



# City and County of San Francisco

## Meeting Agenda

### Government Audit and Oversight Committee

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: London Breed, Katy Tang, David Chiu*

*Clerk: Erica Major (415) 554-4441*

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Thursday, May 22, 2014

10:30 AM

City Hall, Committee Room 263

#### Regular Meeting

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## AGENDA CHANGES

## REGULAR AGENDA

- 140492**     **[Hearing - City's External Auditors - FY2013-2014]**  
**Sponsor: Breed**  
Hearing to receive a report from the City's external auditors regarding their audit of the City's annual financial statements for FY ending June 30, 2013, and their audit plan for the upcoming engagement for FY ending June 30, 2014.  
**Attachments:** [Comm Pkt 052214](#)

5/6/14; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.
- 140493**     **[Hearing - Controller's Office City Performance Group Data and Reports]**  
**Sponsor: Breed**  
Hearing to review San Francisco City government performance data and reports issued by the Controller's Office City Performance Group.  
**Attachments:** [Comm Pkt 052214](#)

5/6/14; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

**3. [130374](#) [Campaign and Governmental Conduct Code - Lobbying Regulations]****Sponsor: Chiu**

Ordinance amending the Campaign and Governmental Conduct Code to expand the definition of a lobbyist; expand the definition of an Officer of the City and County; expand the list of reportable lobbying contacts; hold employers and clients of lobbyists jointly and severally liable for violations of this Ordinance committed by the lobbyist on behalf of that employer or client; enhance lobbyist training, auditing, and record-keeping requirements; require public reports about City officials who fail to file Statements of Economic Interest; require a public guide to local campaign finance laws; require permit consultants to register with the Ethics Commission and file regular disclosure reports; and require major developers to disclose donations to nonprofits active in the City.

**Attachments:** [Leg\\_Ver1](#)[Leg\\_Dig\\_Ver1](#)[Comm Pkt 022714](#)[Leg\\_Ver2](#)[Leg\\_Dig\\_Ver2](#)[Comm Pkt 031314](#)[Leg\\_Ver3](#)[Leg\\_Dig\\_Ver3](#)[Fee Ad](#)[Leg\\_Ver4](#)[Leg\\_Dig\\_Ver4](#)[Comm Pkt 052214](#)

4/23/13; ASSIGNED UNDER 30 DAY RULE to the Rules Committee.

5/2/13; REFERRED TO DEPARTMENT.

2/20/14; TRANSFERRED to the Government Audit and Oversight Committee.

2/27/14; CONTINUED.

3/4/14; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee.

3/13/14; CONTINUED TO CALL OF THE CHAIR.

4/29/14; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee.

5/6/14; REFERRED TO DEPARTMENT.

5/11/14; NOTICED.

5/13/14; SUBSTITUTED AND ASSIGNED to the Government Audit and Oversight Committee.

5/15/14; REFERRED TO DEPARTMENT.

5/18/14; NOTICED.

4. [140512](#) **[Resolution of Intention - Lower Polk Community Benefit District]**  
**Sponsor: Chiu**  
Resolution declaring the intention of the Board of Supervisors to establish a property-based business improvement district (community benefit district) known as the "Lower Polk Community Benefit District" and levy a multi-year assessment on all parcels in the district; approving the Management District Plan and Engineer's Report, and proposed boundaries map for the district; ordering and setting a time and place for a public hearing thereon; approving the form of the Notice of Public Hearing and Assessment Ballot Proceeding, and Assessment Ballot; making environmental findings; and directing the Clerk of the Board of Supervisors to give notice of the public hearing and balloting as required by law.

**Attachments:** [Leg Ver1](#)

[Intro Form](#)

[Lower Polk Ltr 051214](#)

[OEWD Memo 051214](#)

[Management Plan](#)

[Engineers Report](#)

[Petitions](#)

[Draft Notice](#)

[Comm Pkt 052214](#)

5/13/14; RECEIVED AND ASSIGNED to the Government Audit and Oversight Committee.

5/16/14; REFERRED TO DEPARTMENT.

5. [140244](#) **[Hearing - Impact of Chronic Diseases in San Francisco's Low-Income and Minority Communities]**  
**Sponsors: Cohen; Wiener and Mar**  
Hearing on the impact of chronic diseases in San Francisco's low-income and minority communities.

**Attachments:** [Comm Pkt 052214](#)

3/11/14; RECEIVED AND ASSIGNED to the Neighborhood Services and Safety Committee.

4/9/14; TRANSFERRED to the Government Audit and Oversight Committee.

