#### City and County of San Francisco

### City Operations and Neighborhood Services Committee

City Hall, Room 263



Meeting Agenda
Thursday, June 14, 2007
1:00 PM
Regular Meeting

Members: Jake McGoldrick, Michela Alioto-Pier, Ed Jew

*Clerk: Deborah Muccino (415) 554-4447* 

Note: Each item on the Consent or Regular agenda may include the following documents: 1) Legislation 2) Budget Analyst report 3) Legislative Analyst report

Each member of the public will be allotted the same maximum number of minutes to speak as set by the Chair at the beginning of each item, excluding City representatives, except that public speakers using translation assistance will be allowed to testify for twice the amount of the public testimony time limit. If simultaneous translation services are used, speakers will be governed by the public testimony time limit applied to speakers not requesting translation assistance. Members of the public who want a document placed on the overhead for display should clearly state such and subsequently remove the document when they want the screen to return to live coverage of the meeting.

#### **AGENDA CHANGES**

#### CONSENT AGENDA

All matters listed hereunder constitute a Consent Agenda, are considered to be routine and will be acted upon by a single roll call vote of the Committee. There will be no separate discussion of these items unless a member of the Committee or the public so requests, in which event the matter shall be removed from the Consent Agenda and considered as a separate item.

#### 1. 070529 [Gift of Equipment to Fire Department]

Resolution authorizing the San Francisco Fire Department to accept a gift of a 1988 GMC flatbed truck with a lift hoist valued at \$14,779 from the Pacific Gas and Electric Company for emergency preparedness, training, public safety and related purposes. (Fire Department)

4/20/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

# 2. 070624 [Apply for, Accept and Expend State Grant - Department of the Environment] Supervisor Maxwell

Resolution authorizing the Department of the Environment to apply for, accept and expend grant funds, available only for public agencies in California, in the amount of \$361,553 from the California Air Resources Board (CARB) for the purpose of purchasing low-polluting construction equipment and retrofitting existing construction equipment with pollution control devices.

5/8/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

# 3. 070626 [Grant to support the Public Health Laboratory Director Supervisor Mirkarimi Training Program]

Resolution authorizing the San Francisco Department of Public Health (DPH), to retroactively accept and expend funds from the California Department of Health Services, Division of Communicable Disease Control for the Public Health Laboratory Director Training Program, in the amount of \$300,655, for the period of April 1, 2007 through March 31, 2009.

5/8/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

# 4. 070629 [Accept-Expend Federal Grant - Mayor's Office of Criminal Mayor, Supervisor Ammiano Justice (MOCJ)]

Resolution authorizing the Mayor's Office of Criminal Justice (MOCJ) to accept and expend funds in the amount of \$2,550,932 from the State Corrections Standards Authority (CSA), from funds made available under Senate Bill 736 – known as the Juvenile Justice Crime Prevention Act (JJCPA) – for programs and approaches that have been demonstrated to be effective in reducing delinquency, for the period of July 1, 2007 to June 30, 2008.

5/8/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

#### 5. 070723 [State contract funds for substance abuse treatment]

Mayor

Resolution authorizing the San Francisco Department of Public Health, Community Behavioral Health Services (DPH-CBHS) to enter into a Combined Net Negotiated Amount and Drug Medi-Cal Agreement with the State of California Department of Alcohol and Drug Programs (DADP) for the term of July 1, 2007 through June 30, 2010 in the amount of \$55,825,476 and for the term of July 1, 2007 through June 30, 2008 in the amount of \$18,608,492 as a condition of receiving state funds and Drug Medi-Cal reimbursement for substance abuse treatment and prevention; holding DADP harmless from any and all claims resulting from the agreement; authorizing and designating the Director of CBHS to sign said Agreement and to approve amendments for less than ten percent (10%) of the contracted amount.

5/22/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

# 6. 070850 [Accept and Expend State Grant - Department of the Environment]

Mayor

Resolution authorizing the Department of the Environment to accept and expend grant funds,

available only for public agencies in California, in the amount of \$110,880 from the California Air Resources Board for the purpose of upgrading Compressed Natural Gas (CNG) fueling stations at Cesar Chavez and Golden Gate Park.

6/5/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

#### REGULAR AGENDA

# 7. 070452 [Minor Sidewalk Encroachments - Public right-of-way occupancy assessment fee] Supervisor Alioto-Pier

Ordinance amending Public Works Code Section 723.2 to clarify that the public right-of-way occupancy assessment fee for minor sidewalk encroachments applies to specified building permits and to all subsidewalk basements.

