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[Memorandum of Understanding]  
IMPLEMENTING THE PROVISIONS OF AN AMENDMENT TO THE MEMORANDUM OF UNDERSTANDING BETWEEN THE INTERNATIONAL FEDERATION OF PROFESSIONAL AND TECHNICAL ENGINEERS, LOCAL 21, AFL-CIO, AND THE CITY AND COUNTY OF SAN FRANCISCO TO PROVIDE A 6.25% INTERNAL ADJUSTMENT FOR CLASS 9395, ASSISTANT RENTAL MANAGER FOR THE TIME PERIOD BEGINNING JULY 1, 1999.

Be it ordained by the People of the City and County of San Francisco:

Section 1. The Board of Supervisors hereby implements the provisions of the amendment to the Memorandum of Understanding between the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, and the City and County of San Francisco to provide a 6.25% internal adjustment for Class 9395, Assistant Rental Manager for the time period beginning July 1, 1999. The provisions so implemented are on file in the office of the Board of Supervisors.

APPROVED AS TO FORM:  
LOUISE H. RENNE, City Attorney

By: Michele Modena  
Michele Modena  
Deputy City Attorney



# City and County of San Francisco

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

## Tails Ordinance

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**File Number:** 990282

**Date Passed:**

Ordinance implementing the provisions of an amendment to the Memorandum of Understanding between the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO, and the City and County of San Francisco to provide a 6.25% internal adjustment for Class 9395, Assistant Rental Manager for the time period beginning July 1, 1999.

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March 22, 1999 Board of Supervisors — PASSED, ON FIRST READING

Ayes: 11 - Ammiano, Becerril, Bierman, Brown, Katz, Kaufman, Leno, Newsom, Teng, Yaki, Yee

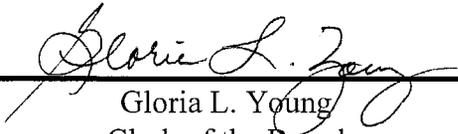
March 29, 1999 Board of Supervisors — FINALLY PASSED

Ayes: 10 - Ammiano, Becerril, Bierman, Katz, Kaufman, Leno, Newsom, Teng, Yaki, Yee

Absent: 1 - Brown

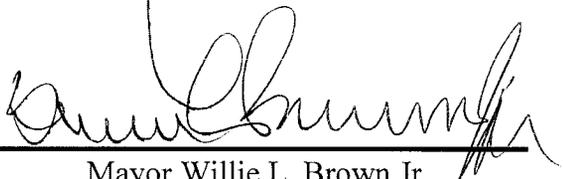
File No. 990282

I hereby certify that the foregoing Ordinance  
was **FINALLY PASSED** on **March 29, 1999**  
by the **Board of Supervisors of the City and**  
**County of San Francisco.**

  
\_\_\_\_\_  
Gloria L. Young  
Clerk of the Board

**APR - 9 1999**

\_\_\_\_\_  
**Date Approved**

  
\_\_\_\_\_  
Mayor Willie L. Brown Jr.