

1 [Accept and Expend Grant - Cayuga Playground and Clubhouse - \$710,779]

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3 **Resolution authorizing the Recreation and Park Department to accept and expend an**  
4 **Urban Greening Grant in the amount of \$710,779 for Cayuga Playground and**  
5 **Clubhouse funded by the Safe Drinking Water, Water Quality and Supply, Flood**  
6 **Control, River and Coastal Protection Bond Act of 2006 (Proposition 84).**  
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9 WHEREAS, The Legislature and Governor of the State of California have provided  
10 funding for the program shown above; and

11 WHEREAS, The Strategic Growth Council has been delegated the responsibility for the  
12 administration of this grant program; and

13 WHEREAS, The Strategic Growth Council has awarded the San Francisco Recreation  
14 and Parks Department \$710,779 in grant funding for the Cayuga Playground and Clubhouse;  
15 and

16 WHEREAS, The grant program requires a Memorandum of Unrecorded Grant  
17 Agreement be filed with the County Recorder defining the terms of the grant agreement; and

18 WHEREAS, The terms and conditions of the Grant are detailed in an Agreement on file  
19 at the Clerk of the Board of Supervisors in File No. 120196 which is hereby declared to be  
20 part of this resolution as set forth fully herein; and

21 WHEREAS, The grant terms prohibit including indirect costs in the grant budget; and

22 WHEREAS, The grant does not create any new positions and will not require an  
23 amendment to the Annual Salary Ordinance; now, therefore, be it

24 RESOLVED, That the Board of Supervisors hereby waives inclusion of indirect costs  
25 as part of this grant budget; and be it

1           FURTHER RESOLVED, That the Board of Supervisors authorizes the San Francisco  
2 Recreation and Parks Department to accept and expend an Urban Greening Grant in the  
3 amount of \$710,779 for the Cayuga Playground and Clubhouse; and be it

5           FURTHER RESOLVED, That the Board of Supervisors authorizes the San Francisco  
6 Recreation and Park Department to file a Memorandum of Unrecorded Grant Agreement with  
7 the County Recorder.

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9 Recommended:

Approved: \_\_\_\_\_

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Mayor

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12 General Manager

Approved: \_\_\_\_\_

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Controller

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