

File No. 130857

Committee Item No. 6
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date October 3, 2013

Board of Supervisors Meeting

Date _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong Date September 30, 2013

Completed by: _____ Date _____



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2013 SEP 20 AM 8:20

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Citizens Committee on Community
Seat # or Category (If applicable): 1 District: Development
Name: Peter Cohen
Home Address: Noe Street, San Francisco Zip: 94114
Home Phone: 415-_____ Occupation: co-director
Work Phone: 415-882-0901 Employer: Council of Community Housing Organizations
Business Address: 325 Clementia Street San Francisco Zip: 94103
Business E-Mail: peter@sfcc-409.org Home E-Mail: _____@yahoo.com

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____
Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Current member of the committee. Appointed 2011.
I am co-director of the Council of Community Housing Organizations which has long been involved with community development policy and CDBG process. We have had a representative on the Citizens Committee since its inception.

Business and/or professional experience:

Current co-director of CCHO. Previously policy director with East Bay Housing Organizations. Community planning and housing/land use policy work experience in various capacities over the past 20 years in San Francisco.

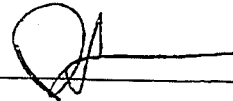
Civic Activities:

Active in neighborhood issues. Have also been appointed to several policy task forces by Board of Supervisors.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 9-17-13 Applicant's Signature: (required)



Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

01/20/12

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2013 SEP 20 AM 8:20

Please type or print in ink.

NAME OF FILER (LAST) Cohen (FIRST) Peter (MIDDLE) JC

1. Office, Agency, or Court

Agency Name: Citizens Committee on Community Development
Division, Board, Department, District, if applicable: _____
Your Position: Appointee

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or-
- The period covered is _____ through December 31, 2012.
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is _____ through the date of leaving office.
- Assuming Office: Date assumed _____
- Candidate: Election year _____ and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached.
- Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-
- None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS: Noe Street, San Francisco, CA 94114
STREET CITY STATE ZIP CODE

(415) _____ @ yahoo.com
I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: 9-17-13 (month, day, year)
Signature: _____
(File this originally signed statement with your filing official.)

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700
 FAIR POLITICAL PRACTICES COMMISSION
 Name _____

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Council of Community Housing Organizations

ADDRESS (Business Address Acceptable)
325 Clementine Street San Francisco 94103

BUSINESS ACTIVITY, IF ANY, OF SOURCE
none

YOUR BUSINESS POSITION
co-director

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more
 Other _____
(Describe)

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

YOUR BUSINESS POSITION _____

GROSS INCOME RECEIVED
 \$500 - \$1,000 \$1,001 - \$10,000
 \$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED
 Salary Spouse's or registered domestic partner's income
 Loan repayment Partnership
 Sale of _____
(Real property, car, boat, etc.)
 Commission or Rental Income, list each source of \$10,000 or more
 Other _____
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD
 \$500 - \$1,000
 \$1,001 - \$10,000
 \$10,001 - \$100,000
 OVER \$100,000

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN
 None Personal residence
 Real Property _____
Street address

City
 Guarantor _____
 Other _____
(Describe)

Comments: _____



Board of Supervisors
 City and County of San Francisco
 1 Dr. Carlton B. Goodlett Place, Room 244
 (415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Citizen's Committee on Community Development
 Seat # or Category (If applicable): seat 1 District: 10
 Name: Utuma Belfrey
 Home Address: Rosie Lee Lane #2 Zip: 94129
 Home Phone: 415- Occupation: Electrician Journeyman
 Work Phone: 415-290-1551 Employer: IBEW #6 member Sustainable Futures
 Business Address: 15 Rosie Lee Lane #2 Zip: _____
 Business E-Mail: sustainablefuture@aol.com Home E-Mail: _____

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Re-appointment
 I am a San Francisco native who is 5th generation Bayview resident whom has raised my children & now grandchildren in San Francisco. I have a vested interest in community & economic development in all underserved San Francisco Communities.

Business and/or professional experience:

I have owned and Operated Sustainable Futures Consulting since May, 2007 for 6 years. I have been an Inside wireman electrician for 14 years with International Brotherhood of Electrical workers.