4/10/07, ASSIGNED UNDER 30 DAY RULE to City Operations and Neighborhood Services Committee, expires on 5/10/2007.

## 8. 070508 [Banning alcohol in children's play areas]

**Supervisor Alioto-Pier** 

Ordinance amending Section 4.10 of the Park Code to ban consumption of alcohol in children's play areas.

4/17/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

### 9. 070667 [Medical Cannabis Dispensary Permits]

**Supervisor Alioto-Pier** 

Ordinance amending Sections 3301, 3304, 3305, 3307, and 3308 of the San Francisco Health Code and Sections 209.3, 217, 790.141 and 890.133 of the San Francisco Planning Code to (a) require the Director of Public Health to certify that applicants for Medical Cannabis Dispensary permits have not been convicted of certain felony offenses, (b) require Dispensaries to provide security measures, including lighting and alarms, (c) establish minimum disability access standards; (d) extend the time period for Dispensaries to obtain a Medical Cannabis Dispensary permit to March 1, 2008; (e) authorize the sale and delivery of medical cannabis to qualified patients with a verifiable, written recommendation from a physician for medical cannabis; (f) clarify the definition of medical cannabis dispensary; and (g) adopting General Plan, Planning Code Section 101.1(b) and environmental findings."

5/15/07, ASSIGNED UNDER 30 DAY RULE to City Operations and Neighborhood Services Committee, expires on 6/14/2007. June 12, 2007 - Referred to Planning Department for review. June 15, 2007 - Referred amended copy to Planning Department for review.

### 10. 070676 [Landmark tree designation of holly at 733 27th Avenue]

**Supervisor McGoldrick** 

Ordinance designating the holly at 733 27th Avenue (Assessor's Block 1617, Lot 003) as a landmark tree pursuant to Public Works Code Section 810, making findings supporting the designation, and requesting official acts in furtherance of the landmark tree designation.

5/15/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

5/24/07, CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speakers: Grace Ma, Department of the Environment; Caroline Blair, SFTC; Steve Williams; Ron Miguel, PAR; Lisa Liou; Stefano Cassolato, Garland Public Relations; Tony Lu; Cheryl Schultz; Doug Schultz; Valerie Louie; Laurie, Mark, Taylor & Family Quach; Jean Barish; Supervisor Alioto-Pier.

### 11. 070042 [Liquor License Transfer, 1369 Folsom Street]

Resolution determining that the transfer of a Type 48 on-sale general public premises license from 289 8th Street to 1369 Folsom Street (District 6) to John Gardiner and Joseph Banks for the Hole in the Wall Saloon will will serve the public convenience and necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the California Business and Professions Code, with conditions.

1/18/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

1/24/07, REFERRED TO DEPARTMENT. Referred to Planning and Police Depts. for review and comment. 6/1/07 - Received response from Planning Department.

## 12. 070497 [Geneva Office Building]

**Supervisor Sandoval** 

Hearing with the Department of Recreation and Park to discuss the status of the project to renovate the Geneva Office Building.

4/17/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

5/10/07, CONTINUED. Heard in Committee. Speakers: Yomi Agunbiade, General Manager, Recreation and Park; Mary Hobson, Recreation and Park; Male speaker, Friends of Geneva Office Building; Steve Currier, Outer Mission Residents Assoc.; Tony Sacco; Douglas Yep. Continued to June 7, 2007.

#### 13. 070575 [Micro-Loan Programs]

**Supervisor Alioto-Pier** 

Hearing to explore the feasibility of establishing a micro-loan program in the City and County of San Francisco and will examine the existing non-profit programs available to San Francisco residents.

5/1/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee. 5/24/07, CONTINUED. Continued to June 14, 2007. Heard in Committee. Speaker: Richard

Robinson.

#### 14. 070846 [Traffic Regulation for Marina Farmers' Market]

**Supervisor Alioto-Pier** 

Resolution enacting temporary Street Closed to Vehicular Traffic regulation on Steiner Street between Lombard and Chestnut Streets from 10:00 a.m. to 5:15 p.m. on every Tuesday between July 17, 2007 through October 30, 2007.

6/5/07, RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

#### **ADJOURNMENT**

#### IMPORTANT INFORMATION

NOTE: Persons unable to attend the meeting may submit to the City, by the time the proceedings begin, written comments regarding the agenda items above. These comments will be made a part of the official public record and shall be brought to the attention of the Board of Supervisors. Any written comments should be sent to: Committee Clerk of the City Operations and Neighborhood Services Committee, San Francisco Board of Supervisors, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102 by 5:00 p.m. on the day prior to the hearing. Comments which cannot be delivered to the committee clerk by that time may be taken directly to the hearing at the location above.

