



City and County of San Francisco
Meeting Minutes
Land Use and Transportation Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Malia Cohen, Scott Wiener, Jane Kim

Clerk: Andrea Ausberry (415) 554-4442

Monday, April 13, 2015

1:30 PM

City Hall, Legislative Chamber, Room 250

Regular Meeting

Present: 3 - Malia Cohen, Scott Wiener, and Jane Kim

MEETING CONVENED

The meeting convened at 1:33 p.m.

REGULAR AGENDA

120967 [Transportation, Police, Administrative, and Business and Tax Regulations Codes - Motor Vehicles for Hire]

Sponsor: Wiener

Ordinance amending the Transportation Code to clarify the Director of Transportation's authority to designate staff to enforce parking laws; grant the Municipal Transportation Agency authority to subpoena evidence and testimony relevant to enforcement of motor vehicle for hire regulations; increase the penalty for driving or operating a taxi without a permit; making it a misdemeanor to operate a taxi without a functioning taximeter; and making it a misdemeanor for an operator of a charter party carrier to refuse to produce a waybill; amending the Police Code to repeal all sections governing motor vehicles for hire; and amending the Business and Tax Regulations and Administrative Codes to repeal sections governing fees related to motor vehicle for hire permits.

09/25/12; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/25/2012.

10/10/12; REFERRED TO DEPARTMENT. Referred to the Small Business Commission for review and recommendation; and Municipal Transportation Agency and Police Department for informational purposes.

08/22/13; REMAIN ACTIVE. Supervisor Wiener requested this matter remain active for an additional six months; 2/22/2014.

06/10/14; REMAIN ACTIVE. MTA requested this matter remain active for an additional six months; 12/10/14.

06/10/14; SUBSTITUTED AND ASSIGNED to Land Use and Economic Development Committee.

06/18/14; REFERRED TO DEPARTMENT. Referred to the Office of Small Business, Municipal Transportation Agency and Police Department for informational purposes.

Heard in Committee. Speakers: Kate Toran (Municipal Transportation Agency); presented information concerning the matter and answered questions raised throughout the hearing. Male Speaker; spoke in support of the proposed legislation. Male Speaker; spoke neither in support nor opposition to the matter.

RECOMMENDED by the following vote:

Ayes: 3 - Cohen, Wiener, Kim

File Nos. 150315 and 150316 were called together.

150315 [Supporting the Designation of the San Francisco Bay Water Trail as a Priority Conservation Area]

Sponsor: Cohen

Resolution supporting the designation of the San Francisco Bay Water Trail as a Priority Conservation Area by the Association of Bay Area Governments.

03/24/15; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

03/31/15; RE-REFERRED to Land Use and Transportation Committee.

04/09/15; REFERRED TO DEPARTMENT. Referred to Public Utilities Commission; Department of the Environment; Department of Recreation and Park; and Planning Department for information purposes.

Heard in Committee. Speakers: Ann Bule (Coastal Conservancy); Peter Lauterborn (Office of Supervisor Mar); Matthew Dito (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing.

TABLED by the following vote:

Ayes: 3 - Cohen, Wiener, Kim

150316 [Approving the Nominations of Five Priority Conservation Areas]**Sponsor: Mar**

Resolution authorizing the nomination of four new Priority Conservation Areas: Palou Phelps Natural Area, Bayview Hill Natural Area, Green Connections-McLaren Park Pivot, and Crosstown Trail-Connecting Twin Peaks Bio-Region/Glen Canyon.

03/24/15; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

03/31/15; RE-REFERRED to Land Use and Transportation Committee.

04/09/15; REFERRED TO DEPARTMENT. Referred to Public Utilities Commission; Department of the Environment; Department of Recreation and Park; and Planning Department for information purposes.

Heard in Committee. Speakers: Ann Bule (Coastal Conservancy); Peter Lauterborn (Office of Supervisor Mar); Matthew Dito (Planning Department); presented information concerning the matter and answered questions raised throughout the hearing.