Civic Activities:

I am a member of International Brotherhood of Electrical workers union, The Hunters Point Ship Yard Citizen's Advisory Committee, An alumni of Boards & Commission Leadership Institute, The Coalition of Black Trade Unionist and a current member of the Citizen's committee on community development

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 9/23/13 Applicant's Signature: (required) Ultima Belfay

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Utuma S. Belfrey

Profile Summary

A Community Development Advocate and Renewable Energy Expert, with Journey-level Experience in Construction and Electrical Wiring

Education

2009-Present National Labor College Silverspring, MD
• Specialization in Building & Construction Trades & Labor Policy

2006-Present City College of San Francisco San Francisco, CA
• Business Administration, Labor Studies & Construction Management

2002-2004 Foothill College Los Altos Hills, CA
• Inside Wireman Certification

Certifications: Advanced Grievance Handling (2010), Green Building Professional (2010), Labor Law (2009), CPBCA Home Energy Rater (2009), Sustainable Building Advisor (2008), Hands-On PV (2007)

Experience

2007-Present Sustainable Futures, Inc. San Francisco, CA
Founder and CEO

- Founded consulting firm that works with trade unions, contractors, and government agencies to develop projects that are not only environmentally sustainable, but that create truly sustainable changes for underserved communities.
- Participated in development and ongoing implementation of San Francisco's successful and historic Local Hiring Policy for Construction (2010) as a community representative discussing local hiring with community, labor, contractor, and government stakeholders
- Helped oversee Local Hiring Compliance under the Port of Oakland's Maritime & Aviation Project Labor Agreement (MAPLA) Social Justice Program.
- Reviewed Contractor Labor Utilization Reports to identify potential non-compliance and to advise contractors about how to meet their local hiring obligations and increase employee retention.
- Provided support to apprentices and community-based organizations, as well as case management, mentoring, and advocacy in coordination with the Port's Social Responsibility Program.

2007-2008 GRID Alternatives San Francisco, CA
Outreach Coordinator

- Acted as main point of contact between the community and non-profit solar installer, recruiting clients as well as solar installation volunteers.
- Developed relationships with residents, community-based organizations, job training programs, churches, housing developers, and government agencies to promote and install solar power in the community.
- Conducted site visits and assessed solar potential and electrical compatibility of individual families' homes.

1999-Present International Brotherhood of San Francisco, CA
Electrical Workers, Local 6

Electrician: Inside Wireman

- Completed 8,000 hours of apprenticeship to earn journey-level certification from the state Department of Industrial Relations in 2006.
- Performed skilled electrical work in connection with the installation, maintenance, repair, and alteration of electrical systems, machinery, and equipment
- Worked with high voltage equipment and installed, maintained, tested and repaired transformers, generators, service distribution equipment, lighting and security alarm systems, motors, street lights

STATEMENT OF ECONOMIC INTERESTS
COVER PAGE

Date Received
Official Use Only

Please type or print in ink.

NAME OF FILER (LAST) Belfrey (FIRST) Utuma (MIDDLE) Shaurin

1. Office, Agency, or Court
Agency Name: Citizens Committee on Community Development member
Division, Board, Department, District, if applicable: _____
Your Position: _____

► If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

- State
- Multi-County _____
- City of San Francisco
- Judge or Court Commissioner (Statewide Jurisdiction)
- County of _____
- Other _____

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012.
- or-
- The period covered is _____, through December 31, 2012.
- Leaving Office: Date Left _____ (Check one)
- The period covered is January 1, 2012, through the date of leaving office.
- The period covered is _____, through the date of leaving office.
- Assuming Office: Date assumed _____
- Candidate: Election year 2013 and office sought, if different than Part 1: _____

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page: _____

- Schedule A-1 - Investments - schedule attached
- Schedule A-2 - Investments - schedule attached
- Schedule B - Real Property - schedule attached
- Schedule C - Income, Loans, & Business Positions - schedule attached
- Schedule D - Income - Gifts - schedule attached
- Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS (City or Agency Address Recommended - Public Document)
STREET: Rosie Lee Lane #2 CITY: San Francisco STATE: CA ZIP CODE: 94124

DAYTIME TELEPHONE NUMBER: (415) _____ E-MAIL ADDRESS (OPTIONAL): _____@aol.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed: September 23, 2012 (month, day, year)

Signature: Utuma Belfrey (File the originally signed statement with your filing official.)

