

**OWNER'S STATEMENT**

WE HEREBY STATE THAT WE ARE THE OWNERS AND THE HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP; THAT WE ARE THE ONLY PERSONS HAVING ANY RECORD TITLE INTEREST IN THE SUBDIVIDED PROPERTY WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID REAL PROPERTY; AND THAT WE HEREBY CONSENT TO PREPARATION AND RECORDATION OF THIS FINAL MAP 10058 AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

LOT A AS SHOWN HEREIN SHALL BE GRANTED IN FEE TO THE HUNTERS POINT MASTER HOMEOWNERS ASSOCIATION OR SUB-ASSOCIATION, THEIR RESPECTIVE SUCCESSORS OR ASSIGNS, PER SEPARATE DOCUMENT FOR PRIVATE STREET PURPOSES IN ACCORDANCE WITH THE MASTER DECLARATION OF RESTRICTIONS.

WE HEREBY IRREVOCABLY OFFER FOR DEDICATION TO THE PUBLIC ALL PUBLIC IMPROVEMENTS CONSTRUCTED WITHIN COLEMAN STREET, JERROLD AVENUE, FRIEDEL STREET, AND KIRKWOOD AVENUE SURROUNDING, BUT NOT CONTAINED WITHIN THE BOUNDS OF THIS MAP, IDENTIFIED AS LOTS 169 THROUGH 177 ON FINAL MAP 4231 (CC SURVEY MAPS 165).

OWNER: HPS DEVELOPMENT CO., LP, A DELAWARE LIMITED PARTNERSHIP

BY: CP/HPS DEVELOPMENT CO. GP, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS GENERAL PARTNER

BY: [Signature] 12-23-19  
NAME: RYAN N. HAUCK DATE  
TITLE: VICE PRESIDENT

OWNER: SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature] 12-30-19  
NAME: Sally Oerth DATE  
TITLE: Deputy Director

**OWNER'S ACKNOWLEDGEMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF CONTRA COSTA ;  
ON December 23 , 20 19 , BEFORE ME, Lauren Mary Morze , A

NOTARY PUBLIC, PERSONALLY APPEARED Ryan N. Hauck , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: Lauren Mary Morze NAME (PRINT): LAUREN MARY MORZE

NOTE: SEAL IS OPTIONAL IF THE FOLLOWING INFORMATION IS COMPETED:

NOTARY PUBLIC, STATE OF CA COMMISSION NUMBER: 2307493

MY COMMISSION EXPIRES: OCT 3, 2023

COUNTY OF PRINCIPAL PLACE OF BUSINESS: CONTRA COSTA

**OWNER'S ACKNOWLEDGEMENT**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }  
COUNTY OF SAN FRANCISCO ;  
ON December 30 , 20 19 , BEFORE ME, Jane L. Suskin , A

NOTARY PUBLIC, PERSONALLY APPEARED Sally Oerth , WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/HEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE: [Signature] NAME (PRINT): JANE L. SUSKIN

NOTE: SEAL IS OPTIONAL IF THE FOLLOWING INFORMATION IS COMPETED:

NOTARY PUBLIC, STATE OF CA COMMISSION NUMBER: 2142198

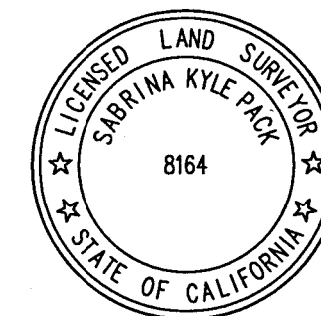
MY COMMISSION EXPIRES: FEBRUARY 9, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO

**SURVEYOR'S STATEMENT**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF HPS DEVELOPMENT CO., LP IN NOVEMBER 2019. I HEREBY STATE THAT ALL OF THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN FIVE YEARS OF THE FILING OF THIS MAP, AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature]  
SABRINA KYLE PACK  
PLS. 8164



20 Dec 19  
DATE

**COUNTY RECORDER'S STATEMENT**

FILED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020,  
AT \_\_\_\_\_ M., IN BOOK \_\_\_\_\_ OF FINAL MAPS, AT PAGE \_\_\_\_\_, AT THE  
REQUEST OF CAL ATLANTIC TITLE COMPANY.

