

File No. 240640

Committee Item No. 1

Board Item No. 12

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Land Use and Transportation

Date: June 17, 2024

Board of Supervisors Meeting:

Date: July 2, 2024

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract / DRAFT Mills Act Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>UFC Reso No. 001-17-UFC – March 24, 2017</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>BOS Reso No. 63-09 March 2, 2009</u> |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>BOS Reso No. 440-06 – August 2, 2006</u> |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: John Carroll

Date: June 13, 2024

Prepared by: _____

Date: _____

Prepared by: _____

Date: _____

1 [Landmark Tree Designation - Coast Redwood - 4 Montclair Terrace]

2

3 **Ordinance designating the coast redwood (*Sequoia sempervirens*) tree located at 4**
4 **Montclair Terrace as a landmark tree pursuant to the Public Works Code; making**
5 **findings supporting the designation; and directing official acts in furtherance of the**
6 **landmark tree designation, as defined herein.**

7 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.
9 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.
10 **Board amendment additions** are in double-underlined Arial font.
11 **Board amendment deletions** are in ~~strikethrough Arial font~~.
12 **Asterisks (* * * *)** indicate the omission of unchanged Code
13 subsections or parts of tables.

11

12 Be it ordained by the People of the City and County of San Francisco:

13

14 Section 1. Background and Findings.

15 (a) Public Works Code Section 810 establishes a procedure for the nomination,
16 designation, and removal of landmark trees.

17 (b) The Board of Supervisors adopted landmark tree designation criteria in Resolution
18 No. 440-06, codified in Public Works Code Sections 810(a) and 810(f)(4), and subsequently
19 approved amendments to the Urban Forestry Council's criteria and forms in Resolution No.
20 63-09. Copies of these Resolutions are on file with the Clerk of the Board of Supervisors in
21 File No. 240640, and are incorporated herein by reference.

22 (c) On March 20, 2017, the property owner of 4 Montclair Terrace nominated the coast
23 redwood (*Sequoia sempervirens*) tree on the property for landmark status.

24 (d) The Urban Forestry Council examined the subject tree based on the adopted
25 landmark tree designation criteria, including the tree's (1) rarity, (2) physical attributes, and (3)

1 environmental benefits. Based on these designation criteria, the Urban Forestry Council
2 determined that the subject tree qualified as a landmark tree, and on March 24, 2017 adopted
3 Resolution No. 001-17-UFC, reflecting this determination. This resolution is on file with the
4 Clerk of the Board of Supervisors in File No. 240640, and is incorporated herein by reference.
5 The Board of Supervisors adopts the findings in that resolution as its own.
6

7 Section 2. Landmark Tree Designation. Based on the above findings, the Board of
8 Supervisors designates the coast redwood (*Sequoia sempervirens*) tree at 4 Montclair
9 Terrace at Lombard St. (Assessor's Parcel Block No. 0068, Lot No. 011), as a landmark tree.
10

11 Section 3. Recording the Landmark Tree Designation. The Board of Supervisors
12 directs the Department of Public Works to record the landmark designation of this tree on the
13 property record of 4 Montclair Terrace (Assessor's Parcel Block No. 0068, Lot No. 011) and
14 list the tree in the Department's Official Book of Landmark Trees.
15

16 Section 4. Effective Date. This ordinance shall become effective 30 days after
17 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the
18 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board
19 of Supervisors overrides the Mayor's veto of the ordinance.
20

21 APPROVED AS TO FORM:
22 DAVID CHIU, City Attorney

23 By: /s/ Sarah Crowley
24 SARAH CROWLEY
25 Deputy City Attorney

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1 [Resolution endorsing the Redwood tree at 4 Montclair Terrace for landmark tree
2 status.]

3 Resolution endorsing the Redwood tree (*Sequoia sempervirens*) at 4 Montclair
4 Terrace (Assessor's Block 0068, Lot 011) for Landmark Status, pursuant to Public
5 Works Code Section 810(b).

6 WHEREAS, Public Works Code, Article 16, Section 810 charges the Urban
7 Forestry Council to examine nominated landmark trees using criteria approved
8 by the Board of Supervisors; and,

9 WHEREAS, The Urban Forestry Council finds that the Redwood tree
10 (*Sequoia sempervirens*) at 4 Montclair Terrace fulfills the Landmark Tree criteria
11 as follows:

12 Rarity: The Council finds that the trees is an uncommon species and that a
13 specimen of this size and species is uncommon in San Francisco.