4/13/15 - AMENDED on Page 1, Line 1, changing 'Four' to 'Five', Line 3, changing 'four' to 'five', Line 5-6, adding 'and the San Francisco Bay Area Water Trail.', Line 9, striking 'authorizing the nullification of' and adding 'nullifying', Line 10, striking 'with', and adding 'and requesting', Line 14, striking 'designated in 2007, and are', Line 22-23, striking 'agencies' and adding 'organizations'; Page 2, Line 3, striking 'science based' and adding 'scientific', Lines 5 - 16, adding 'WHEREAS, The four PCAs selected by the working group are: 1) Palou Phelps Natural Area, 2) Bayview Hill Natural Area, 3) Green Connections: McLaren Park Pivot, and 4) Crosstown Trail: Connecting Twin Peaks Bio-Region/Glen Canyon, with a map of these areas on file with the Clerk of the Board; and WHEREAS, The California State Legislature enacted the Water Trail Act (AB 1296) in 2005 establishing the San Francisco Bay Area Water Trail; and WHEREAS, The City also has several points of entry along the San Francisco Bay Area Water Trail, a growing network of launching and landing sites that allow non-motorized small boat users to enjoy the richness of the San Francisco Bay; and WHEREAS, the San Francisco Bay Area Water Trail provides economic, educational and recreational benefits to the entire San Francisco region and conservation of this resource will benefit the residents of San Francisco; and', Lines 17-20, striking 'WHEREAS, The four PCAs selected by the working group are: 1) Palou Phelps Natural Area, 2) Bayview Hill Natural Area, 3) Green Connections: McLaren Park Pivot, and 4) Crosstown Trail: Connecting Twin Peaks Bio-Region/Glen Canyon, with a map of these areas on file with the Clerk of the Board; and', Lines 21-22, adding 'WHEREAS, A map of the San Francisco Bay Area Water Trail with the current and proposed San Francisco sites is on file with the Clerk of the Board; and'; and Page 3, Line 2, striking 'and,', Line 3, adding ', and 5) the San Francisco Bay Area Water Trail' by the following vote:

Ayes: 3 - Cohen, Wiener, Kim

Resolution authorizing the nomination of five new Priority Conservation Areas: Palou Phelps Natural Area, Bayview Hill Natural Area, Green Connections-McLaren Park Pivot, Crosstown Trail-Connecting Twin Peaks Bio-Region/Glen Canyon, and the San Francisco Bay Area Water Trail.

RECOMMENDED AS AMENDED by the following vote:

Ayes: 3 - Cohen, Wiener, Kim

150117 [Administrative Code - Relocation Payments to Evicted Tenants]**Sponsors: Campos; Kim and Avalos**

Ordinance amending the Administrative Code to modify the calculation of the difference between the rent paid by an evicted tenant and market rent (rental payment differential) by having the Controller use data from RealFacts based on number of bedrooms, or another data source providing reliable market data; to cap relocation payments based on the rental payment differential at \$50,000; to require the tenant to submit to the landlord a sworn statement of intent to use the relocation payment solely for housing or other relocation costs; to require the tenant to keep proof of expenditures on relocation costs for at least three years after vacating the unit, and to make copies available to the landlord within ten business days of a request; and to require the tenant to reimburse the landlord any portion of the relocation payment not expended on relocation costs within three years after vacating the unit.

02/03/15; ASSIGNED UNDER 30 DAY RULE to Land Use and Economic Development Committee, expires on 3/5/2015.

02/18/15; REFERRED TO DEPARTMENT. Referred to Mayor's Office of Housing & Community Development; City Controller; and Rent Board for informational purposes.

02/24/15; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

03/06/15; REFERRED TO DEPARTMENT. Re-referred to the Office of the Controller; Rent Board; and Mayor's Office of Housing for informational purposes.

Heard in Committee. Speakers: None.

AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE by the following vote:

Ayes: 3 - Cohen, Wiener, Kim

RECOMMENDED AS AMENDED by the following vote:

Ayes: 3 - Cohen, Wiener, Kim

141201 [Hearing - Vision Zero and Street Safety Project Delivery]**Sponsor: Wiener**

Hearing on the delivery of Vision Zero and other street safety improvements; and requesting the Municipal Transportation Agency and Public Works to report.

11/18/14; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

12/08/14; REFERRED TO DEPARTMENT. Referred to Municipal Transportation Agency and Public Works for informational purposes.

Heard in Committee. Speakers: Tom McGuire (Municipal Transportation Agency); presented information concerning the matter and answered questions raised throughout the hearing. Male Speaker; spoke on various concerns regarding the hearing matter.

CONTINUED TO CALL OF THE CHAIR by the following vote:

Ayes: 3 - Cohen, Wiener, Kim

ADJOURNMENT

The meeting adjourned at 2:34 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.