## ADJOURNMENT

## LEGISLATION UNDER THE 30-DAY RULE

*NOTE: The following legislation will not be considered at this meeting. Board Rule 3.22 provides that when an Ordinance or Resolution is introduced which would CREATE OR REVISE MAJOR CITY POLICY, the Committee to which the legislation is assigned shall not consider the legislation until at least thirty days after the date of introduction. The provisions of this rule shall not apply to the routine operations of the departments of the City or when a legal time limit controls the hearing timing. In general, the rule shall not apply to hearings to consider subject matter when no legislation has been presented, nor shall the rule apply to resolutions which simply URGE action to be taken.*

**140444****[Development Agreement - Schlage Lock Project - Visitacion Development, LLC]****Sponsors: Mayor; Cohen**

Ordinance approving a Development Agreement between the City and County of San Francisco and Visitacion Development, LLC, for certain real property located in Visitacion Valley, bounded approximately to the north and west by McLaren Park and the Excelsior and Crocker Amazon Districts, to the east by the Caltrain tracks, and to the south by the San Francisco/San Mateo County line and the City of Brisbane; making findings under the California Environmental Quality Act, findings of conformity with the General Plan, and the eight priority policies of Planning Code, Section 101.1(b); and waiving certain provisions of Administrative Code, Chapter 56.

(Fiscal Impact)

(Economic Impact)

**Attachments:** [Leg Ver1](#)

[Development Agmt](#)

4/29/14; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

5/7/14; REFERRED TO DEPARTMENT.

5/12/14; REFERRED TO DEPARTMENT.

**140455****[Administrative Code - Cancer Presumption for Fire and Police Retirement Benefits]****Sponsors: Chiu; Wiener**

Ordinance amending the Administrative Code to create a cancer presumption for firefighter and police officer industrial disability and death as a result of duty retirement benefits.

(Fiscal Impact)

**Attachments:** [Leg Ver1](#)

[Leg Dig Ver1](#)

4/29/14; ASSIGNED UNDER 30 DAY RULE to the Government Audit and Oversight Committee.

5/8/14; REFERRED TO DEPARTMENT.

### Agenda Item Information

Each item on the Consent or Regular agenda may include the following documents:

- 1) Legislation
- 2) Budget and Legislative Analyst report
- 3) Department or Agency cover letter and/or report
- 4) Public correspondence

These items will be available for review at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, Reception Desk.

### Meeting Procedures

The Board of Supervisors is the legislative body of the City and County of San Francisco. The Board has several standing committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) bringing in or displaying signs in the meeting room; and 4) standing in the meeting room.

Each member of the public will be allotted the same maximum number of minutes to speak as set by the President or Chair at the beginning of each item or public comment, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

**IMPORTANT INFORMATION:** The public is encouraged to testify at Committee meetings. Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Written communications should be submitted to the Clerk of the Board, Clerk of a Committee or its members: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102. Communications which are not received prior to the hearing may be delivered to the Clerk of the Committee at the hearing and you are encouraged to bring enough copies for distribution.

**LAPTOP COMPUTER FOR PRESENTATIONS:** Contact City Hall Media Services at (415) 554-7490 to coordinate the use of the laptop computer for presentations. Presenters should arrive 30 minutes prior to the meeting to test their presentations on the computer.

**AGENDA PACKET:** Available for review in Clerk's Office, Room 244, City Hall, 1 Dr. Carlton B Goodlett Place, or on the internet at <http://www.sfbos.org/meetings>. Meetings are cablecast on SF Cable 26. Meetings are broadcast live on KPOO 89.5 FM. For DVD copies and scheduling call (415) 554-4188.

**LANGUAGE INTERPRETERS:** Requests must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722. **AVISO EN ESPAÑOL:** La solicitud para un traductor debe recibirse antes de mediodía de el viernes anterior a la reunion. Llame a Derek Evans (415) 554-7702.

**翻譯 必須在會議前最少四十八小時提出要求**  
**請電 (415) 554-7719**

### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the F, J, K, L, M, N, T (exit at Civic Center or Van Ness Stations). MUNI bus lines also serving the area are the 5, 6, 9, 19, 21, 47, 49, 71, and 71L. For more information about MUNI accessible services, call (415) 701-4485.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street.

In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

### **Know Your Rights Under The Sunshine Ordinance**

Government's duty is to serve the public, reaching its decision in full view of the public. Commissions, boards, councils, and other agencies of the City and County exist to conduct the people's business. This ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review.

For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact by mail Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102; phone at (415) 554-7724; fax at (415) 554-7854; or by email at [sotf@sfgov.org](mailto:sotf@sfgov.org)

Citizens may obtain a free copy of the Sunshine Ordinance by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at <http://www.sfbos.org/sunshine>

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 25 Van Ness Avenue, Suite 220, San Francisco, CA 94102; telephone (415) 252-3100; fax (415) 252-3112; web site <http://www.sfgov.org/ethics>