BY: \_\_\_\_\_  
COUNTY RECORDER  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**FINAL MAP NO. 10058  
HUNTERS POINT SHIPYARD, BLOCK 52**

A THREE LOT SUBDIVISION AND A 77 UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A MERGER AND RE-SUBDIVISION OF LOTS 1, 2, AND LOT A OF FINAL MAP 6946, RECORDED IN BOOK 122 OF CONDOMINIUM MAPS, AT PAGES 64-66; LOT 196 AS DESCRIBED IN DN 2013-J730018 AND DN 2016-K377435; LOT 197 AS DESCRIBED IN DN 2013-J730026; THAT CERTAIN "DONATION PARCEL" DESCRIBED IN DN 2020-\_\_\_\_\_; AND PARCEL A AS DESCRIBED IN DN 2016-K325767, SAN FRANCISCO COUNTY RECORDS CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

**Carlson, Barbee & Gibson, Inc.**

CIVIL ENGINEERS • SURVEYORS • PLANNERS  
SAN RAMON, CALIFORNIA

DECEMBER 2019

JOB NO. 1804-005

351 FRIEDEL STREET  
58 KIRKWOOD AVENUE

APN 4591C-215, 216, 226, 227, 228, 560

SHEET 1 OF 3

## CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP, IF ANY, HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR,  
CITY AND COUNTY OF SAN FRANCISCO

BY: Bruce R. Storrs  
BRUCE R. STORRS, LS 6914

DATE: JANUARY 2  
2020



## APPROVALS

THIS MAP IS APPROVED THIS 2nd DAY OF JANUARY  
2020, BY ORDER NO. 202440

Mohammed Nuru  
MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

DATE: JANUARY 2, 2020

## APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

DATE

## CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. \_\_\_\_\_ ADOPTED \_\_\_\_\_, 2020, APPROVED THIS MAP ENTITLED "FINAL MAP NO. 10058" AND ACCEPTED ON BEHALF OF THE PUBLIC, SUBJECT TO COMPLETION AND ACCEPTANCE, THE OFFER OF DEDICATION OF THE IMPROVEMENTS IDENTIFIED IN THE OWNER'S STATEMENT.

PURSUANT TO SECTION 66434(g) OF THE SUBDIVISION MAP ACT, THE FOLLOWING EASEMENTS AND RIGHTS OF WAY ARE HEREBY ABANDONED: ALL OF THAT CERTAIN EMERGENCY VEHICLE ACCESS EASEMENT (EVAE) AND PUBLIC SERVICE EASEMENT (PSE) PER FINAL MAP NO. 6946, RECORDED OCTOBER 15, 2013, IN BOOK 122 OF CONDOMINIUM MAPS, PAGE 64, LYING WITHIN THE BOUNDS OF THIS SUBDIVISION.

IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

DATE

## GENERAL SUBDIVISION NOTES FOR CONDOMINIUM LOTS

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 77 DWELLING UNITS.

B) ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(II) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) IF APPLICABLE, BAY WINDOWS, BALCONIES, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER AVOCET WAY, COLEMAN STREET, FRIEDEL STREET, JERROLD AVENUE, AND KIRKWOOD AVENUE ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

## NOTES

1. SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN PUBLIC IMPROVEMENT AGREEMENT DATED JULY 21, 2009, EXECUTED BY THE CITY AND COUNTY OF SAN FRANCISCO AND HPS DEVELOPMENT CO, LP., AMENDED OCTOBER 14, 2011, AND ANY AMENDMENTS THERETO.
2. SUBJECT TO THE TERMS AND CONDITIONS OF PUBLIC WORKS STREET IMPROVEMENT PERMIT #08IE 0624.
3. SUBJECT TO THE TERMS AND CONDITIONS OF THE MASTER CC&R'S PER DN. 2009-1815408, AMENDED BY DN. 2014-J915859, AND ANY FUTURE AMENDMENTS THERETO.
4. ADDITIONAL RESTRICTIONS AND RIGHTS ARE DEFINED IN A DOCUMENT ENTITLED "DESIGN FOR DEVELOPMENT" ADOPTED BY THE SAN FRANCISCO REDEVELOPMENT AGENCY COMMISSION ON SEPTEMBER 30, 1997 BY RESOLUTION NO. 1997-193, AND AMENDED ON JANUARY 18, 2005 BY RESOLUTION NO. 7-2005 AND ANY SUBSEQUENT AMENDMENTS THEREOF. "DESIGN FOR DEVELOPMENT" MEANS THAT CERTAIN HUNTERS POINT SHIPYARD PHASE 1 DESIGN FOR DEVELOPMENT ORIGINALLY ADOPTED BY THE AGENCY COMMISSION ON SEPTEMBER 30, 1997 BY RESOLUTION NO. 193-1997, AMENDED BY THE AGENCY COMMISSION ON JANUARY 18, 2005 BY RESOLUTION NO. 7-2005, FURTHER AMENDED BY THE AGENCY COMMISSION ON JUNE 3, 2010 BY RESOLUTION NO. 68-2010, FURTHER AMENDED BY THE AGENCY COMMISSION ON JUNE 13, 2013 BY RESOLUTION NO. 18904, AND AS MAY BE FURTHER AMENDED OR SUPPLEMENTED FROM TIME TO TIME.
6. SUBJECT TO THE TERMS AND CONDITIONS OF THE DDA RECORDED AS DN. 2005-H932190, MODIFIED BY DN. 2005-H932191, MODIFIED BY THE FOLLOWING DOCUMENTS: DN. 2005-I 275571, DN. 2009-I 738449, DN. 2009-I 738450, DN. 2009-I 879123, AND ANY SUBSEQUENT AMENDMENTS THERETO.
7. SUBJECT TO THE TERMS AND CONDITIONS OF THE VERTICAL DDA RECORDED AS DN. 2015-K057803.

## TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

## BOARD OF SUPERVISORS APPROVAL

ON \_\_\_\_\_, 2020, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. \_\_\_\_\_, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISORS IN FILE NO. \_\_\_\_\_

## SOILS REPORT

A SOILS REPORT ON THIS PROPERTY PREPARED BY ENGeo INCORPORATED, DATED OCTOBER 22, 2004, PROJECT NO. 5638.001.01, HAS BEEN FILED AT THE OFFICE OF THE CITY ENGINEER.

## FINAL MAP NO. 10058 HUNTERS POINT SHIPYARD, BLOCK 52

A THREE LOT SUBDIVISION AND A 77 UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A MERGER AND RE-SUBDIVISION OF LOTS 1, 2, AND LOT A OF FINAL MAP 6946, RECORDED IN BOOK 122 OF CONDOMINIUM MAPS, AT PAGES 64-66; LOT 196 AS DESCRIBED IN DN 2013-J730018 AND DN 2016-K377435; LOT 197 AS DESCRIBED IN DN 2013-J730026; THAT CERTAIN "DONATION PARCEL" DESCRIBED IN DN 2020-\_\_\_\_\_; AND PARCEL A AS DESCRIBED IN DN 2016-K325767, SAN FRANCISCO COUNTY RECORDS CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