Wong, Linda (BOS)

From: Sustainable Futures [mailto:utuma@sustainablefutures.org]
Sent: Monday, September 23, 2013 6:06 PM
To: Wong, Linda (BOS)
Cc: Yee, Norman (BOS); Cheu, Brian; Mormino, Matthias
Subject: cccd re-application, seat 1 utuma belfrey
Attachments: utuma belfrey cccd re application.pdf; utuma belfrey updated form 700.pdf

Dear Clerk Wong and Supervisor Yee:

Please find my attached re-application for the Citizens Committee on Community Development, Seat 1.

Thank you,

Utuma

Utuma Belfrey
Sustainable Futures



Board of Supervisors
City and County of San Francisco
1 Dr. Carlton B. Goodlett Place, Room 244
(415) 554-5184 FAX (415) 554-7714

Application for Boards, Commissions, Committees, & Task Forces

Name of Board, Commission, Committee, or Task Force: Citizen's Committee on Community

Seat # or Category (If applicable): 1, 2, 3, or 4 District: 2 *Dvlpmnt*

Name: Dallas Augustine

Home Address: Washington Blvd. Zip: 94129

Home Phone: 714 Occupation: Academic Administrator

Work Phone: 415-618-8839 Employer: Academy of Art University

Business Address: 410 Bush Zip: 94108

Business E-Mail: daugustine@academyart.edu Home E-Mail: @gmail.com

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

Seats 1-4 each require an individual who reflects & advances the concerns/needs of low-income neighborhoods & communities in the city. I am a recent graduate who, until very recently, worked in the service industry. I am a low-income individual who represents 18-25/30 year olds & recent graduates who are struggling/attempting to live in San Francisco with low incomes & high loan debts. In addition, I have a degree in ~~the~~ Urban & Regional Planning w/ an emphasis on community development, as well as working experience in planning & low-income housing/condolpmnt.

Business and/or professional experience:


I have worked for the OC Planning department in Santa Ana, CA & for Mercy Housing, a low-income housing developer in the heart of Los Angeles (who has also done significant work in SF/Bay). I have also spent a majority of my working life in the food service industry (often at minimum or near-minimum wage), allowing me to be a faithful representative of others in similar working/living situations.

Civic Activities:

I currently volunteer for & participate in local community theater, based out of the Mission. In Mid-April, I will begin volunteering with the CA Reentry Program at San Quentin helping prepare inmates for the transition back to society. In the past, I have participated in community dance theater (including teaching/coaching), environmental groups, & planning/community development activities, & attended OC Planning Commission meetings.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

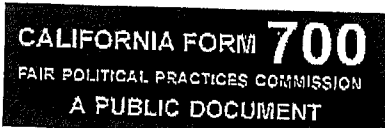
For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)

Date: 4/3/13 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:

Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____



STATEMENT OF ECONOMIC INTERESTS COVER PAGE

Date Received Official Use Only

Please type or print in Ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE) Augustine Dallas Lee

1. Office, Agency, or Court

Agency Name San Francisco Board of Supervisors

Division, Board, Department, District, if applicable Citizen's Committee on Community Development Your Position Seat 1-4

If filing for multiple positions, list below or on an attachment.

Agency: Position:

2. Jurisdiction of Office (Check at least one box)

- State, Multi-County, City of San Francisco, Judge or Court Commissioner, County of San Francisco, Other

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2012, through December 31, 2012. Leaving Office: Date Left. Candidate: Election year 2013 and office sought, if different than Part 1.

4. Schedule Summary

- Schedule A-1 - Investments, Schedule A-2 - Investments, Schedule B - Real Property, Schedule C - Income, Loans, & Business Positions, Schedule D - Income - Gifts, Schedule E - Income - Gifts - Travel Payments, None - No reportable interests on any schedule

Total number of pages including this cover page: 2

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE 410 Bush San Francisco CA 94108 DAYTIME TELEPHONE NUMBER (415) 618-8839 EMAIL ADDRESS (OPTIONAL) @gmail.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 04/04/2013 (month, day, year)

Signature [Handwritten Signature] (File the originally signed statement with your filing official.)

