, community leaders and other key stakeholders in Northern California African American communities on the constitutional rights to same sex civil marriage. Executed series of public education forums, advocacy trainings, and served as media strategist and spokesperson to local and national media outlets.

### **Center on Juvenile and Criminal Justice**

Deputy Executive Director

2002-2005

Co-directed independent think tank on progressive 'smart on crime' criminal and juvenile justice policy. Developed and managed national replicated alternatives to adult incarceration and juvenile detention. Led state & local policy reform initiatives to address disproportionate minority incarceration, and developed gender and LGBT specific needs assessments of adult and youthful offenders.

Consultant

2001-2002

Returned to CJCJ to oversee further opportunities for replication of Detention Diversion Advocacy Project, development of a statewide engagement platform for district attorneys concerning progressive criminal justice systems reforms, and assist in CJCJ organizational restructure.

### **Names Project Foundation/AIDS Memorial Quilt**

Deputy Executive Director

1998-2001

Directed national and international initiatives for Names Project Foundation, sponsor of the iconic AIDS Memorial Quilt. Led innovations to expand AIDS Memorial Quilt educational outreach to youth, communities of color, and internationally through a National Schools Quilt Program, creation of an HBCU Initiatives (with assistance from the late Mrs. Coretta Scott King), and tour through South Africa at the invitation of Bishop Desmond Tutu and associates in advance of World AIDS Day. In 2002, operations relocated to Atlanta, GA due to severely lessened affordability to maintain in San Francisco.

### **Center on Juvenile and Criminal Justice**

Director, Juvenile Programs

1993-1998

Directed juvenile justice program and policy reform initiatives to promote effective alternatives to detention and institutionalization of high-risk youth. Included development and direction of culturally relevant, community-based, multi-agency collaborative effort through the Detention Diversion Advocacy Project (DDAP), a 1998 Innovations in Government Award semi-finalist of the Harvard University John F. Kennedy School of Government. DDAP cited and promoted as a national model by the U.S. Department of Justice while under my direction.

## **KEY PUBLIC SERVICE, BOARDS & COMMUNITY LEADERSHIP HIGHLIGHTS**

### **Commission on the Status of Women      Immediate Past President      2000-Present**

Senior ranking member of historic Commission that provides policy and program direction oversight of chartered SF Department on the Status of Women, including developing nationally recognized expertise on domestic violence, family violence, human trafficking and other public safety issues. Appointed by former Mayors Willie L. Brown, Jr. , Gavin Newsom, and (late) Edwin Lee. Supervise department Director and staff of policy analysts, fellows, and interns.

### **United States Census – SF Complete Count Committee      Co-Chair      2010-2011**

Appointed by then Mayor Gavin Newsom as one of two co-chairs to lead formation of a 30+ member, city-wide citizen volunteer committee through the SF Office of Civic Engagement and Immigrant Affairs.. Executed planned outreach and activities to achieve a record 5-7% increase in census participation by Chinese, African American, and LGBTQ identified communities.

### **San Francisco Community College District      Trustee      1996-1998**

Member of county-wide elected Board of Trustees of the SF Community College District providing fiscal and policy governance for administration of institutional resources and development, including the hiring and evaluation of the Chancellor.

### **Standing Against Global Exploitation (SAGE)**

President, Board of Directors 2004-2007

### **La Casa de las Madres**

President, Board of Directors 2002-2003; Board Member 1999-2002

**Family Violence Prevention Fund (now Futures without Violence)**

Member, Advisory Board 1998-2000

"It's Your Business" Domestic Violence Awareness Public Education Campaign

**Policy Transition Team for Mayor London Breed**

Women's Issues Committee, 2018

**Smart on Crime Transition Working Group for Attorney General Kamala Harris**

LGBT Civil Rights Committee, 2011

*Additional Experience Available Upon Request*

**EDUCATION: Whittier College Whittier, CA**

Bachelor of Arts, Sociology

**Harvard Kennedy School of Government, Cambridge, MA**

Completion, Senior Executive Education State & Local Government



**STATEMENT OF ECONOMIC INTERESTS**  
**COVER PAGE**

Date Initial Filing Received

Filing Official Use Only

 E-Filed  
 05/13/2021  
 20:54:43

 Filing ID:  
 200623192

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)