**Carlson, Barbee & Gibson, Inc.**

CIVIL ENGINEERS • SURVEYORS • PLANNERS  
SAN RAMON, CALIFORNIA

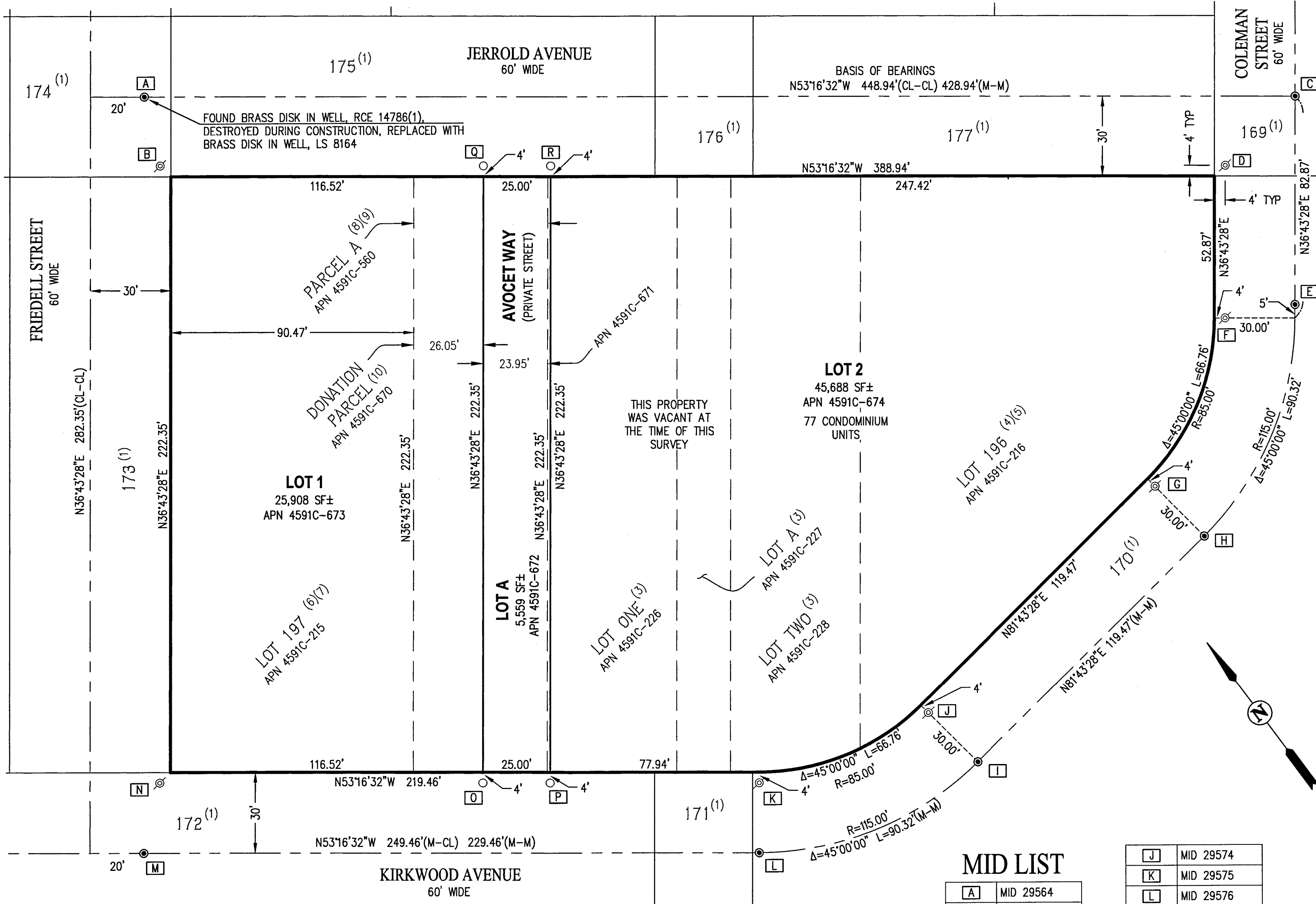
DECEMBER 2019

JOB NO. 1804-005

351 FRIEDEL STREET  
58 KIRKWOOD AVENUE

APN 4591C-215, 216, 226, 227, 228, 560

SHEET 2 OF 3



**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS SURVEY IS BETWEEN FOUND MONUMENTS IN JERROLD AVENUE, THE BEARING BEING N53°16'32"W PER FINAL MAP NO. 4231 (CC SURVEY MAPS 165). DISTANCES SHOWN HEREON ARE GROUND DISTANCES IN U.S. SURVEY FEET.