SCHEDULE C

Income, Loans, & Business Positions

(Other than Gifts and Travel Payments)

CALIFORNIA FORM 700

FAIR POLITICAL PRACTICES COMMISSION

Name _____

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME
Academy of Art University

ADDRESS (Business Address Acceptable)
410 Bush, San Francisco, CA

BUSINESS ACTIVITY, IF ANY, OF SOURCE
School of Advertising

YOUR BUSINESS POSITION
Administrator

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000

\$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income

Loan repayment Partnership

Sale of _____
(Real property, car, boat, etc.)

Commission or Rental Income, list each source of \$10,000 or more

Other _____
(Describe)

location -

1. INCOME RECEIVED

NAME OF SOURCE OF INCOME _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF SOURCE _____

YOUR BUSINESS POSITION _____

GROSS INCOME RECEIVED

\$500 - \$1,000 \$1,001 - \$10,000

\$10,001 - \$100,000 OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED

Salary Spouse's or registered domestic partner's income

Loan repayment Partnership

Sale of _____
(Real property, car, boat, etc.)

Commission or Rental Income, list each source of \$10,000 or more

Other _____
(Describe)

2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD

* You are not required to report loans from commercial lending institutions; or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER* _____

ADDRESS (Business Address Acceptable) _____

BUSINESS ACTIVITY, IF ANY, OF LENDER _____

HIGHEST BALANCE DURING REPORTING PERIOD

\$500 - \$1,000

\$1,001 - \$10,000

\$10,001 - \$100,000

OVER \$100,000

Comments: _____

INTEREST RATE _____% None

TERM (Months/Years) _____

SECURITY FOR LOAN

None Personal residence

Real Property _____
Street address

_____ City

Guarantor _____

Other _____
(Describe)



Board of Supervisors
 City and County of San Francisco
 1 Dr. Carlton B. Goodlett Place, Room 244
 (415) 554-5184 FAX (415) 554-7714

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO

2013 SEP 23 PM 3:55

Application for Boards, Commissions, Committees, & Task Forces *AK*

Name of Board, Commission, Committee, or Task Force: Citizen's Committee on Community Development

Seat # or Category (If applicable): Vacant Seat 3 and 4 District: _____

Name: Eddie (Edward) H. Ahn

Home Address: 14th Ave., Apt #9, San Francisco, CA Zip: 94118

Home Phone: 415- _____ Occupation: Civil Rights Attorney

Work Phone: 415-252-9700 Employer: Brightline Defense Project

Business Address: 1028A Howard Street, San Francisco Zip: 94103

Business E-Mail: eddie@brightlinedefense.org Home E-Mail: _____

Pursuant to Charter Section 4.101 (a)2, Boards and Commissions established by the Charter must consist of electors (registered voters) of the City and County of San Francisco. For certain other bodies, the Board of Supervisors can waive the residency requirement.

Check All That Apply:

Registered voter in San Francisco: Yes No If No, where registered: _____

Resident of San Francisco Yes No If No, place of residence: _____

Pursuant to Charter section 4.101 (a)1, please state how your qualifications represent the communities of interest, neighborhoods, and the diversity in ethnicity, race, age, sex, sexual orientation, gender identity, types of disabilities, and any other relevant demographic qualities of the City and County of San Francisco:

My work has involved extensive experience in nearly every aspect of community development strategy that the Committee encounters, from workforce development and local hiring to environmental health and justice, from affordable housing and tenants' rights to social services and community entrepreneurship (resume attached). As an Asian-American social justice attorney, I have worked with community-based organizations and service providers from many diverse neighborhoods of San Francisco, including Bayview-Hunters Point, Chinatown, the Mission District, and South of Market.

Business and/or professional experience:

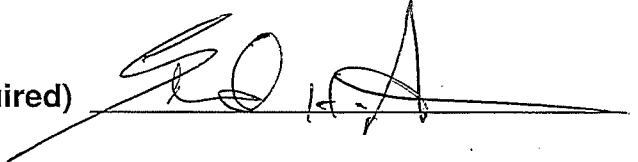
Policy Counsel of civil rights/community development non-profit Brightline Defense Project since 2009. Prior to law school, I was also an AmeriCorps member in Oakland's Chinatown, where I served as an afterschool programmer for elementary students. At Brightline, I help manage our local hiring replication program as well as our local and regional community development initiatives.

Civic Activities:

Public policy advocate on local, regional, and state environmental and green job development issues, volunteer counsel for Midtown Park Tenants Association in the Western Addition.

Have you attended any meetings of the Board/Commission to which you wish appointment? Yes No

For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (*Applications must be received 10 days before the scheduled hearing.*)

Date: 9/23/13 Applicant's Signature: (required) 

Please Note: Your application will be retained for one year. Once Completed, this form, including all attachments, become public record.

FOR OFFICE USE ONLY:
Appointed to Seat #: _____ Term Expires: _____ Date Seat was Vacated: _____

Eddie Hongil Ahn, Esq.
1028A Howard St., San Francisco, CA 94103
eddie@brightlinedefense.org • (415)

EDUCATION

University of California, Hastings College of the Law
Juris Doctor, 2009 (California Bar Certified)

Brown University

Bachelor of Arts, Political Science, 2005

Inducted into Pi Sigma Alpha, the National Political Science Honor Society

EXPERIENCE

Brightline Defense Project, *Policy Counsel*, San Francisco, CA, 2009 – 2012

- Advocated to successfully implement and extend San Francisco's landmark Local Hiring Policy for Construction, increase local funding for solar installations, and close proposed fossil-fuel burning power plants in Bayview-Hunters Point/Potrero Hill.
- Researched legal and policy issues in various topics including job creation, environmental pollution, community development, job creation, urban planning, and renewable energy.
- Drafted motions and briefs for administrative law proceedings at the California Public Utilities Commission, advocating for specific workforce development strategies and contracting practices.
- Worked with a broad coalition of community groups including the A. Philip Randolph Institute, Chinese for Affirmative Action, Mission Hiring Hall, and many others. Engaged communities by strategizing with other community advocates and organized labor partners.
- Testified at public hearings regarding clean workforce development, clean energy, and environmental health issues.
- Advised as volunteer counsel for Midtown Park Apartments, a low to moderate income housing community in the Western Addition.

Assembly Judiciary Committee, *Clinical Intern*, Sacramento, CA, 2009

- Drafted and negotiated statutory language with political staff, committee staff, and interest groups to grant civil penalty authority to the California Coastal Commission and to limit public entity liability for efforts to exterminate invasive species of mussels.
- Wrote bill analyses on a variety of subjects, such as clarifying civil procedure in the California Environmental Quality Act (CEQA), expanding tax collection by the Franchise Tax Board, and limiting credit checks for employment purposes.
- Wrote memoranda for political and committee staff on civil justice problems, such as reforming California's Good Samaritan law and the family court system.

Oakland Asian Students Educational Services, *Afterschool Programmer*, Oakland, CA, 2005 – 2008

- Created and taught arts and public speaking workshops for elementary-age students.
- Managed a staff of 5-6 volunteers from UC Berkeley in homework tutorial sessions.
- Coordinated with teachers to help high-needs students.
- Worked as both an AmeriCorps member and part-time employee during law school.

LANGUAGE SKILLS

Conversational Korean

COVER PAGE

Please type or print in ink.

NAME OF FILER (LAST) (FIRST) (MIDDLE)
 Ahn Edward Hongil

1. Office, Agency, or Court

Agency Name
 Citizen's Committee on Community Development
 Division, Board, Department, District, if applicable
 Your Position
 Vacant Seat 3 or 4

▶ If filing for multiple positions, list below or on an attachment.

Agency: _____ Position: _____

2. Jurisdiction of Office (Check at least one box)

State Judge or Court Commissioner (Statewide Jurisdiction)
 Multi-County _____ County of San Francisco
 City of San Francisco Other _____

3. Type of Statement (Check at least one box)

Annual: The period covered is January 1, 2012, through December 31, 2012.
 -or-
 The period covered is ____/____/____, through December 31, 2012.
 Assuming Office: Date assumed 11/01/2013
 Candidate: Election year _____ and office sought, if different than Part 1: _____
 Leaving Office: Date Left ____/____/____ (Check one)
 The period covered is January 1, 2012, through the date of leaving office.
 The period covered is ____/____/____, through the date of leaving office.