#### LEGISLATION UNDER THE 30-DAY RULE

There are no items pending under the thirty day rule.

#### **Meeting Procedures**

The Board of Supervisors is the Legislative Body of the City and County of San Francisco. The Board has several standing Committees where ordinances and resolutions are the subject of hearings at which members of the public are urged to testify. The full Board does not hold a second public hearing on measures which have been heard in committee.

Board procedures do not permit: 1) persons in the audience at a Committee meeting to vocally express support or opposition to statements by Supervisors or by other persons testifying; 2) ringing and use of cell phones, pagers, and similar sound-producing electronic devices; 3) signs to be brought into the meeting or displayed in the room; 4) standing in the meeting room.

Citizens are encouraged to testify at Committee meetings and to write letters to the Clerk of a Committee or to its members, City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

USING LAPTOP COMPUTERS FOR PRESENTATIONS: Please contact City Hall Media Services at (415) 554-4933 to coordinate the use of laptop computers for presentations at the meeting. Computers to be used are required to be tested in advance. The presenter should arrive 30 minutes prior to the meeting to connect and test their computer. THE AGENDA PACKET IS AVAILABLE FOR REVIEW AT CITY HALL, ROOM 244, RECEPTION DESK.

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Requests for language interpreters at a meeting must be received at least 48 hours in advance of the meeting to help ensure availability. Contact Madeleine Licavoli at (415) 554-7722.

AVISO EN ESPA¥OL: La solicitud para un traductor en una reunion debe recibirse antes de mediodia de el viernes anterior a la reunion. Llame a Erasmo Vazquez (415) 554-4909.



#### **Disability Access**

The Legislative Chamber (Room 250) and the Committee Room (Room 263) in City Hall are wheelchair accessible. Meetings are real-time captioned and are cablecast open-captioned on SF Cable 26. Assistive listening devices for the Legislative Chamber are available upon request at the Clerk of the Board's Office, Room 244. Assistive listening devices for the Committee Room are available upon request at the Clerk of the Board's Office, Room 244 or in the

Committee Room. To request sign language interpreters, readers, large print agendas or other accommodations, please contact Madeleine Licavoli at (415) 554-7722 or (415) 554-5227 (TTY). Requests made at least 48 hours in advance of the meeting will help to ensure availability.

The nearest accessible BART station is Civic Center (Market/Grove/Hyde Streets). Accessible MUNI Metro lines are the J, K, L, M, N, and T (Civic Center or Van Ness Stations). MUNI bus lines serving the area are the 47 Van Ness, 9 San Bruno, and the 6, 7, 71 Haight/Noriega. For more information about MUNI accessible services, call (415) 923-6142.

There is accessible parking in the vicinity of City Hall at Civic Center Plaza and adjacent to Davies Hall and the War Memorial Complex. Accessible curbside parking is available on Dr. Carlton B. Goodlett Place and Grove Street. In order to assist the City's efforts to accommodate persons with severe allergies, environmental illness, multiple chemical sensitivity or related disabilities, attendees at public meetings are reminded that other attendees may be sensitive to perfumes and various other chemical-based scented products. Please help the City to accommodate these individuals.

#### **Know Your Rights Under the Sunshine Ordinance**

Government's duty is to serve the public, reaching its decisions in full view of the public. Commissions, boards, councils and other agencies of the City and County exist to conduct the people's business. The Sunshine Ordinance assures that deliberations are conducted before the people and that City operations are open to the people's review. For information on your rights under the Sunshine Ordinance (Chapter 67 of the San Francisco Administrative Code) or to report a violation of the ordinance, contact Frank Darby by mail to Sunshine Ordinance Task Force, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco CA 94102 by phone at (415) 554-7724, by fax at (415) 554-7854 or by email at sotf@sfgov.org

Citizens may obtain a free copy of the Sunshine Ordinance by contacting Mr. Darby or by printing Chapter 67 of the San Francisco Administrative Code on the Internet, at http://www.sfgov.org/sunshine

### **Lobbyist Registration and Reporting Requirements**

Individuals and entities that influence or attempt to influence local legislative or administrative action may be required by the San Francisco Lobbyist Ordinance [SF Campaign & Governmental Conduct Code Sec. 2.100] to register and report lobbying activity. For more information about the Lobbyist Ordinance, please contact the San Francisco Ethics Commission at 30 Van Ness Avenue, Suite 3900, San Francisco, CA 94102; telephone (415) 581-2300; fax (415) 581-2317; web site www.sfgov.org/ethics