Shorter, Andrea

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

City and County of San Francisco

Division, Board, Department, District, if applicable

Your Position

Juvenile Probation Commission

Commissioner

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_

Position: \_\_\_\_\_

**2. Jurisdiction of Office (Check at least one box)** State Judge, Retired Judge, Pro Tem Judge, or Court Commissioner  
(Statewide Jurisdiction) Multi-County \_\_\_\_\_ County of San Francisco City of San Francisco Other \_\_\_\_\_**3. Type of Statement (Check at least one box)** **Annual:** The period covered is January 1, 2020 through  
December 31, 2020 **Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one circle)

-or-

The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through  
December 31, 2020 The period covered is January 1, 2020 through the date of  
leaving office. **Assuming Office:** Date assumed 04 / 13 / 2021 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date  
of leaving office. **Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_**4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2****Schedules attached** **Schedule A-1 - Investments** – schedule attached **Schedule C - Income, Loans, & Business Positions** – schedule attached **Schedule A-2 - Investments** – schedule attached **Schedule D - Income – Gifts** – schedule attached **Schedule B - Real Property** – schedule attached **Schedule E - Income – Gifts – Travel Payments** – schedule attached

-or-

 **None - No reportable interests on any schedule****5. Verification**MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)

San Francisco

CA

94107

DAYTIME TELEPHONE NUMBER

( )

E-MAIL ADDRESS

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 05/13/2021  
(month, day, year)Signature Andrea Shorter  
(File the originally signed paper statement with your filing official.)

# SCHEDULE C

## Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
FAIR POLITICAL PRACTICES COMMISSION

Name  
Shorter, Andrea

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
San Franciscans for Public Safety Supporting the Effort to Recall Chesa Boudin  
ADDRESS (Business Address Acceptable)  
San Francisco, CA 94118  
BUSINESS ACTIVITY, IF ANY, OF SOURCE  
Communications and Community Outreach  
YOUR BUSINESS POSITION  
Communications

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  
 Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  
 Sale of \_\_\_\_\_ (Real property, car, boat, etc.)  
 Loan repayment  
 Commission or  Rental Income, list each source of \$10,000 or more  
\_\_\_\_\_  
(Describe)  
 Other \_\_\_\_\_  
(Describe)

NAME OF SOURCE OF INCOME  
\_\_\_\_\_  
ADDRESS (Business Address Acceptable)  
\_\_\_\_\_  
BUSINESS ACTIVITY, IF ANY, OF SOURCE  
\_\_\_\_\_  
YOUR BUSINESS POSITION  
\_\_\_\_\_

GROSS INCOME RECEIVED  No Income - Business Position Only  
 \$500 - \$1,000  \$1,001 - \$10,000  
 \$10,001 - \$100,000  OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary  Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)  
 Partnership (Less than 10% ownership. For 10% or greater use Schedule A-2.)  
 Sale of \_\_\_\_\_ (Real property, car, boat, etc.)  
 Loan repayment  
 Commission or  Rental Income, list each source of \$10,000 or more  
\_\_\_\_\_  
(Describe)  
 Other \_\_\_\_\_  
(Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

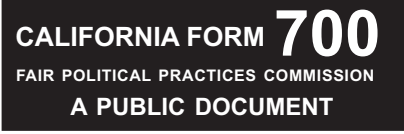
\* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*  
\_\_\_\_\_  
ADDRESS (Business Address Acceptable)  
\_\_\_\_\_  
BUSINESS ACTIVITY, IF ANY, OF LENDER  
\_\_\_\_\_  
HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE \_\_\_\_\_%  None  
TERM (Months/Years) \_\_\_\_\_

SECURITY FOR LOAN  
 None  Personal residence  
 Real Property \_\_\_\_\_  
Street address \_\_\_\_\_  
City \_\_\_\_\_  
 Guarantor \_\_\_\_\_  
 Other \_\_\_\_\_  
(Describe)

Comments: \_\_\_\_\_



# STATEMENT OF ECONOMIC INTERESTS COVER PAGE

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Filing ID:  
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Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Shorter, Andrea