4. Schedule Summary

Check applicable schedules or "None." ▶ Total number of pages including this cover page: 3

Schedule A-1 - Investments - schedule attached Schedule C - Income, Loans, & Business Positions - schedule attached
 Schedule A-2 - Investments - schedule attached Schedule D - Income - Gifts - schedule attached
 Schedule B - Real Property - schedule attached Schedule E - Income - Gifts - Travel Payments - schedule attached
 -or-
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE
 (Business or Agency Address Recommended - Public Document)
 1028A Howard St. San Francisco CA 94103
 DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS (OPTIONAL)
 (415) 252-9700

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 9/23/13
 (month, day, year)

Signature [Signature]
 (File the originally signed statement with your filing official.)

SCHEDULE A-2
Investments, Income, and Assets
of Business Entities/Trusts
(Ownership Interest is 10% or Greater)

1. BUSINESS ENTITY OR TRUST

Name
Hongkoto Productions LLC
450 Bollinger Canyon Ln #391, San Ramon, CA 94582
Address (Business Address Acceptable)
Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY
creating and selling mobile entertainment products

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$0 - \$1,999 04 / 27 / 12 / / 12
 \$2,000 - \$10,000 ACQUIRED DISPOSED
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INVESTMENT
 Partnership Sole Proprietorship Other

YOUR BUSINESS POSITION Member

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

None

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 / / 12 / / 12
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold Yrs. remaining Other

Check box if additional schedules reporting investments or real property are attached

Comments: _____

1. BUSINESS ENTITY OR TRUST

Name
Address (Business Address Acceptable)
Check one
 Trust, go to 2 Business Entity, complete the box, then go to 2

GENERAL DESCRIPTION OF BUSINESS ACTIVITY

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$0 - \$1,999 / / 12 / / 12
 \$2,000 - \$10,000 ACQUIRED DISPOSED
 \$10,001 - \$100,000
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INVESTMENT
 Partnership Sole Proprietorship Other

YOUR BUSINESS POSITION _____

2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)

\$0 - \$499 \$10,001 - \$100,000
 \$500 - \$1,000 OVER \$100,000
 \$1,001 - \$10,000

3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary)

None

4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR LEASED BY THE BUSINESS ENTITY OR TRUST

Check one box:
 INVESTMENT REAL PROPERTY

Name of Business Entity, if Investment, or Assessor's Parcel Number or Street Address of Real Property

Description of Business Activity or City or Other Precise Location of Real Property

FAIR MARKET VALUE IF APPLICABLE, LIST DATE:
 \$2,000 - \$10,000 / / 12 / / 12
 \$10,001 - \$100,000 ACQUIRED DISPOSED
 \$100,001 - \$1,000,000
 Over \$1,000,000

NATURE OF INTEREST
 Property Ownership/Deed of Trust Stock Partnership

Leasehold Yrs. remaining Other

Check box if additional schedules reporting investments or real property are attached



1918 UNIVERSITY AVENUE, 2ND FLOOR
 BERKELEY, CA 94704
 GREENLINING.ORG

September 25, 2013

Chair Norman Yee
 City Hall, Rules Committee
 1 Dr. Carlton B. Goodlett Place, Room 244
 San Francisco, CA 94102-4689

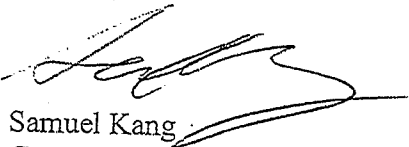
Dear Chair Yee,

Our organization, The Greenlining Institute, writes in support of Eddie Ahn for the Citizen's Committee on Community Development. The Greenlining Institute is a policy, research, organizing, and leadership institute working for racial and economic justice.

As an attorney for community-based organization Brightline Defense Project, Eddie has developed a critical understanding of community development strategies in neighborhoods across San Francisco. Through this work, he has shown himself to be both a committed advocate and great collaborator on a range of issues such as workforce, local jobs, affordable housing, and economic development.

Eddie will be a thoughtful voice to the Citizen's Committee on Community Development, and we again reiterate our support for him to be on the Committee.