**LEGEND**

- FINAL MAP BOUNDARY LINE
- PROPOSED LOT LINE
- EXISTING PROPERTY LINE
- TIE LINE
- MONUMENT LINE
- HISTORIC LOT LINE
- (M-M) MONUMENT TO MONUMENT
- (CL-CL) CENTERLINE TO CENTERLINE
- FOUND BRASS DISK IN MONUMENT WELL, RCE 14786 PER (1), OR AS NOTED
- SET 1" BRASS DISK IN CONCRETE, OFFSET 4'(TYP), LS 8164
- 1" BRASS DISK IN CONCRETE PER (1), SEARCHED FOR NOT FOUND, SET 1" BRASS DISK, LS 8164
- APN ASSESSOR'S PARCEL NUMBER
- DN DOCUMENT NUMBER
- [A], MID MONUMENT IDENTIFICATION NUMBER PER CCSF DATABASE
- (#) REFERENCE NUMBER

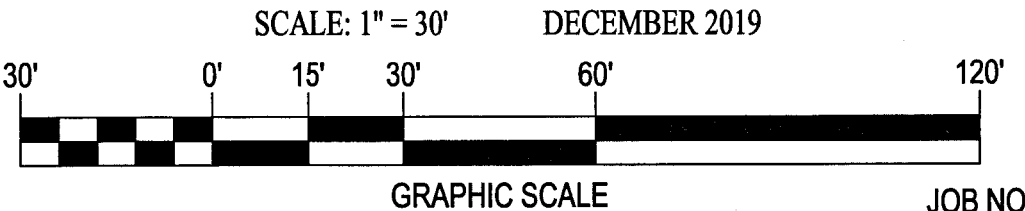
**NOTES**

1. ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.
2. THE LANDS WITHIN THE BOUNDS OF THIS MAP ARE NOT SUBJECT TO THE PUBLIC TRUST.
3. THE FIELD SURVEY FOR THIS MAP WAS COMPLETED IN MARCH 2019. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.
4. THE 5' EASEMENT AREAS, AND 10.1' RESTRICTION AREAS PER DN 2013-J776707 WERE TERMINATED PER NOTICE OF TERMINATION RECORDED \_\_\_\_\_ PER DN \_\_\_\_\_.
5. THE 5' EASEMENT AREAS, AND 10.1' RESTRICTION AREAS PER DN 2013-J776708 WERE TERMINATED PER NOTICE OF TERMINATION RECORDED \_\_\_\_\_ PER DN \_\_\_\_\_.
6. THE 5' EASEMENT AREAS, AND 10.1' RESTRICTION AREAS PER DN 2013-J777358 WERE TERMINATED PER NOTICE OF TERMINATION RECORDED \_\_\_\_\_ PER DN \_\_\_\_\_.
7. PUBLIC PEDESTRIAN INGRESS AND EGRESS ON, OVER AND ACROSS LOT A, GRANTED IN ACCORDANCE WITH THE TERMS OF THE DECLARATION OF ACCESS RESTRICTIONS RECORDED \_\_\_\_\_ PER DN \_\_\_\_\_.
8. APNS 4591C-215, 216, 226, 227, 228, 560, 670 AND 671 ARE RETIRED AT THE TIME OF THE FILING OF THIS MAP.
9. IN COMPLIANCE WITH SECTION VII OF THE CITY'S SUBDIVISION REGULATIONS, THE PARCEL DESCRIBED IN REFERENCE (10) IS SHOWN HEREON FOR THE PURPOSE OF MEMORIALIZING THE BOUNDARIES AND OF PROVIDING EVIDENCE OF THE PHYSICAL LOCATION OF THE MAP-ACT EXEMPT TRANSACTION RECORDED PRIOR TO THIS MAP, AND SAID PARCEL IS HEREBY MERGED WITH LOT 197 (6)(7) TO RESULT IN LOT 1 SHOWN HEREON.

**FINAL MAP NO. 10058  
HUNTERS POINT SHIPYARD, BLOCK 52**

A THREE LOT SUBDIVISION AND A 77 UNIT RESIDENTIAL CONDOMINIUM PROJECT BEING A MERGER AND RE-SUBDIVISION OF LOTS 1, 2, AND LOT A OF FINAL MAP 6946, RECORDED IN BOOK 122 OF CONDOMINIUM MAPS, AT PAGES 64-66; LOT 196 AS DESCRIBED IN DN 2013-J730018 AND DN 2016-K377435; LOT 197 AS DESCRIBED IN DN 2013-J730026; THAT CERTAIN "DONATION PARCEL" DESCRIBED IN DN 2020-\_\_\_\_\_; AND PARCEL A AS DESCRIBED IN DN 2016-K325767, SAN FRANCISCO COUNTY RECORDS CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA

**Carlson, Barbee & Gibson, Inc.**  
CIVIL ENGINEERS • SURVEYORS • PLANNERS  
SAN RAMON, CALIFORNIA



**REFERENCES**

NO.	DOCUMENT TYPE	RECORDING INFORMATION	RECORDING DATE
(1)	FINAL MAP NO. 4231	CC SURVEY MAPS 165	AUGUST 12, 2009
(2)	CERTIFICATE OF CORRECTION	DN 2011-J324068	DECEMBER 23, 2011
(3)	FINAL MAP NO. 6946	122 CONDO MAPS 64	OCTOBER 15, 2013
(4)	CERTIFICATE OF COMPLIANCE (FOR LOT 196 LOT LINE ADJUSTMENT)	DN 2013-J718778	AUGUST 5, 2013
(5)	QUITCLAIM DEED (PURSUANT TO LOT 196 LOT LINE ADJUSTMENT)	DN 2013-J730018 DN 2016-K377435	AUGUST 15, 2013, RE-RECORDED DECEMBER 20, 2016
(6)	CERTIFICATE OF COMPLIANCE (FOR LOT 197 LOT LINE ADJUSTMENT)	DN 2013-J727694	AUGUST 5, 2013
(7)	QUITCLAIM DEED (PURSUANT TO LOT 197 LOT LINE ADJUSTMENT)	DN 2013-J730026	AUGUST 15, 2013
(8)	CERTIFICATE OF COMPLIANCE (FOR PARCEL A LOT LINE ADJUSTMENT)	DN 2016-K236549	APRIL 25, 2016
(9)	QUITCLAIM DEED (PURSUANT TO PARCEL A LOT LINE ADJUSTMENT)	DN 2016-K325767	SEPTEMBER 7, 2016
(10)	DEED (DONATION PARCEL)	DN 2020-_____	_____, 2020

**MID LIST**

[A]	MID 29564
[B]	MID 29565
[C]	MID 29567
[D]	MID 29568
[E]	MID 29569
[F]	MID 29570
[G]	MID 29571
[H]	MID 29572
[I]	MID 29573
[J]	MID 29574
[K]	MID 29575
[L]	MID 29576
[M]	MID 29577
[N]	MID 29578
[O]	MID 34125
[P]	MID 34126
[Q]	MID 34127
[R]	MID 34128

LOT NO.	UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBER
2	1-77	4591C LOTS 675-751