### 1. Office, Agency, or Court

Agency Name (Do not use acronyms)  
City and County of San Francisco  
Division, Board, Department, District, if applicable Your Position  
Status of Women Commission on the Commissioner

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

### 2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of San Francisco
- City of San Francisco  Other \_\_\_\_\_

### 3. Type of Statement (Check at least one box)

- Annual:** The period covered is January 1, 2018, through December 31, 2018  
-or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2018
- Leaving Office:** Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_  
(Check one circle)  
 The period covered is January 1, 2018, through the date of leaving office.  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Assuming Office:** Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Candidate:** Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

### 4. Schedule Summary (must complete) ► Total number of pages including this cover page: 2

#### Schedules attached

- Schedule A-1 - Investments – schedule attached
- Schedule C - Income, Loans, & Business Positions – schedule attached
- Schedule A-2 - Investments – schedule attached
- Schedule D - Income – Gifts – schedule attached
- Schedule B - Real Property – schedule attached
- Schedule E - Income – Gifts – Travel Payments – schedule attached

-or-

**None - No reportable interests on any schedule**

### 5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
San Francisco CA 94102

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
( )

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 03/31/2019 Signature Andrea Shorter  
(month, day, year) (File the originally signed paper statement with your filing official.)

SCHEDULE C
Income, Loans, & Business Positions
(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
FAIR POLITICAL PRACTICES COMMISSION
Name
Shorter, Andrea

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Larkin Street Youth Services
ADDRESS (Business Address Acceptable)
San Francisco, CA 94102
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Non-Profit
YOUR BUSINESS POSITION
Senior Consultant
GROSS INCOME RECEIVED
[X] \$10,001 - \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED
[X] Salary

NAME OF SOURCE OF INCOME
San Francisco Association of Realtors
ADDRESS (Business Address Acceptable)
San Francisco, CA 94102
BUSINESS ACTIVITY, IF ANY, OF SOURCE
Non-Profit
YOUR BUSINESS POSITION
GROSS INCOME RECEIVED
[X] \$10,001 - \$100,000
CONSIDERATION FOR WHICH INCOME WAS RECEIVED
[X] Salary

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

\* You are not required to report loans from a commercial lending institution, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\*
ADDRESS (Business Address Acceptable)
BUSINESS ACTIVITY, IF ANY, OF LENDER
HIGHEST BALANCE DURING REPORTING PERIOD
\$10,001 - \$100,000

INTEREST RATE
TERM (Months/Years)
SECURITY FOR LOAN
None
Personal residence
Real Property
Guarantor
Other

Comments:

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. (415) 554-5184  
Fax No. (415) 554-5163  
TDD/TTY No. (415) 554-5227

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MEMORANDUM

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Date: January 20, 2022  
To: Members, Board of Supervisors  
From: *AC* Angela Calvillo, Clerk of the Board  
Subject: Mayoral Reappointments - Juvenile Probation Commission

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On January 18, 2022, the Mayor submitted the following complete reappointment packages pursuant to Charter, Sections 7.102. Appointments in this category are effective immediately unless rejected by a two-thirds vote of the Board of Supervisors within 30 days (February 17, 2022), as per Charter, Section 3.100(18).

**Reappointments to the Juvenile Probation Commission:**

- Andrea Shorter - term ending January 15, 2026
- Joseph Arellano - term ending January 15, 2026
- James Spingola - term ending January 15, 2026
- Toye Moses - term ending January 15, 2026

Pursuant to Board Rule 2.18.3, a Supervisor may request a hearing on a Mayoral appointment by timely notifying the Clerk in writing.

Upon receipt of such notice, the Clerk shall refer the appointment to the Rules Committee so that the Board may consider the appointment and act within 30 days of the transmittal letter as provided in Charter, Section 3.100(18).

**If you wish to hold a hearing on any of these reappointments. Please let me know, in writing, by 12:00 p.m. on Wednesday, January 26, 2022.**

c: Aaron Peskin- Rules Committee Chair  
Alisa Somera - Legislative Deputy  
Victor Young - Rules Clerk  
Anne Pearson - Deputy City Attorney  
Tom Paulino - Mayor's Legislative Liaison  
Tyra Fennell - Director of Commissions and Community Relations