Sincerely,



Samuel Kang
 General Counsel

Cc: Supervisor Malia Cohen
 Supervisor London Breed
 County Clerk Linda Wong

Greenlining Coalition:

Allen Temple Baptist Church
 American GI Forum
 Asian Business Assoc.
 Asian Inc.
 Black Business Assoc.
 Brightline Defense Project
 California Black Chambers
 California Hispanic Chambers
 California Journal of Film

California Rural Legal Assistance
 Chicano/Latino Fundation
 Community Child Care Council
 Community Resource Project
 Council of Asian American Business Assoc.
 El Consejo de San Mateo County
 Ella Baker Center for Human Rights
 FARM Renaissance
 Fresno Metro Black Chamber
 Greater Phoenix Area Urban League

Hispanic American Growers Assoc.
 KANEPC Center
 La Muestra Family Clinic
 Mentoring to Mothers and Daughters
 Mexican American Political Assoc.
 Mission Housing Development Corporation
 Mission Language & Vocational School
 National Federation of Filipino-American Assn.
 Oakland Citizens Committee for Urban Renewal
 Our Weekly

Precinct Reporter Group
 Rising Sun Energy Center
 Sacramento Chapter
 San Francisco Chinese American Chamber
 San Francisco Housing Development
 Search to Involve Filipino-Americans
 Southeast Asia Resource Action Center
 TELACU
 Time for Change Foundation
 Ward Economic Development
 West Angeles Community Development

Board of Directors:

Deanna Awana	David Glone
Belton Anderson	Christina Lopez
Jessica Brundis	Sharon Mui
George Doan	Olga Tabares
Arford Frajo, Jr.	Tobias Thomas
Yusef Freeman	

Executive Director:

Gracia Aguilar

Chief Operating Officer:

Paula Medina

General Counsel:

Samuel S. Kang

Directors:

Daniel Byrd	Claudia Dominguez
Stephanie Chao	Michelle Gomez
Janine Hasketh	Van Truong
Brook Lerner	Tracy M. Martinez
	Carla Lopez

Wong, Linda (BOS)

From: Ramos, Yurida [yuridar@greenlining.org]
Sent: Wednesday, September 25, 2013 1:52 PM
To: Yee, Norman (BOS)
Cc: Cohen, Malia; Breed, London; Wong, Linda (BOS)
Subject: CCCD Letter in Support of Eddie Ahn
Attachments: Chair Yee_CCCD support letter for Eddie Ahn_9-25-13.pdf

Dear Chair Yee,

Our organization, The Greenlining Institute, writes in support of Eddie Ahn for the Citizen's Committee on Community Development. Attached please find our official letter of support.

Please let me know if you need any additional information.

Best,

Yurida

--

Yurida Ramos
Special Projects Coordinator
[The Greenlining Institute](http://TheGreenliningInstitute.org) | 1918 University Ave, Berkeley CA 94704
Yuridar@greenlining.org | 510.809.1803

A . P H I L I P R A N D O L P H I N S T I T U T E



A. Phillip Randolph Institute
San Francisco
1301 Evans Avenue
San Francisco, CA 94124
Tel. (415) 821-4777
FAX (415) 821-4733
aprisf@sbcglobal.net
www.aprisf.org

September 25, 2013

Chair Norman Yee
City Hall. Rules Committee
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, Ca 94102-4689

Dear Chair Yee,

The A. Philip Randolph Institute San Francisco writes in support of Eddie Ahn for the Citizen's Committee on Community Development. Our mission has been to support racial equality and economic justice in San Francisco. We advocate for residents in historically disenfranchised communities by engaging San Francisco residents in public programs and civic participation activities.

As an attorney for community-based organization Brightline Defense Project, Eddie has developed a critical understanding of community development strategies in neighborhoods across San Francisco. Through this work, he has shown himself to be both a committed advocate and great collaborator on a range of issues such as workforce, local jobs, affordable housing, and economic development.

Eddie will be a thoughtful voice to the Citizen's Committee on Community Development, and we again reiterate our support for him to be on the Committee.

