

File No. 141016

Committee Item No. 6

Board Item No. 7

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date October 16, 2014

Board of Supervisors Meeting

Date October 28, 2014

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Alisa Somera

Date October 10, 2014

Completed by: Alisa Somera

Date October 23, 2014

1 [Settlement of Claim - SF Third Street Equity Partners, LLC - \$103,232.10]

2  
3 **Resolution approving the settlement of the unlitigated claim filed on July 9, 2014, by**  
4 **SF Third Street Equity Partners, LLC, against the City and County of San Francisco for**  
5 **\$103,232.10.**

6  
7 WHEREAS, SF Third Street Equity Partners, LLC filed a claim on July 09, 2014 against  
8 the City and County of San Francisco for refund of property tax; and

9 WHEREAS, The Office of the Assessor-Recorder of the City and County of  
10 San Francisco has recommended settlement of said claim by payment of \$103,232.10; now,  
11 therefore, be it

12 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of  
13 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by  
14 payment of \$103,232.10.

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APPROVED:

DENNIS J. HERRERA  
City Attorney

  
\_\_\_\_\_  
Moe Jamil  
Deputy City Attorney

FUNDS AVAILABLE:

  
\_\_\_\_\_  
BEN ROSENFELD  
Controller

Index Code: 975031      Sub Object: 05311  
n:\claim\12014\15-00064\00953983.doc

RECOMMENDED:

OFFICE OF THE ASSESSOR-RECORDER

  
\_\_\_\_\_  
CARMEN CHU  
Assessor-Recorder

