

File No. 220547

Committee Item No. _____

Board Item No. 40

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 17, 2022

Cmte Board

- Motion
- Resolution
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- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

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Prepared by: Brittney Harrell

Date: May 12, 2022

Prepared by: _____

Date: _____

1 [Urging State Action to Increase Funding for Mission Bay Affordable Housing]

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3 **Resolution urging Governor Gavin Newsom and State Legislature to authorize**
4 **additional tax increment funding for affordable housing in Mission Bay in the City and**
5 **County of San Francisco.**

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7 WHEREAS, The City and County of San Francisco adopted, by Ordinance Nos. 327-98
8 (Oct. 26, 1998) and 335-98 (Nov. 2, 1998), redevelopment plans for Mission Bay North and
9 South, respectively, and the Redevelopment Agency of the City and County of San Francisco
10 entered into owner participation agreements implementing these plans and requiring, among
11 other things, the development of over 6000 residential units, approximately twenty-nine
12 percent (29%) of which are permanently affordable; and

13 WHEREAS, On February 1, 2012, the State of California dissolved statewide all
14 redevelopment agencies and transferred certain obligations and rights to successor agencies,
15 including the Successor Agency to the Redevelopment Agency of the City and County of San
16 Francisco (commonly known as the Office of Community Investment and Infrastructure or
17 “OCII”); and

18 WHEREAS, On January 24, 2014, the California Department of Finance finally and
19 conclusively approved OCII’s request to continue implementing the owner participation
20 agreements for Mission Bay North and South as “enforceable obligations” and authorized
21 OCII to fund and develop the number of affordable units allocated under those agreements;
22 and

23 WHEREAS, The State of California authorized, by Stats. 2015, ch. 325, Section 9
24 (codified at Cal. Health & Safety Code Section 34177.7), OCII to issue bonds secured by tax

25

1 increment for the purpose, among others, of financing affordable housing required under the
2 owner participation agreements for Mission Bay North and South; and; now, therefore, be it

3 RESOLVED, That the San Francisco Board of Supervisors strongly urges Governor
4 Newsom and the California Legislature to authorize the Successor Agency to the
5 Redevelopment Agency of the City and County of San Francisco to use tax increment
6 financing to increase the amount of affordable housing that it may fund and develop in Mission
7 Bay South; and, be it

8 FURTHER RESOLVED, The San Francisco Board of Supervisors requests the Clerk of
9 the Board to submit a copy of this Resolution to the local state legislative representatives and
10 Governor Newsom.

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Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only