

File No. 130477

Committee Item No. _____
Board Item No. 30

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date 5/21/2013

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Completed by: ERICA DAVEN
Completed by: _____

Date 5/16/2013
Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Public Works Week - May 18-25, 2013]

2
3 **Resolution commending the men and women of the Department of Public Works and**
4 **declaring May 18-25, 2013, as Public Works Week in the City and County of San**
5 **Francisco.**

6
7 WHEREAS, It is the mission of the San Francisco Department of Public Works (DPW)
8 to improve the quality of life in San Francisco through partnering with the community and
9 providing outstanding public service; and where its programs and services, provided 24 hours
10 a day, seven days per week, are an integral part of the everyday lives of our residents,
11 workforce and visitors; and

12 WHEREAS, During the past year, the Department of Public Works produced significant
13 achievements, including completing the new PUC headquarters, Bayview Branch Library, Pier
14 27 project, Sunset and Betty Ann Ong recreation centers, Fulton and Mission playgrounds,
15 19th Avenue median planting, and Moscone Center capital improvements; breaking ground on
16 the new North Beach Branch Library and Jefferson, Cesar Chavez and Folsom streetscapes
17 and; kicking off the \$248 million three-year Road Repaving and Street Safety Program
18 (Streets Bond); expanding DPWStat, a management tool to enhance service delivery
19 efficiency; hosting two national conferences (Zero Graffiti and American Community
20 Gardening Association); and initiating new apprenticeship programs to provide job training
21 and create jobs with a focus on San Francisco residents; and

22 WHEREAS, The Department of Public Works has spearheaded, with Mayor Lee and
23 the World Champion San Francisco Giants in partnership with members of the Board of
24 Supervisors, Giant Sweep, a citywide anti-litter campaign that brings together local schools,
25 residents, businesses and community groups to create a culture of clean; and

1 WHEREAS, The Department of Public Works is implementing goals and objectives
2 under its Strategic Plan to achieve its vision to create a world-class public works organization
3 that contributes to making San Francisco a beautiful, livable, vibrant, and sustainable city; and

4 WHEREAS, The Department of Public Works is dedicated to community outreach and
5 has provided thousands of volunteers with meaningful neighborhood improvement work in the
6 past year through DPW's signature volunteer event Community Clean Team; and

7 WHEREAS, National Public Works Week is a time when DPW shows the public what
8 "public works" means by celebrating accomplishments and milestones and holding activities
9 that reinforce partnerships with San Francisco residents, community organizations, and
10 volunteers, such as project tours, equipment demonstrations, open houses and neighborhood
11 cleaning and greening events; and

12 WHEREAS, During Public Works Week, DPW honors the professional and committed
13 women and men who make daily contributions in public works-related efforts that include
14 designing, operating and improving the City's infrastructure; graffiti removal, tree planting and
15 maintenance; neighborhood beautification and volunteer clean-ups; street and sewer repair;
16 architecture and engineering services; and street use and mapping services; collectively
17 known as public works; now, therefore, be it

18 RESOLVED, That the Board of Supervisors hereby proclaims May 18th through May
19 25th, 2013 as Public Works Week in San Francisco and commends the men and women of
20 the Department of Public Works and the people they serve; and be it

21 FURTHER RESOLVED, That the Board of Supervisors urges San Francisco residents,
22 neighborhood associations, community nonprofits and merchant organizations to continue to
23 work in collaboration with the Department of Public Works to enhance the quality of life in San
24 Francisco.

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [] inquires"
- 5. City Attorney request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. []
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

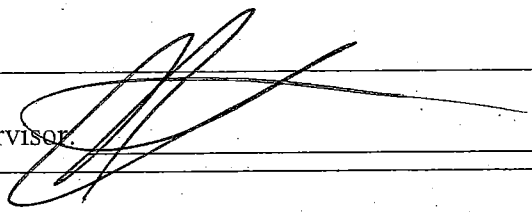
Supervisor Scott Wiener

Subject:

Proclaiming May 18-25, 2013 as "Public Works Week."

The text is listed below or attached:

Resolution commending the men and women of the Department of Public Works and proclaiming May 18th – 25th, 2013 as "Public Works Week" in San Francisco.

Signature of Sponsoring Supervisor 

For Clerk's Use Only: