

File No. 161223

Committee Item No. \_\_\_\_\_

Board Item No. 38

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: December 6, 2016

#### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

#### OTHER (Click the text below for a direct link to the document)

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Prepared by: John Carroll

Date: December 1, 2016

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Preparation of Findings Related to Conditional Use Authorization Appeal - Proposed Project  
2 at 203 Cotter Street]

3 **Motion directing the Clerk of the Board to prepare findings in support of the Board of**  
4 **Supervisors' disapproval of the proposed Conditional Use Authorization identified as**  
5 **Planning Case No. 2015-003791CUA for a proposed project located at 203 Cotter Street.**

6  
7         MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to  
8 prepare findings related to the Board of Supervisors' disapproval of the proposed Conditional  
9 Use Authorization identified as Planning Case No. 2015-003791CUA for a proposed project  
10 located at 203 Cotter Street, Assessor's Parcel Block No. 6795A, Lot No. 029.

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# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Clerk of the Board

**Subject:**

Preparation of Findings Related to Conditional Use Authorization Appeal - Proposed Project at 203 Cotter Street

**The text is listed below or attached:**

Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' disapproval of the proposed Conditional Use Authorization identified as Planning Case No. 2015-003791CUA for a proposed project located at 203 Cotter Street.

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

161223