

File No. 161076

Committee Item No. \_\_\_\_\_

Board Item No. 22

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: October 18, 2016

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Brent Jalipa

Date: October 13, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committees of the Whole - Blue Ribbon Panel on Transparency, Accountability, and Fairness  
2 in Law Enforcement - Update]

3 **Motion directing the Clerk of the Board of Supervisors to schedule Committees of the**  
4 **Whole hearings on the first Regular Meeting of the Board of Supervisors each month**  
5 **from November 2016, to January 2017, to hear and receive an update on the final**  
6 **report, findings, and recommendations of the Blue Ribbon Panel on Transparency,**  
7 **Accountability, and Fairness in Law Enforcement; and requesting the Police**  
8 **Department and Police Commission to report.**

9  
10 WHEREAS, In May 2015, The Blue Ribbon Panel on Transparency, Accountability,  
11 and Fairness in Law Enforcement (the Panel) was established as an advisory body to the San  
12 Francisco District Attorney; and

13 WHEREAS, In July 2016, the Panel released its final report on the findings and  
14 recommendations of the Panel; and

15 WHEREAS, On October 4, 2016, the Board of Supervisors, sitting as a Committee of  
16 the Whole, held the first hearing on the final report and heard testimony from members of the  
17 Panel and Police Department staff; and

18 WHEREAS, the Blue Ribbon Panel on Transparency, Accountability, and Fairness in  
19 Law Enforcement made over 80 police reform recommendations; now, therefore, be it

20 MOVED, The Clerk of the Board of Supervisors is directed to schedule Committee of  
21 the Whole hearings on the first Regular Meeting of the Board of Supervisors each month from  
22 November 2016 to January 2017, to hear and receive an update on the final report, findings,  
23 and implementation of the recommendations of the Blue Ribbon Panel on Transparency,  
24 Accountability, and Fairness in Law Enforcement, and requesting the Police Department and  
25 Police Commission to report.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 2016 OCT 5 AM 11:08  
 Time stamp  
 or meeting date  
 BY AK

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor  inquires"
- 5. City Attorney request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission     Youth Commission     Ethics Commission
- Planning Commission     Building Inspection Commission

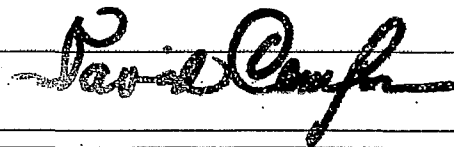
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Subject:

The text is listed below or attached:

Signature of Sponsoring Supervisor: \_\_\_\_\_



For Clerk's Use Only:

