

1 [To appropriate funding for implementation of the ranked-choice voting public education plan].

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3 **Ordinance appropriating \$2,416,160 from the General Fund Reserve to implement the**  
 4 **ranked-choice voting public education plan for the Department of Elections for fiscal**  
 5 **year 2002-03.**

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7 Be it ordained by the People of the City and County of San Francisco:

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9 Section 1. Funds are hereby appropriated for FY 2002-03 as follows:

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<b>Department</b>	<b>Sources of Funds and</b>	<b>Amount</b>	
<b>And Number</b>	<b>Purpose of</b>	<b>Debit</b>	<b>Credit</b>
	<b>Appropriation</b>		

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<b><u>Fund</u></b>	<b><u>Department</u></b>	<b><u>Program</u></b>
1G-AGF-AAA	GEN	FCZ
General Fund	General City	General City
	Responsibilities	Responsibilities

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**Funding Sources**

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097-097GR	General Fund Reserve	\$2,416,160
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(XXXXXX)

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1	<b>Department</b>	<b>Sources of Funds and</b>	<b>Amount</b>
2	<b>And Number</b>	<b>Purpose of</b>	<b>Debit</b>
3		<b>Appropriation</b>	<b>Credit</b>
4	<b><u>Fund</u></b>	<b><u>Department</u></b>	<b><u>Program</u></b>
5	1G-AGF-ACP	REG	FCH
6	General Fund	Elections	Elections
7	<b><u>Funding Uses</u></b>		
8	<b><u>Project</u></b>		
9	PRG041	Prop A Implementation	
10	021-02700	Professional and	\$1,509,640
11	(084013)	Specialized Services	
12	021-03121	Vehicle Rental	\$27,000
13	(084013)		
14	021-03561	Postage	\$321,000
15	(084013)		
16	038-03800	City Grant Program	\$275,000
17	(084013)		
18	060-06000	Equipment	\$64,000
19	(084013)		
20	081-081ET	Services of Other	\$60,000
21	(084013)	Departments –	
22		Telephone	
23			
24			
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1	<b>Department</b>	<b>Sources of Funds and</b>	<b>Amount</b>
2	<b>And Number</b>	<b>Purpose of</b>	<b>Debit</b>
3		<b>Appropriation</b>	<b>Credit</b>
4	<b><u>Fund</u></b>	<b><u>Department</u></b>	<b><u>Program</u></b>
5	1G-AGF-ACP	REG	FCH
6	General Fund	Elections	Elections
7	<b><u>Funding Uses</u></b>		
8	<b><u>Project</u></b>		
9	PRG041	Prop A Implementation	
10	081-081PR	Services of Other	\$159,520
11	(084013)	Departments –	
12		Reproduction	
13		Total	
			<hr/> <b>\$2,416,160</b> <hr/>
			<hr/> <b>\$2,416,160</b> <hr/>

FUNDS AVAILABLE

17 APPROVED AS TO FORM:  
18 DENNIS J. HERRERA, City Attorney  
19 By: \_\_\_\_\_  
20 Deputy City Attorney

EDWARD M. HARRINGTON  
Controller  
By: \_\_\_\_\_