Sincerely,

Jacqueline Flin
Executive Director
A. Philip Randolph Institute San Francisco

Cc: Supervisor Malia Cohen
Supervisor London Breed
County Clerk Linda Wong

Wong, Linda (BOS)

From: aprisf@sbcglobal.net
Sent: Wednesday, September 25, 2013 3:45 PM
To: Yee, Norman (BOS)
Cc: Cohen, Malia; Breed, London; Wong, Linda (BOS); Jackie APRISF; JB; eddie@brightlinedefense.org
Subject: CCCD COPY TO SUPV COHEN, SUPV BREED & MS WONG~ RE EDDIE AHN
Attachments: CCCD-APRISF_orgletter_9-25-13_SGD.pdf

Dear Chair Yee:

APRISF supports Eddie Ahn for the Citizen's Committee on Community Development as below.

Please see attached signed letter from Jacqueline C. Flin, APRISF Executive Director, on this endorsement.

Thank you very much.

Cristina for APRISF

~~ oOo ~~

September 25, 2013

Chair Norman Yee
City Hall. Rules Committee
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, Ca 94102-4689

Dear Chair Yee,

The A. Philip Randolph Institute San Francisco writes in support of Eddie Ahn for the Citizen's Committee on Community Development. Our mission has been to support racial equality and economic justice in San Francisco. We advocate for residents in historically disenfranchised communities by engaging San Francisco residents in public programs and civic participation activities.

As an attorney for community-based organization Brightline Defense Project, Eddie has developed a critical understanding of community development strategies in neighborhoods across San Francisco. Through this work, he has shown himself to be both a committed advocate and great collaborator on a range of issues such as workforce, local jobs, affordable housing, and economic development.

Eddie will be a thoughtful voice to the Citizen's Committee on Community Development, and we again reiterate our support for him to be on the Committee.

Sincerely,

Jacqueline Flin
Executive Director
A. Philip Randolph Institute San Francisco

Cc: Supervisor Malia Cohen
Supervisor London Breed
County Clerk Linda Wong

San Francisco
BOARD OF SUPERVISORS

Date Printed: September 10, 2013

Date Established: October 6, 2009

Active

CITIZEN'S COMMITTEE ON COMMUNITY DEVELOPMENT

Contact and Address:

Brian Cheu Director of Community Development
Mayor's Office of Housing
1 South Van Ness Avenue, 5th Floor
San Francisco, CA 94103

Phone: (415) 701-5584

Fax: (415) 701-5501

Email: Brian.Cheu@sfgov.org

Authority:

Ordinance 212-09

Board Qualifications:

The Committee shall consist of nine members. The Mayor shall have exclusive power to appoint five members of the Committee; the Board of Supervisors shall have exclusive power to appoint four members. The Mayor's appointees shall have professional expertise in one or more of the following areas of community development: community development finance, affordable housing, small business development, microenterprise, homelessness, neighborhood planning, workforce development, social services, technical assistance to community-based service providers, and capital projects and public space improvement. In making its appointments to the Commission, the Board of Supervisors shall give consideration to the ability of its appointees to reflect and advance the concerns and needs of low-income neighborhoods and/or communities in the City.

No person who is either employed by or serves on the governing board of any entity that has a CDBG or ESG grant application pending with the City shall be eligible to serve as a member.

To stagger the terms of the members, the initial appointments to the Committee shall be as follows: the Mayor shall appoint three members to serve terms of two years, two members to serve terms of one year. The Board of Supervisors shall appoint two members to serve terms of two years, two members to serve terms of one year. Thereafter, all members shall serve for two-year terms.

Members shall serve fixed terms and may be removed for cause. Vacancies shall be filled by the

San Francisco
BOARD OF SUPERVISORS

appointing authority.

In addition, the following individuals, or their designee, shall serve ex officio as non-voting members of the Committee: the Director of Economic and Workforce Development Department and the Director of the Mayor's Office of Housing. The Director of the San Francisco Redevelopment Agency, or his or her designee, may also serve ex officio as a non-voting member of the Committee.

The Committee shall be an advisory body whose purpose is to make recommendations to the Mayor and Board of Supervisors on HUD-based funding allocations and policy matters directly related to community development efforts in the City. For purposes of this Section, "community development" means a planned effort or program that increases the capacity of low- and moderate-income people to improve their quality of life.

Report: Annual funding recommendations to the Mayor and Board of Supervisors for the HUD entitlement resources of Community Development Block Grants ("CDBG") and Emergency Shelter Grants ("ESG"), in accordance with all HUD requirements, as amended from time to time.

Sunset Clause: None

Compensation: None