14 Physical Attributes: The tree has a distinguished form and is in good health
15 and condition.

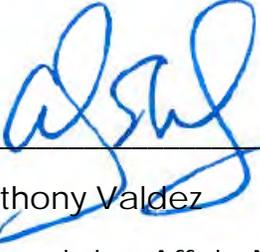
16 Environmental: Located in one of the most popular tourism destinations in
17 San Francisco, the tree is highly visible from the heavy traffic area of Lombard
18 Street and may provide wildlife habitat; and,

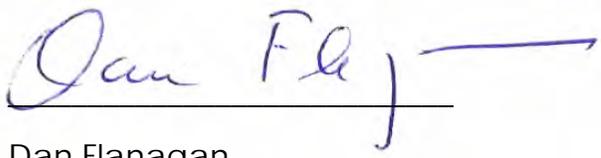
19 WHEREAS, This tree provides social, environmental and economic benefits
20 to the property, neighborhood and city; now, therefore be it

21 RESOLVED, That the Urban Forestry Council recommends this tree for
22 landmark status to the Board of Supervisors.

23

1 I hereby certify that this resolution was adopted at the Urban Forestry
2 Council's regular meeting on March 24, 2017.

3
4 
5 _____
6 Anthony Valdez
7 Commission Affairs Manager

8
9 
10 _____
11 Dan Flanagan
12 Chair, Urban Forestry Council

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Vote: 9-0 Approved
Ayes: Flanagan, Crawford, Hillan, Lacan, Andrew Sullivan, Michael
Sullivan, Carter, Swae, Taylor
Noes: None
Absent: Short, Lowman, Pierce

FILE NO. 2017-01-UFC

RESOLUTION NO. 001-17-UFC

1

1 [Amended Landmark Tree Criteria, Nomination and Evaluation Forms]

2
3 **Resolution amending Landmark Tree Criteria, Nomination and Evaluation Forms to be**
4 **used in the implementation of a nomination, evaluation, and removal process for**
5 **landmark trees in the City and County of San Francisco.**

6
7 WHEREAS, The Environment Code, Chapter 12, Section 1203 charges the Urban
8 Forestry Council with developing criteria for a landmark/heritage tree program for the City and
9 County of San Francisco, for adoption by the Board of Supervisors; and

10 WHEREAS, The Board of Supervisors passed Ordinance 0017-06 Amendment to
11 Public Works Code - Section 801, Landmark Trees, Significant Trees, and Penalties for
12 Violations on January 20, 2006, which directs the Council to implement a landmark tree
13 program that includes a nomination, evaluation and removal process; and

14 WHEREAS, The Urban Forestry Council has amended and approved previously
15 approved criteria and forms for landmark tree nomination and evaluation at their August 26,
16 2008 meeting; and

17 WHEREAS, These amended forms are submitted alongside this Resolution and will be
18 included in the legislative file; now, therefore, be it

19 RESOLVED, That the Board of Supervisors approves the Urban Forestry Council's
20 amendments to criteria and forms for landmark tree nomination and evaluation.



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails
Resolution

File Number: 090191

Date Passed:

Resolution amending Landmark Tree Criteria, Nomination and Evaluation Forms to be used in the implementation of a nomination, evaluation, and removal process for landmark trees in the City and County of San Francisco.

February 24, 2009 Board of Supervisors — ADOPTED

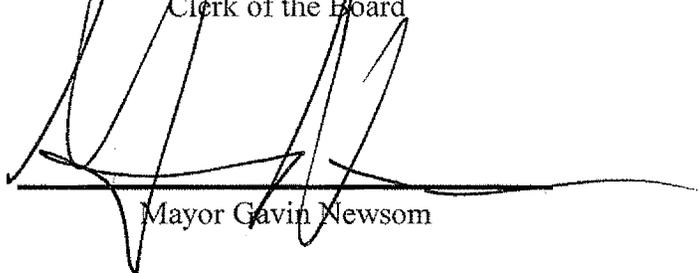
Ayes: 11 - Alioto-Pier, Avalos, Campos, Chiu, Chu, Daly, Dufty, Elsbernd, Mar, Maxwell, Mirkarimi

File No. 090191

I hereby certify that the foregoing Resolution was ADOPTED on February 24, 2009 by the Board of Supervisors of the City and County of San Francisco.

3/2/2009
Date Approved


Angela Calvillo
Clerk of the Board


Mayor Gavin Newsom

1 [Landmark Tree Program Criteria and Procedures]

2
3 **Resolution adopting the Urban Forestry Council's implementation and removal criteria**
4 **and procedure for landmark trees created pursuant to Ordinance 17-06.**
5

6 WHEREAS, Trees provide numerous environmental, social and economic benefits
7 such as reducing stormwater runoff, reducing energy use, improving air quality, increasing
8 property values and providing wildlife habitat; and,
9

10 WHEREAS, Trees provide beauty, natural character, and a connection with nature in
11 the midst of an urban setting; and,

12 WHEREAS, Older mature trees with historic, cultural, economic, or visual significance
13 to a municipality can be designated as "landmark" trees; which is not to say that younger
14 trees are insignificant or may not be designated as a landmark tree in the future; and,

15 WHEREAS, Landmark trees have a special significance to the community; and,

16 WHEREAS, Landmark trees have an especially prominent and beautiful visual impact;
17 and,

18 WHEREAS, The Board of Supervisors passed Ordinance 17-06, Amendment to Public
19 Works Code-Section 801, landmark trees, significant trees, and penalties for violations in
20 support of a landmark tree program; and,

21 WHEREAS, The Urban Forestry Council developed, pursuant to Ordinance 17-06,
22 criteria and procedure for the implementation and removal of landmark trees, copies of said
23 documents are on file with the clerk of the Board of Supervisors in file number 060487, and is
24 incorporated herein by reference; therefore, be it
25

1 RESOLVED, That the San Francisco Board of Supervisors adopts the Urban Forestry
2 Council's implementation and removal criteria and procedure for landmark trees; and be it

3 FURTHUR RESOLVED, That the San Francisco Board of Supervisors work with
4 property owners, City agencies and departments, and the Urban Forestry Council to promote
5 the landmark tree program and ensure timely implementation.
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****Jake McGoldrick****
BOARD OF SUPERVISORS

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6/13/2006



City and County of San Francisco

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Tails

Resolution

File Number: 060487

Date Passed:

Resolution adopting the Urban Forestry Council's recommended criteria and procedures for the designation and removal of landmark trees in furtherance of Ordinance No. 17-06 concerning the Urban Forestry Ordinance and authorizing other official acts pursuant to this Resolution.

April 18, 2006 Board of Supervisors — REFERRED: City Operations and Neighborhood Services Committee

Ayes: 9 - Ammiano, Daly, Dufty, Elsbernd, Ma, Maxwell, Mirkarimi, Peskin, Sandoval

Excused: 2 - Alioto-Pier, McGoldrick

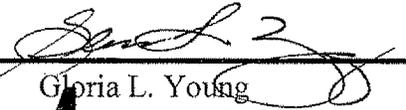
July 25, 2006 Board of Supervisors — ADOPTED

Ayes: 10 - Alioto-Pier, Ammiano, Daly, Dufty, Ma, Maxwell, McGoldrick, Mirkarimi, Peskin, Sandoval

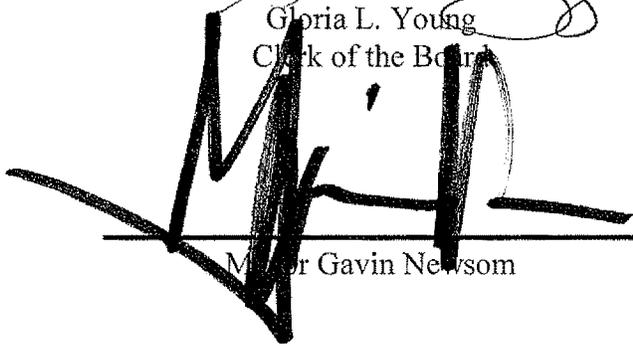
Noes: 1 - Elsbernd

File No. 060487

I hereby certify that the foregoing Resolution was ADOPTED on July 25, 2006 by the Board of Supervisors of the City and County of San Francisco.



Gloria L. Young
Clerk of the Board



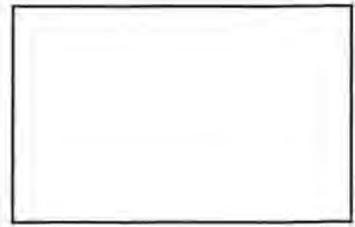
Mayor Gavin Newsom

AUG 02 2006

Date Approved

Introduction Form

(by a Member of the Board of Supervisors or the Mayor)



I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee (Ordinance, Resolution, Motion or Charter Amendment)
- 2. Request for next printed agenda (For Adoption Without Committee Reference)
(Routine, non-controversial and/or commendatory matters only)
- 3. Request for Hearing on a subject matter at Committee
- 4. Request for Letter beginning with "Supervisor _____ inquires..."
- 5. City Attorney Request
- 6. Call File No. _____ from Committee.
- 7. Budget and Legislative Analyst Request (attached written Motion)
- 8. Substitute Legislation File No. _____
- 9. Reactivate File No. _____
- 10. Topic submitted for Mayoral Appearance before the Board on _____

The proposed legislation should be forwarded to the following (please check all appropriate boxes):

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission Human Resources Department

General Plan Referral sent to the Planning Department (proposed legislation subject to Charter 4.105 & Admin 2A.53):

- Yes No

(Note: For Imperative Agenda items (a Resolution not on the printed agenda), use the Imperative Agenda Form.)

Sponsor(s):

Supervisor Aaron Peskin

Subject:

Landmark Tree Designation - Coast Redwood - 4 Montclair Terrace

Long Title or text listed:

Ordinance designating the coast redwood (*Sequoia sempervirens*) tree located at 4 Montclair Terrace as a landmark tree pursuant to the Public Works Code; making findings supporting the designation; and directing official acts in furtherance of the landmark tree designation.

Signature of Sponsoring Supervisor: